

**COUNTY COUNCIL
OF
TALBOT COUNTY**

2022 Legislative Session, Legislative Day No.: March 8, 2022

Resolution No.: 320

Introduced by: Mr. Callahan, Mr. Divilio, Mr. Leshner, Mr. Pack, Ms. Price

A RESOLUTION TO AMEND THE TALBOT COUNTY COMPREHENSIVE WATER AND SEWER PLAN TO ADD OR MODIFY THE TALBOT COUNTY CAPITAL PROJECT FOR FISCAL YEARS 2023 AND 2024 TO ADD A NEW CAPITAL PROJECT IN THE AMOUNT OF \$800,000 FOR INDIVIDUAL GRINDER PUMPS IN THE REGION I (UNIONVILLE, TUNIS MILLS, COPPERVILLE) SEWER SERVICE AREA

By the Council: March 8, 2022

Introduced, read the first time, and ordered posted, with Public Hearing scheduled on Tuesday, April 12, 2022, at 6:30 p.m. in the Bradley Meeting Room, South Wing, Talbot County Courthouse, 11 North Washington Street, Easton, Maryland 21601.

By order:


Susan W. Moran, Secretary

A RESOLUTION TO AMEND THE TALBOT COUNTY COMPREHENSIVE WATER AND SEWER PLAN TO ADD OR MODIFY THE TALBOT COUNTY CAPITAL PROJECT FOR FISCAL YEARS 2023 AND 2024 TO ADD A NEW CAPITAL PROJECT IN THE AMOUNT OF \$800,000 FOR INDIVIDUAL GRINDER PUMPS IN THE REGION 1 (UNIONVILLE, TUNIS MILLS, COPPERVILLE) SEWER SERVICE AREA

WHEREAS, the Talbot County Comprehensive Water and Sewer Plan (“CWSP”) contains capital projects for water and sewer service in the County; and

WHEREAS, the County Council of Talbot County, (the “County Council”) desires to amend the CWSP for the purpose of including the capital projects identified by the Talbot County Engineer for Fiscal Years 2023 and 2024 in Table 23 of the CWSP, entitled “Talbot County Region I (Unionville, Tunis Mills, Copperville) Sanitary District Capital Improvement Projects;” and

WHEREAS, in accordance with the requirements of Md. Code Ann., Envir. § 9-506(a)(1)(i), the proposed CWSP amendment set forth herein has been submitted to the Talbot County Planning Commission (the “Planning Commission”), as well as the Talbot County Public Works Advisory Board, for review for consistency with planning programs for the area; and

WHEREAS, on _____, 2022, the Planning Commission certified that the proposed CWSP amendment set forth herein is consistent with the Comprehensive Plan as required by Md. Code Ann., Envir. 506(a)(1)(ii);

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF TALBOT COUNTY, MARYLAND, that the Talbot County Comprehensive Water and Sewer Plan shall be and is hereby amended as follows:

SECTION ONE: The above recitals are hereby incorporated as if fully set forth herein.

SECTION TWO: The Series 200 and Series 2000 E-One Grinder Pumps were part of the original sewer extension project to the Villages of Unionville, Tunis Mills, and Copperville in 1993.

SECTION THREE: The CWSP shall be amended to add a new capital project for Fiscal Years 2023 and 2024 in the amount of \$800,000.00 for the replacement of approximately two-hundred (200) Series 200 and Series 2000 E-One Grinder Pumps, which are no longer supported by E-One, with the E-One Extreme Grinder Pump.

SECTION FOUR: On January 31, 2022, the County submitted an application to the Maryland Department of the Environment (“MDE”) seeking grant and loan funds for this capital project.

SECTION FIVE: Table 23 of the CWSP, entitled “Talbot County Region I (Unionville, Tunis Mills, Copperville) Sanitary District Capital Improvement Projects,” shall be amended as follows:

| TABLE 23. TALBOT COUNTY REGION I (UNIONVILLE, TUNIS MILLS, COPPERVILLE) SANITARY DISTRICT CAPITAL IMPROVEMENT PROJECTS | | |
|---|-----------------------------|---|
| PROJECT DESCRIPTION | PROPOSED FISCAL YEAR | COMMENTS |
| Grinder Replacement Project - \$800,000.00 | 2023 2024 | A project to replace all E-one Series 200 and 2000 Grinder Pumps with E-One Extreme Grinder Pumps |
| | | |
| | | |

SECTION SIX: This Resolution shall take effect immediately upon the date of its adoption.

PUBLIC HEARING

Having been posted and Notice, Time and Place of Hearing, and Title of Resolution No. _____ having been published, a public hearing was held on Tuesday _____, 2022, at 6:30 p.m. in the Bradley Meeting Room, South Wing, Talbot County Courthouse, 11 North Washington Street, Easton, Maryland.

BY THE COUNCIL

Read the second time:

Adopted: _____

By Order: _____
Susan W. Moran, Secretary

Callahan -
Divilio -
Leshner -
Price -
Pack -

Effective: _____