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COUNTY COUNCIL OF TALBOT COUNTY, MARYLAND

Council Meeting

April 25, 2023; 6:00 p.m.

Council Chambers, Easton, Maryland

COUNCIL MEMBERS:

Chuck F. Callahan

Pete Leshner

Keasha N. Haythe

Lynn L. Mielke

Dave Stepp

Reported by

Diane Houlihan

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<p>1 TRANSCRIPT OF PROCEEDINGS</p> <p>2</p> <p>3 MR. CALLAHAN: Let's get started this</p> <p>4 evening. I want to welcome everybody tonight.</p> <p>5 We got a few things on the agenda, but first</p> <p>6 we're going to stand and do a prayer and do the</p> <p>7 Pledge of Allegiance of the Flag.</p> <p>8 (Prayer and Pledge of Allegiance.)</p> <p>9 MR. CALLAHAN: Okay. Thank you,</p> <p>10 Mr. Stepp. Appreciate that. Okay.</p> <p>11 I want to welcome everybody.</p> <p>12 First on the agenda, we have April 25th</p> <p>13 with us tonight. Is there any additions,</p> <p>14 deletions, or corrections to the agenda? Okay,</p> <p>15 Council. Hearing none, the chair moves that</p> <p>16 the agenda be accepted as unanimous consent.</p> <p>17 Okay.</p> <p>18 Next on the agenda is the minutes of</p> <p>19 April 11th before us. Is there any additions,</p> <p>20 deletions, or corrections to the minutes?</p> <p>21 Okay. Hearing none, the chair moves that the</p>	<p>1 Mr. Stamp, you want to...</p> <p>2 MR. STAMP: Well, I'm excited.</p> <p>3 MR. CALLAHAN: Yup, yup.</p> <p>4 MR. STAMP: We were fortunate to get Sarah</p> <p>5 to decide to join our team, number one. She's</p> <p>6 accomplished, she's a good communicator.</p> <p>7 And I think that this Council has</p> <p>8 prioritized our ability to better communicate</p> <p>9 to tell the good stories that are to be told,</p> <p>10 the good work of many.</p> <p>11 And so we hope to up our game, up our game</p> <p>12 with our daily releases, with our web presence,</p> <p>13 with our feature stories, and to just enhance</p> <p>14 that interaction between our community and the</p> <p>15 Council and the government.</p> <p>16 So we're happy to have Sarah.</p> <p>17 MR. CALLAHAN: Yeah. I'll kind of start</p> <p>18 off. Ms. Haythe, you were an advocate of</p> <p>19 getting her here and wanting this position. So</p> <p>20 we really appreciate your effort because it's</p> <p>21 well needed.</p>
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<p>1 minutes be accepted as unanimous consent.</p> <p>2 Next is the disbursements of April 25th</p> <p>3 before us. Council has had time to take a look</p> <p>4 at them. Is there any additions, deletions, or</p> <p>5 corrections to the disbursements? Okay.</p> <p>6 Hearing none, the chair moves that the</p> <p>7 disbursements be accepted as unanimous consent.</p> <p>8 Okay.</p> <p>9 First we're going to introduce, we got</p> <p>10 introduction. We've got a new county</p> <p>11 communications manager. Sarah, would you like</p> <p>12 to come on up? We want to welcome you.</p> <p>13 MS. KILMON: Well, thank you so much. I'm</p> <p>14 so excited to be joining the county. My name</p> <p>15 is Sarah Kilmon. I grew up in Talbot County,</p> <p>16 and now I'm back in Talbot County.</p> <p>17 I served two years with Senator Johnny</p> <p>18 Mautz up in his office, and now I'm excited to</p> <p>19 serve this county as your communications</p> <p>20 manager.</p> <p>21 MR. CALLAHAN: That's great, that's great.</p>	<p>1 MS. HAYTHE: Thank you. So yes, that was</p> <p>2 one of the things I think when I was first</p> <p>3 elected that I discussed with Clay. It's like</p> <p>4 we need a communications person to tell our</p> <p>5 story and the good news in Talbot County.</p> <p>6 So I see proud Mom back there, Deana. I'm</p> <p>7 so proud of your daughter. I mean to have a</p> <p>8 young person that wants to be here in Talbot</p> <p>9 County, I think that is a mother's dream. It's</p> <p>10 certainly one of mine, too, Deana.</p> <p>11 But Sarah has just hit the ground running.</p> <p>12 She joined me at the ribbon cutting last week.</p> <p>13 The press releases are going out into the</p> <p>14 community.</p> <p>15 So welcome to Talbot County. It's</p> <p>16 refreshing to have you here working with us,</p> <p>17 and I look forward to working with you.</p> <p>18 MR. CALLAHAN: Thank you.</p> <p>19 Ms. Mielke.</p> <p>20 MS. MIELKE: Yes. So welcome aboard.</p> <p>21 Look forward to smooth sailing in our</p>

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1 communications.

2 MR. CALLAHAN: Yup, yup. Mr. Leshner.

3 MR. LESHER: Well, yes. My e-mail in-box

4 already has ample evidence of how hard you've

5 been working. So thank you.

6 And look forward to working with you,

7 particularly on the new website project, but on

8 all the things that we need to do to better

9 engage with the public. Thank you.

10 MR. STEPP: I'll keep it simple. Welcome

11 and thanks for the rock star work already,

12 Sarah. Thank you.

13 MR. CALLAHAN: Yeah. And with my

14 colleagues, you've been here a week now, and

15 you're boots on the ground. And I really

16 appreciate it.

17 This is really something that we need to

18 kind of tell our story and let people

19 understand what we're doing and alert people

20 what's going on. So we can't thank you enough

21 for coming and looking forward to working with

Page 7

1 you.

2 MS. KILMON: Absolutely. Thank you.

3 MR. CALLAHAN: Yup. Thanks.

4 MR. STAMP: Good job.

5 MR. CALLAHAN: Okay. Next up, we've got a

6 proclamation of Maryland Month of Young

7 Children. And I see a few of them out there.

8 Yes, that's for sure.

9 So Madam Secretary, could you go ahead and

10 read the proclamation into the record, please.

11 SECRETARY: Maryland Month of the Young

12 Child, April 2023.

13 Whereas, in recognition of Maryland's

14 Celebrate the Month of the Young Child in 2023,

15 coordinated by the Governor's Office for

16 Children, Youth, and Families and the Maryland

17 Association for the Education of Young

18 Children, the Talbot County Council encourages

19 all organizations and citizens to honor April

20 as Maryland's Month of the Young Child.

21 And whereas, this effort will increase the

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1 public awareness of and focus public attention

2 on the needs of young children and their

3 families, the necessity of supporting early

4 childhood programs and services that meet these

5 needs, and the availability of programs and

6 services that meet the needs of young children

7 in Talbot County.

8 Now, therefore, we, the County Council of

9 Talbot County, do hereby proclaim the month of

10 April 2023 as the Month of the Young Child in

11 Talbot County and encourage government

12 agencies, community-based organizations,

13 service groups, and private citizens to spread

14 the message throughout our community that young

15 children and their specific needs are important

16 in today's society.

17 Given under our hands in the great seal of

18 Talbot County this 25th day of April in the

19 year of our Lord, 2023.

20 MR. CALLAHAN: Okay. Thank you, Madam

21 Secretary. I appreciate that.

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1 Is there a motion?

2 MR. LESHER: I'll move for the

3 proclamation.

4 MR. CALLAHAN: Okay.

5 MS. HAYTHE: Second.

6 MR. CALLAHAN: Okay. We got a motion and

7 second to go ahead and present the

8 proclamation. Madam Secretary, could you call

9 the roll.

10 SECRETARY: Mr. Callahan.

11 MR. CALLAHAN: Aye.

12 SECRETARY: Mr. Stepp.

13 MR. STEPP: Aye.

14 SECRETARY: Mr. Leshner.

15 MR. LESHER: Aye.

16 SECRETARY: Ms. Mielke.

17 MS. MIELKE: Aye.

18 SECRETARY: Ms. Haythe.

19 MS. HAYTHE: Aye.

20 MR. CALLAHAN: That's great. Is Ms. Myers

21 here?

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1 MS. MYERS: Yeah.

2 MR. CALLAHAN: Yeah. Come on up. Want to

3 bring a couple of the kids, come on up. If the

4 kids want to come up, they're welcome to come

5 up. There we go.

6 If you wouldn't mind sitting, that way we

7 can hear you talk. Tell us a little bit about

8 it. Yup. There you go.

9 MS. MYERS: You guys want to sit with me?

10 You want to come over, Becca?

11 Hi. I'm Dina Myers.

12 MR. CALLAHAN: Welcome.

13 MS. MYERS: Thank you.

14 MR. CALLAHAN: Yeah.

15 MS. MYERS: And this is Becca and this is

16 Wilson. And they're two Judy Center children.

17 So I'm the coordinator of the Judy Center

18 here in Easton, and Lori Julian is the

19 coordinator in St. Michaels.

20 So in case you're not familiar with Judy

21 Centers, they're all across the State of

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1 Maryland. There's at least one in every

2 county, multiple in some counties. Here in

3 Talbot County, we're fortunate to have two Judy

4 Centers.

5 And our goal is to prepare children for

6 success in school and in life, and we start

7 very early. So it's the first five years of

8 life that a child's brain develops the most and

9 fastest than any other time in their life. So

10 it's really crucial for all of these programs

11 in our community.

12 So thank you for recognizing Month of the

13 Young Child here in Talbot County.

14 We get to celebrate young children every

15 day in the work that we do. So we're very

16 fortunate. But it is a good time to focus the

17 public attention on all the needs of young

18 children and families and to appreciate all of

19 the early childhood programs and services in

20 our community.

21 So would you mind if I introduced

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1 everybody as they came up for a photo op?

2 MR. CALLAHAN: Absolutely. Yeah, sure.

3 MS. MYERS: So we have our friends here.

4 MR. CALLAHAN: Just stand up.

5 MS. MYERS: And can we get a picture with

6 you?

7 MR. CALLAHAN: You're coming up here in a

8 minute. You're coming up. Just go ahead and

9 introduce.

10 MS. MYERS: Okay. So this is just a small

11 representation of all the wonderful programs in

12 the community that serve young children.

13 So we have Giovanni Wynn. She's a family

14 service coordinator in St. Michaels.

15 MS. WYNN: Come up?

16 MS. MYERS: We're going to take a picture.

17 MS. WYNN: Oh, okay.

18 MS. MYERS: Lori Julian is our coordinator

19 in St. Michaels at the Judy Center.

20 And Cathy Walker is our family (inaudible)

21 specialist for Project Right Step.

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1 Denise Taylor Turner, coordinator, Project

2 Right Step.

3 Natasha Washington is our home visitor.

4 Amy Walstrum is our supervisor and the

5 early childhood supervisor, curriculum

6 supervisor for the Talbot County Public

7 Schools.

8 Kristy Morrell is executive director for

9 Critchlow Adkins Children's Centers and

10 Imagination Library of Talbot County. Yes.

11 Thank you.

12 Gloria Palmer is owner and director of

13 Palmer's Heavenly Heart child care program.

14 Summer Moore is my family service

15 coordinator.

16 And Nicole Chase Powell, Healthy Families

17 Midshore. She runs all of those programs.

18 MR. CALLAHAN: That's good.

19 MS. MYERS: And Diana is one of our

20 parents, and she's amazing.

21 Do you want to come up, Sammy? Sammy is

Page 14

1 another Judy Center friend.
 2 MR. CALLAHAN: There you go.
 3 MS. MYERS: And Sammy is Becca's older
 4 brother, and they've been with the Judy Center
 5 for a while.
 6 MR. CALLAHAN: That's great. If you guys
 7 could come on up.
 8 MS. MYERS: Could we come up?
 9 MR. CALLAHAN: Yup, yup.
 10 MS. MYERS: Thank you.
 11 MR. CALLAHAN: Mr. Stepp, you want to go
 12 ahead and present the proclamation.
 13 MS. MYERS: You guys need to accept it.
 14 MR. STEPP: Hi, guys. How are you? Got a
 15 high five in there. All right.
 16 You guys get the important job. So all
 17 these adults are going to stand here, and it's
 18 your job to hold this.
 19 MR. CALLAHAN: Circle right on around
 20 here.
 21 MR. STEPP: I'm going to turn this inside

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1 out, and you're going to hold it so they can
 2 take a picture of it. Okay.
 3 MS. MYERS: And the library. Scotti. I
 4 forgot to mention the library is a huge
 5 partner. Come on.
 6 SPEAKER: I'm going to take a picture with
 7 this and with my cell phone, if you don't mind.
 8 SPEAKER: No. You're fine.
 9 SPEAKER: We can't see.
 10 SPEAKER: Scoot in some. That's good.
 11 Make sure your face is not behind someone's
 12 head. All right.
 13 Let me take a couple with this. Sometimes
 14 with big groups, these are better.
 15 SPEAKER: Say cheese. Everyone smile.
 16 Thanks, everybody.
 17 SPEAKER: Thank you.
 18 SPEAKER: You killed it.
 19 SPEAKER: Good job.
 20 MR. CALLAHAN: Okay. That was great.
 21 Okay.

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1 We got one more proclamation. It's
 2 National Library Week. So Madam Secretary,
 3 could you go ahead and read that. That would
 4 be great.
 5 SECRETARY: National Library Week, 2023.
 6 Whereas, the week of April 26th through
 7 the 29, 2023, has been declared National
 8 Library Week.
 9 And whereas, the Talbot County Free
 10 Library has long served our community as one of
 11 its most trusted institutions, a place that
 12 lies close to all our hearts.
 13 And whereas, the Talbot County Free
 14 Library has promoted, encouraged, and made
 15 reading fun for children and their families as
 16 an investment in a child's future education and
 17 ultimately all aspects of their lives.
 18 And whereas, the Talbot County Free
 19 Library is as much about what the library can
 20 do with and for our community as it is about
 21 what can be found on its shelves, serving

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1 people of all ages, interests, and backgrounds,
 2 providing the resources and space needed for
 3 life-long learning, and allowing for the
 4 discovery of information needed to fulfill
 5 their dreams.
 6 And whereas, the Talbot County Free
 7 Library offers use of equipment and provides
 8 professional staff support to utilize
 9 technology, programs, and services, all
 10 absolutely free of charge.
 11 And whereas, the Talbot County Free
 12 Library serves as a resource for all,
 13 regardless of race, ethnicity, creed, ability,
 14 sexual orientation, gender identity, or
 15 socio-economic status.
 16 And whereas, we recognize librarians as
 17 information professionals who provide
 18 expertise, services, and guidance for the
 19 citizens of Talbot County to access credible
 20 sources and material so that our citizens can
 21 make their own informed decisions about today's

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1 world.

2 And whereas, the Talbot County Free

3 Library provides access to and displays a wide

4 range of information supporting the freedom to

5 read, which is essential to our democracy and

6 among our greatest freedoms.

7 And whereas, the Talbot County Free

8 Library supports one of America's founding

9 ideals, that intellectual freedom is essential

10 to the preservation of a free society and a

11 creative culture.

12 And whereas, the staff of the Talbot

13 County Free Library upholds the professional

14 values of diversity, equity, and inclusion to

15 meet the needs of all users.

16 And whereas, as America celebrates

17 National Library Week, including April 25th,

18 National Library Workers Day, which highlights

19 the immeasurable contributions made by library

20 workers, April 26th, National Outreach Day,

21 which demonstrates that library services are

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1 not limited to their physical location, and

2 April 27th, Take Action for Libraries Day,

3 which encourages community support for

4 libraries.

5 Now, therefore, be it resolved that we,

6 the County Council of Talbot County, do hereby

7 proclaim April 23rd through the 29, 2023, to be

8 National Library Week in Talbot County and

9 encourage our fellow citizens to visit the

10 Talbot County Free Library and explore all the

11 ways in which it helps our county and its

12 people to thrive.

13 Given under our hands in the great seal of

14 Talbot County this 25th day of April in the

15 year of our Lord, 2023.

16 MR. CALLAHAN: Okay. Thank you, Madam

17 Secretary. Good job. Okay.

18 Is there a motion?

19 MR. LESHEN: I move approval of the

20 proclamation.

21 MR. CALLAHAN: Okay. Do I have a second?

Page 20

1 MS. HAYTHE: Second.

2 MR. CALLAHAN: Okay. I got a motion and

3 second to present this into the record. Madam

4 Secretary, could you call the vote, please.

5 SECRETARY: Mr. Callahan.

6 MR. CALLAHAN: Aye.

7 SECRETARY: Mr. Stepp.

8 MR. STEPP: Aye.

9 SECRETARY: Mr. Leshen.

10 MR. LESHEN: Aye.

11 SECRETARY: Ms. Mielke.

12 MS. MIELKE: Aye.

13 SECRETARY: Ms. Haythe.

14 MS. HAYTHE: Aye.

15 MR. CALLAHAN: Great, great. You ladies

16 want to come on up?

17 MS. OLIVER: My name is Scotti Oliver.

18 I'm the assistant director. And I'm here with

19 our president, Susan Sherman.

20 And I think it's really wonderful that we

21 are doing it the same day one of our great

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1 partners, the Judy Center and Talbot County

2 Public Schools, are celebrating the Month of

3 the Young Child.

4 We would all like to invite you to our

5 kickoff event for the summer reading program,

6 the Eighth Annual Chesapeake Children's Book

7 Festival. And the Judy Center will be there,

8 and Imagination Library will be celebrating its

9 tenth anniversary there.

10 I don't think I need to say anything

11 beyond what the proclamation said, but we are

12 very proud to live in Maryland, better known as

13 library heaven. We're very fortunate that the

14 libraries in Maryland work very closely

15 together and really build strength on strength.

16 So Susan.

17 MS. SHERMAN: Well, I just want to say

18 thank you, first, for declaring this library

19 week. I think that you have, by doing that,

20 really shown the value you place in our

21 library, which is such an invaluable part of

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1 our community with all of the resources and
 2 programs and services it offers to every single
 3 individual. And I think that we could not do
 4 that without your support. So we thank you
 5 very, very much.
 6 MR. CALLAHAN: Thank you. Okay. I'm
 7 going to let you start off here.
 8 MR. LESHER: Well.
 9 MR. CALLAHAN: This is you.
 10 MR. LESHER: I proudly get to serve as the
 11 Council's liaison to the Library Board. So I
 12 get a little bit of an inside look into all of
 13 the broad variety of services that you offer
 14 and the staff and volunteers that offer it,
 15 which are just incomparable. So thanks for all
 16 that you do and look forward to doing even
 17 greater things with the projects that you've
 18 got on the books.
 19 MS. SHERMAN: Okay.
 20 MR. CALLAHAN: Mr. Stepp.
 21 MR. STEPP: Pete said basically what I

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1 wanted to say. What Pete said.
 2 So thank you. It's exciting to see what's
 3 coming as far as our libraries here in the
 4 county. It's nice to see them coming into the
 5 21st century with some technology and giving
 6 folks access to that. Really exciting. So
 7 thank you.
 8 MR. CALLAHAN: Good. Ms. Mielke.
 9 MS. MIELKE: Ditto to what they said.
 10 And look forward to all the plans that you
 11 have and helping you achieve those for our
 12 citizens. Thank you.
 13 MR. CALLAHAN: Ms. Haythe.
 14 MS. HAYTHE: So we truly appreciate all
 15 that the library does and has to offer for the
 16 community. The speaker series and things that
 17 are held at the St. Michaels Library and
 18 Easton Library is very valuable to the
 19 community.
 20 So thank you for all of your dedicated and
 21 hard work to the community.

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1 MR. CALLAHAN: Yup. And like my
 2 colleagues said, we really appreciate
 3 everything. We're excited for not only the
 4 Easton but the St. Michaels project to jump
 5 forward, too.
 6 So we're really happy for you, and we
 7 really appreciate everything you guys do.
 8 MS. OLIVER: Thank you very much.
 9 MS. SHERMAN: Thank you.
 10 MR. CALLAHAN: Okay. Come on up. Yup.
 11 MS. OLIVER: Oh, this is Sabina Simonson,
 12 our outreach and volunteer coordinator, and
 13 Mary Pellicano, who is also on our board.
 14 MS. SHERMAN: Newly-elected treasurer on
 15 our board.
 16 MS. OLIVER: Yes.
 17 MS. KILMON: Are you guys ready? One,
 18 two, three. One, two, three. All right.
 19 Great, guys.
 20 SPEAKER: Thanks, Sarah.
 21 MS. OLIVER: Thank you.

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1 MR. CALLAHAN: Appreciate it. Okay. That
 2 was great.
 3 Moving on with the agenda, introduction of
 4 legislation. Madam Secretary, could you go
 5 ahead and read the bill into the record,
 6 please.
 7 SECRETARY: A bill to address remaining
 8 comments and conditions of approval imposed by
 9 the Maryland Critical Area Commission, the
 10 commission, for Bill Number 1525, a bill to
 11 amend Chapter 190 of the Talbot County Code,
 12 zoning, subdivision, and land development,
 13 regarding the expansion of structures utilized
 14 for nonconforming uses, subject to certain
 15 conditions.
 16 MR. CALLAHAN: Okay. Thank you, Madam
 17 Secretary.
 18 Mr. Thomas, you want to just go ahead and
 19 brief us on that, please.
 20 MR. THOMAS: Sure. So the Council passed
 21 Bill Number 1525 back in September of last year

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1 amending the zoning code regarding the
 2 expansion of structures used for nonconforming
 3 uses.
 4 That was processed by the Maryland
 5 Critical Area Commission as a refinement to the
 6 county's critical area program.
 7 In February, the Critical Area Commission
 8 approved Bill 1525 with the condition that
 9 there be further amendments stating that within
 10 the RC Zoning District, the cumulative result,
 11 multiple expansions of structures used for
 12 nonconforming uses must comply with subsection
 13 B thereof as amended and the lot coverage
 14 limits for the entire site with any requests
 15 beyond that requiring growth allocation.
 16 The Planning Commission considered that on
 17 March 1st and unanimously recommended that the
 18 Council approve the same.
 19 So it is now before you in the form of a
 20 bill.
 21 And Mr. Zach Smith is here on behalf of

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1 his client, Mr. Jerry Davis, that had
 2 originally requested the legislation in the
 3 first place. And they can speak to that, as
 4 well as staff.
 5 MR. CALLAHAN: Okay.
 6 MR. YELTON: Council, thank you. Bryce
 7 Yelton, assistant planning officer.
 8 This text amendment is before you, before
 9 the Council for the second time, as Mr. Thomas
 10 had stated. This had previously gone to the
 11 prior Council for approval, and it was
 12 forwarded to the Critical Area Commission of
 13 the State of Maryland.
 14 They had come back with a refinement,
 15 which is essentially the cumulative results of
 16 multiple expansions must be the RC district
 17 standards and as it's written.
 18 This request is typical of other critical
 19 area standards that we have in our existing
 20 code and is just tacked onto this restriction
 21 as well.

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1 So this text amendment would allow for
 2 nonconforming uses. These are uses in certain
 3 zoning districts that are not typically allowed
 4 in our current zoning standards, to be allowed
 5 to expand structures that are utilized for that
 6 use.
 7 This would allow, in our current code,
 8 you're allowed a 20 percent expansion of that
 9 nonconforming structure used for that use,
 10 which, if you have a 3,000 square foot
 11 building, that's only 500 square feet.
 12 This was introduced to allow for up to
 13 3,000 square feet to be asked for through the
 14 special exception process. So it does require
 15 a site plan application if utilized, along with
 16 a special exception hearing from the Board of
 17 Appeals for any requests that goes along with
 18 this proposed text amendment.
 19 So that's why we're here today, is just
 20 for that refinement for the critical area. And
 21 happy to answer any questions.

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1 MR. CALLAHAN: Okay.
 2 MR. TARLETON: Nothing additional to add
 3 right now. Here if you guys have questions,
 4 though.
 5 MR. CALLAHAN: Okay. No questions. Okay.
 6 All right.
 7 So at this time, we're going to raise our
 8 hands to introduce.
 9 SECRETARY: Okay.
 10 MR. CALLAHAN: So Madam Secretary, could
 11 you go ahead and announce the number and the
 12 public hearing time and date, please.
 13 SECRETARY: Yes. This will be known as
 14 Bill Number 1530, and the public hearing will
 15 be held on Tuesday, May 23rd, at 6:30 p.m.
 16 MR. CALLAHAN: Okay. That sounds great.
 17 All right, guys. Thank you.
 18 MR. YELTON: Thank you.
 19 MR. CALLAHAN: Appreciate it. Okay.
 20 So we've got like four minutes before the
 21 public hearing starts. Just a hair ahead of

Page 30

1 schedule.

2 MR. LESHHER: Did we want to jump ahead

3 with any airport or --

4 MR. CALLAHAN: Did we want to jump ahead.

5 MS. MORRIS: Eligible for vote.

6 MR. CALLAHAN: You want to go over a few

7 things, Mr. County Manager. Jump ahead. You

8 got now three and a half minutes.

9 MR. STAMP: Well, since I have the time,

10 just a reminder for those that might be

11 watching, the county has a number of vacancies

12 available on other boards and committees. If

13 you're interested in serving, please contact

14 the county manager's office at 410-770-8010 or

15 visit our website at [https://protect-us.mimecast.com/s/QfKDCR676kHV](https://protect-us.mimecast.com/s/QfKDCR676kHVvxPTNuJGN?domain=talbotcountymd.com)

16 vxPTNuJGN?domain=talbotcountymd.com.

17 Vacancies exist for the following: Adult

18 Public Guardianship Review Board, Agricultural

19 Resolution Board, Animal Control Board, Board

20 of Appeals, Board of Election Examiners,

21 Commission on Aging, Historic Preservation

Commission, Public Works Advisory Board, Talbot

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1 County Local Drug and Alcohol Abuse Council,

2 and the Talbot County Property Tax Assessment

3 Appeals Board. Just a reminder for anyone that

4 would like to serve.

5 MR. CALLAHAN: That's good. Great.

6 MR. STAMP: You good?

7 MR. CALLAHAN: Yes. Great. Anything

8 else? We got a minute or so.

9 MR. STAMP: How many minutes?

10 SECRETARY: You have one bill eligible for

11 vote.

12 MR. CALLAHAN: I'm sorry?

13 SECRETARY: We have one bill eligible for

14 vote, if you want to move to that one.

15 MR. CALLAHAN: Okay. We can do that.

16 Okay. Yup. Okay. Madam Secretary, you want

17 to read that bill into the record, then.

18 SECRETARY: Bill Number 1528, a bill to

19 amend Chapter 190 of the Talbot County Code,

20 zoning, subdivision, and land development.

21 Sections 190-15, critical area overlay;

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1 190-25.2, table of land uses; 190-31, marine

2 uses; 190-33, accessory uses; 190-50,

3 nonconforming structures; 190-58.2, minor

4 variances; and 190-78, terms defined regarding

5 erosion control measures, piers, and riparian

6 structures.

7 MR. CALLAHAN: Okay. Thank you, Madam

8 Secretary. All right.

9 I'll open it for Council discussion on

10 anything. Okay.

11 MR. LESHHER: Well, I'll reiterate some of

12 what I said before, which is that it seems that

13 while we had a representative of a private

14 landowner come forward and propose some

15 changes, there were a whole lot of additional

16 changes that our zoning staff had seen a need

17 for, spent a lot of time compiling, getting

18 right, getting vetted.

19 And I just want to thank them for the

20 thoroughness with which they addressed all of

21 these issues on dealing with docks and

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1 waterfront structures and such, riparian

2 structures. A lot of good intention.

3 And I think it was clarified that last

4 week when the attorney for the private

5 landowner spoke that this is not a more

6 permissive environment. It is simply making

7 some I think very important clarifications that

8 hopefully will make your job as zoning staff

9 easier and fairer for the citizens of Talbot

10 County as well.

11 So thank you for your diligence in getting

12 us to this point.

13 MR. CALLAHAN: Okay. Anybody else? Yeah.

14 I want to say the same. I want to commend

15 you guys. You worked hard. This has been in

16 the making for I think a few years, putting

17 this together. So you guys done your homework

18 and your team behind you and Planning

19 Commission and Board of Appeals and all them

20 guys I think had input and Public Works.

21 So appreciate the good work by everybody.

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1 So at this time, is there a motion?
 2 MS. MIELKE: So moved.
 3 MR. CALLAHAN: Okay.
 4 MR. LESHER: Second.
 5 MR. CALLAHAN: Okay. We got a motion and
 6 second to go ahead and present the bill as
 7 presented. Madam Secretary, could you call the
 8 vote.
 9 SECRETARY: Mr. Callahan.
 10 MR. CALLAHAN: Aye.
 11 SECRETARY: Mr. Stepp.
 12 MR. STEPP: Aye.
 13 SECRETARY: Mr. Leshner.
 14 MR. LESHER: Aye.
 15 SECRETARY: Ms. Mielke.
 16 MS. MIELKE: Aye.
 17 SECRETARY: Ms. Haythe.
 18 MS. HAYTHE: Aye.
 19 MR. CALLAHAN: Okay. I think we're ready
 20 to open the public hearing. Okay. Madam
 21 Secretary, could you go ahead and please read

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1 Resolution 341 in the record for the public
 2 hearing.
 3 SECRETARY: Resolution Number 341, a
 4 resolution to amend the 911 fee for Talbot
 5 County, Maryland, by increasing the fee from 75
 6 cents to \$1.50 per month.
 7 MR. CALLAHAN: Okay. Thank you. Okay.
 8 Do we want to, Brian, you want to come on up?
 9 You want to bring anybody up with you? I know
 10 Holly wants to come up. Come on.
 11 Holly, this is a lot better than a hug.
 12 How you doing, guys?
 13 MR. LeCATES: Good evening. We're doing
 14 well. Thank you. Brian LeCates, director of
 15 Talbot County Emergency Services.
 16 MS. GUSKY: Holly Guschke, 911
 17 communications chief.
 18 MR. LeCATES: So this is a bill that we're
 19 requesting for the increase of the 911 service
 20 fee that would be applied to all Talbot County
 21 residents' telephones, whether it's land line

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1 or cellular, any device that's capable of
 2 calling 911. This is to help offset the
 3 increase in costs to deliver services from our
 4 piece app. So it would be reducing the amount
 5 of money that we rely on from the general fund
 6 to be able to fund operations.
 7 So the State of Maryland had created a new
 8 adjusted legislation which allows us to audit
 9 our system and determine additional costs that
 10 were not being covered by the 911 fee and
 11 adjust the fee accordingly. So this would be
 12 doing that, just increasing it to help offset
 13 the costs.
 14 MR. CALLAHAN: Okay.
 15 MR. LeCATES: The last time the fee was
 16 increased was 2004, which I think is very
 17 important to talk about because a lot has
 18 changed in 19 years of delivering services to
 19 the county.
 20 MR. CALLAHAN: Okay. That's great. Okay.
 21 Any discussion?

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1 MR. LESHER: Just a reminder from
 2 Mr. LeCates. I recall during budget
 3 presentations this year that while this will
 4 increase the amount collected from everybody's
 5 phone on their monthly bill specifically to pay
 6 for 911 services, it still is not going to pay
 7 even half of the cost of actually all that you
 8 do to make sure that those services are
 9 available to us, all the time, around the
 10 clock, when we need them. That this is going
 11 to pay for what, maybe as much as 40 percent of
 12 the cost of that operation?
 13 MR. LeCATES: Yes, sir. You are correct,
 14 Mr. Leshner. Thank you for pointing out.
 15 So currently, we're asking for or we're
 16 only recovering about 30 percent of our
 17 operating cost. This will push it closer to a
 18 little over 40 percent, right about 40 percent
 19 of our operating costs.
 20 MR. LESHER: Thank you very much.
 21 MR. LeCATES: Thank you.

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1 MR. CALLAHAN: Okay. So I guess at this
 2 time, any other discussion through Council?
 3 So I'll go ahead and open it to the
 4 public. Would anybody here to speak on it?
 5 Okay. I see (inaudible).
 6 MR. STAMP: Sure. Mr. Council President.
 7 I'd be glad to speak.
 8 MR. CALLAHAN: Yup, yup.
 9 MR. STAMP: I think that Chief LeCates,
 10 Director LeCates is exactly correct. That it's
 11 been since 2004 since the fee has been
 12 adjusted.
 13 The technology continues to be enhanced.
 14 It's important that we keep up with the
 15 technology we have. So I think this is an
 16 important bill to pass.
 17 While I have the floor just for a minute,
 18 I want to recognize Chief Guschke and her team
 19 down there at our Dispatch Center. They keep
 20 their finger on the pulse of what's going on in
 21 their county. And they are the gateway to our

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1 emergency response system, day in, day out, 24
 2 hours a day. So I would just like to express
 3 my support for this as well.
 4 MR. CALLAHAN: Okay. Great. I appreciate
 5 it. Okay.
 6 Anybody else? Okay.
 7 So I guess at this time, Madam Secretary,
 8 could I go ahead and close the public hearing?
 9 Okay. At this time, I'll close the public
 10 hearing on Resolution 341.
 11 And so we can go ahead and vote on this.
 12 SECRETARY: Yes, sir.
 13 MR. CALLAHAN: So is there a motion?
 14 MR. LESHAR: I'll move to move forward
 15 with the vote.
 16 MR. CALLAHAN: Okay. Is there a second?
 17 MS. MIELKE: Second.
 18 MR. CALLAHAN: Okay. We got a motion and
 19 second to move forward to go ahead and raise
 20 the fees for the 911. Madam Secretary, could
 21 you go ahead and call the vote, please.

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1 SECRETARY: Mr. Callahan.
 2 MR. CALLAHAN: Aye.
 3 SECRETARY: Mr. Stepp.
 4 MR. STEPP: Aye.
 5 SECRETARY: Mr. Leshar.
 6 MR. LESHAR: Aye.
 7 SECRETARY: Ms. Mielke.
 8 MS. MIELKE: Aye.
 9 SECRETARY: Ms. Haythe.
 10 MS. HAYTHE: Aye.
 11 MR. CALLAHAN: Okay. Thank you. Thank
 12 you guys. I appreciate it.
 13 MR. LeCATES: Thank you for your support.
 14 We appreciate it. Thank you.
 15 MR. CALLAHAN: Thanks for your hard work
 16 on all that, too.
 17 MR. LeCATES: Yes, sir.
 18 MR. CALLAHAN: Okay. I think we've got
 19 that one done. So I think we'll do update on
 20 Easton Airport.
 21 MR. RISHER: Good evening.

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1 MR. CALLAHAN: Good evening.
 2 MR. LeCATES: Get everything working here,
 3 get all the technology working.
 4 MR. CALLAHAN: No problem. Just tell
 5 everybody who you are because everybody knows
 6 who you are.
 7 MR. RISHER: Good evening, everybody.
 8 Micah Risher, airport manager. And as soon as
 9 I get the mouse working, we will be off to the
 10 races. There we go. Okay. We'll get that up
 11 there.
 12 Susan, do we have the other graphic of the
 13 airfield? No? If not, I can --
 14 SECRETARY: I think...
 15 MR. RISHER: It's fine. We can just roll
 16 with this.
 17 MS. MORRIS: I can go load it real fast,
 18 Micah.
 19 MR. RISHER: Okay. I'll start. All
 20 right.
 21 Good evening, Council. Thank you for

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1 taking a few minutes to hear the update from
 2 your community airport out there. Our 80th
 3 year, by the way.
 4 So I think that this presentation will be
 5 timely and informative. The entire focus of
 6 this presentation really is going to revolve
 7 around the airfield modernization program, our
 8 future, our very near future plans, because
 9 we'll be kicking it off here within the next
 10 six months. So it's an exciting time for the
 11 airport, exciting time for citizens of Talbot
 12 County.
 13 So this is a brief overview. I'm really
 14 going to hit on the benefits of the
 15 modernization program, talk about our
 16 informational campaign, what we're doing to
 17 keep everybody in the loop, we'll talk about
 18 our construction phases, how we're going to pay
 19 for it, which is probably the most important
 20 thing, and the timeline, what it looks like.
 21 After we talk about that, I will fill you

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1 in on some of our education initiatives and
 2 events and tours that we have going on.
 3 So I'm not going to talk through, you
 4 know, I'm not just going to read through this.
 5 These are the highlights. I know that you've
 6 looked at it, and I'll just kind of hit the big
 7 points for you here.
 8 So the primary goal of this project, it's
 9 to increase safety, is to modernize the
 10 airport. Okay. Almost every tour we do out
 11 there, we always get somebody to say is this
 12 going to allow bigger planes, are we going to
 13 have passenger service, are we turning into
 14 BWI. And the answer to all of that is no.
 15 The reason we're doing this, in a
 16 nutshell, is the current runway is too close to
 17 Route 50 on the north end. We're essentially
 18 sliding it down, shifting it down to the
 19 southwest, removing 1,000 foot pavement on the
 20 north end, and making a safer environment and
 21 putting the runway safety areas in there.

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1 While we're doing this, this is literally
 2 80 percent rebuild of that airfield.
 3 Literally, when you go out there and look at
 4 that environment, we are going to change
 5 80 percent of it. So while we're making these
 6 safety upgrades, we are going to put new
 7 technology. We're going to -- new wiring,
 8 smaller regulators, less energy consumption.
 9 The environmental impacts are going to be
 10 huge to the positive sense. We're going to
 11 redrain everything, bring it up to date, put in
 12 new swales, mitigation, things of that nature.
 13 And I'll talk a little bit more about that.
 14 We're going to be bringing everything up to the
 15 modern environmental standards.
 16 This is going to ensure the future of a
 17 viable airport. It's going to ensure the
 18 future of aviation in Talbot County for the
 19 next century is what it's going to do. It's
 20 going to position us where we needed to be to
 21 meet our current customers' needs and the needs

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1 of our customer of tomorrow.
 2 Some key points. Just a little bit of
 3 background. We started this in 2006. There
 4 was an exhaustive 12-year study. The
 5 environmental assessment was approved in
 6 September of 2018. That's on the website.
 7 It's about as thick as one of the old
 8 Encyclopedia Britannicas, but it's all in
 9 there. Everything was looked at from
 10 environmental impacts, noise, socio-economic
 11 impacts, you name it. Everything was studied
 12 over that 12-year period, and it can all be
 13 looked at transparently to the public.
 14 Again, the FAA approved that plan
 15 September 29th of 2018. Okay. So we've been
 16 working on it for a while.
 17 In 2017, we started our obstruction
 18 removal program. So again, we did the plan,
 19 the plan was approved in 2018. In 2017, we
 20 started some of the enabling projects to get
 21 ready, to get us to the point where we are now.

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1 14CFR part 77 is the federal reg that
 2 establishes the standards that we use, as to
 3 why do we need to remove the trees that we
 4 remove and the light poles and the buildings.
 5 That's what defines all that. So we use those
 6 regulations to develop our obstruction removal
 7 program.
 8 When we started that program, in affected
 9 59 parcels that surrounded or were adjacent to
 10 the airport. So a lot of work is going into it
 11 in the last six years.
 12 I'm very happy to say, a lot of work and a
 13 lot of money, quite frankly, that we only have
 14 five properties remaining that need to be
 15 adjudicated. And as far as the runway 22
 16 project, which is the primary that we're going
 17 to be shifting, we're down to only two
 18 properties that we need to adjudicate. And
 19 realistically, there's no problem with it.
 20 It's all just timing and funding. It takes a
 21 while to coordinate.

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1 What we've done with every one of these 59
 2 parcels is talk with the property owner, be it
 3 residential or commercial, and, quite frankly,
 4 negotiate a deal that's of value to everybody
 5 to get something everybody can live with. And
 6 so the last two properties that remain on 422,
 7 we've done that and we're in the final phases
 8 of putting that action plan together. All
 9 right.
 10 So the program, in general, what will it
 11 do. And that's a really great picture right
 12 there. Probably have a good view of it. Shows
 13 the Talbot County Business Center right there
 14 on the end of the runway. And so all that
 15 space that's in that parcel, that nearly 60
 16 acres, is going to become the new runway safety
 17 area.
 18 As the runway shifts down 1,900 feet from
 19 its current location, we'll then discontinue
 20 use of 1,000 feet on the north end. That will
 21 give us a solid 1,000 feet on the north end of

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1 the runway and it will give us a solid 1,000
 2 feet on the southwest end of the runway. That
 3 was really the goal, was to get safety areas on
 4 both ends of the runway.
 5 A little history of the Business Center.
 6 Talbot County purchased that in 2017. The sole
 7 purpose of purchasing that was to be used as a
 8 runway safety area. The FAA did reimburse
 9 Talbot County in 2019. And in December of
 10 2019, Easton Airport took over the management
 11 and all the financials kicked over to Easton
 12 Airport.
 13 We're federally obligated via grant
 14 assurances to use the property for the reasons
 15 we said we would. And we are also current and
 16 future use of the property is restricted by
 17 MDE's voluntary cleanup program, which is
 18 another big deal because what that means is the
 19 Easton Airport has taken on the responsibility
 20 of cleaning up the site. So as we go through
 21 this project, we'll have to test the soil.

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1 Obviously it was an industrial site.
 2 There are still abandoned oil tanks and things
 3 buried in the ground. We've surveyed it. We
 4 know where they are. We're taking that
 5 responsibility to clean up this site and to
 6 restore it to a clean green space. And that's
 7 all been in the plan. Okay.
 8 So this is safety upgrades. This is
 9 really, this is what is going to benefit the
 10 users of the airport primarily. Like I said,
 11 approximately 80 percent of the airfield is
 12 going to be reconstructed over six to eight
 13 years. This is a huge project, one of the
 14 largest projects that's happened in Talbot
 15 County in decades and the largest project
 16 that's happened at Easton Airport since the
 17 construction of the airport 80 years ago.
 18 1,000 feet of safety area is on either end
 19 of the runway. A new instrument landing system
 20 with natural gas powered backup systems. That
 21 will be state of the art so we never lose

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1 service for the ILS in the midst of a storm.
 2 We don't have that today.
 3 New GPS approaches will be published for
 4 all four runways.
 5 All the airfield lighting will be
 6 completely redone. That's a big deal. There's
 7 a lot of wiring out there. And it's decades
 8 old, and it fails often. Right. So we have
 9 incandescent bulbs. It's all going to be
 10 pulled out. It's new home runs will be poured.
 11 All the bulbs will be replaced with LED. We
 12 estimate about a 30 percent reduction in energy
 13 usage because of that alone.
 14 On the airfield environment itself,
 15 signage will be brought up to modern code, new
 16 airfield markings, new numbering conventions.
 17 Of course, the pavement will be new.
 18 New taxiway geometry for enhanced runway
 19 safety and situational awareness. Just a quick
 20 example of what that means. Our airport, the
 21 infrastructure, the taxiing infrastructure is

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1 so old. It's like driving around in roads that
 2 were designed in the '50s, you know. The
 3 signage and just the way the roads are laid
 4 out. Whereas, you know, everything else has
 5 been updated.
 6 Just as an example, on our ramps, we have
 7 taxiways that go straight out from the ramp.
 8 And you will actually run directly into the
 9 runway. So if a pilot is not really paying
 10 attention, you know, there's nothing to kind of
 11 get their attention or to stop them.
 12 New design standards call for 90-degree
 13 turns. That way if you leave a ramp, you have
 14 to make a 90-degree turn left or right and then
 15 make another 90-degree turn to get to the
 16 runway environment. That's something that
 17 we're including. It's a safety feature that,
 18 you know, not many people are going to know
 19 about, but it's going to pay huge dividends and
 20 make the airfield a lot safer.
 21 New visual landing aids on all four

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1 runways. And the airfield lighting is going to
 2 be hardwired into the control tower. So the
 3 controllers are the ones that actually, when a
 4 plane is inbound, they flip the lights on, set
 5 the intensity, things of that nature.
 6 Right now it's on a remote system. So if
 7 the weather is bad or just like WiFi, if the
 8 connection is not good when the controller is
 9 up there hitting that button and sending a
 10 signal up to the terminal about the lighting,
 11 sometimes there's a communication delay. So
 12 that's going to be hardwired so the controllers
 13 can flip the switch and the system will work
 14 properly.
 15 This slide here is one of the ones that
 16 I've really been excited about presenting to
 17 you and the community. And these are really,
 18 you know, a lot of people say well, I don't use
 19 the airport, I don't go to the airport, what's
 20 the benefit to me. And then this really is the
 21 environmental benefits for the entire

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1 community.
 2 For one, we're going to demolish the
 3 Talbot County Business Center. It's a
 4 50-year-old building. It's extremely
 5 inefficient. The electric bills there are
 6 absolutely astronomical. It's nothing about
 7 that building is good for the environment.
 8 Right. That's going to be removed.
 9 That 60 acres is going to be replaced with
 10 green space. That's going to look good to the
 11 community. It will be nicely landscaped.
 12 Actually just yesterday, our draft
 13 planting plan got sent over to the Town of
 14 Easton for their review. It's what the final
 15 product will look like once the Business Center
 16 is gone and the fence is put where the final
 17 destination is going to be. The fence line is
 18 going to be nicely landscaped with bushes and
 19 flowering trees. We're going to turn that
 20 parcel into a very nice looking parcel as you
 21 come up the parkway.

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1 Replacement to improve the drainage pipes.
 2 The drainage pipes, again, they were put there
 3 decades ago. Since then, there's been a lot of
 4 construction on the east side of 50 that you
 5 don't think about it, but that drains that way
 6 across the airfield. It's a bit of a mess out
 7 there. It doesn't drain well.
 8 We're going to put in 48-inch pipes or
 9 something. It's going to really improve the
 10 drainage from the east side of 50 through the
 11 airport environment down to the creek.
 12 Storm water controls. Where that existing
 13 pond is right now on the Talbot Business Center
 14 parcel, it's going to be removed and a swale
 15 system is going to be installed. So this
 16 drainage that I'm talking about, as it moves
 17 across that parcel, all the pollutants, it will
 18 filter out as before it dumps into the
 19 headwaters of I believe Glebe Creek there.
 20 We're going to clean up the waste at the
 21 former Black and Decker in accordance with the

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1 voluntary cleanup program.
 2 Again, you know, they're going to test the
 3 dirt as we move it. Not every truckload. But
 4 there is requirements that we'll meet. So
 5 we'll be testing the dirt as we move it around.
 6 And quite frankly, we had to get a waiver
 7 to use that dirt that's on that 60 acres of the
 8 old Black and Decker and move it onto the
 9 existing airport property. So that's how
 10 stringently we're watching where we're moving
 11 the soil around over there.
 12 Let's see here. We're going to reduce the
 13 electricity usage, which is a big deal because
 14 we spend a lot of money on electricity at our
 15 airport. So 30 percent less.
 16 The reduction of impervious surface by
 17 13 acres. That is a huge deal. And that's
 18 always one that we want to highlight. We are
 19 going to reduce the amount of impervious
 20 surface out there by 13 acres. Namely by
 21 removing the Business Center and removing the

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1 thousand -- discontinuing use of a thousand
 2 foot on the north end of runway 422. New
 3 lighting, modern wiring.
 4 And one that you really can't quantify.
 5 Construction efficiency. We have prioritized,
 6 planning this project, this is an example, we
 7 prioritized. How can we keep trucks off of our
 8 roadways, to the extent that we can. We're
 9 going to have to truck in a good amount of
 10 soil. But we're going to borrow a lot of the
 11 soil from like the north end of the airport and
 12 down at the stockpile by the maintenance shop.
 13 So the first thing we're going to do when
 14 this starts is we're going to demolish the
 15 parking lots at the Business Center and use
 16 them to put down service roads on airport
 17 property so that we can move about
 18 150,000 cubic yards of dirt, moving around on
 19 those service roads and not using Airport Road,
 20 Glebe Road, Centreville Road. So how can we
 21 keep the trucks off the road. And that's going

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1 to reduce emissions, things of that nature. So
 2 when we say that we really looked at this and
 3 we planned it to be beneficial to the
 4 environment all the way around, we're very
 5 sincere about that. Okay.
 6 Start talking about having to pay for all
 7 this great stuff. Right. So the total cost of
 8 the program on paper today that was in your
 9 packet is \$52 million over the next six years.
 10 Guaranty you that will increase. This will end
 11 up being \$75 million by the time we're done
 12 with it.
 13 The great news is that the FAA is going to
 14 pay for 90 percent of it. So our AIP grant
 15 funds, they always cover 90 percent. The
 16 infrastructure bill that was approved about 18
 17 months ago, what we refer to as the bill funds,
 18 that's going top up. That's going to be about
 19 an extra three and a half million that's coming
 20 to us over the next five years. We're
 21 guaranteed to get 763,000 annually out of that

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1 one bucket. So that's a little different than
 2 usual.
 3 The good news about that is as the bill --
 4 the bill funds will all be used within five
 5 years. So whether another -- what that means
 6 is that airports that aren't ready to do their
 7 projects, they're going to get their money
 8 taken away and it's going to get sent to Easton
 9 for us to get our project done faster because
 10 we are going to be ready.
 11 MAA grants from the State. They generally
 12 fund five percent, but they are limited to hard
 13 costs only. So if we're doing design or admin,
 14 they don't cover that anymore because of the
 15 State budgetary restrictions.
 16 And Easton Airport will pay the remaining
 17 five percent. And that is our highest budget
 18 priority to get this project completed.
 19 MR. CALLAHAN: Micah, just kind of just
 20 recap what you were saying at the beginning.
 21 So what are you expecting the cost to run

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1 over so much for? And then, are we going to be
 2 responsible for five percent of that?
 3 MR. RISHER: No, no, no. The FAA will
 4 still fund the 90 percent. It's just, that
 5 \$52 million number was, quite frankly, a
 6 pre-COVID number.
 7 MR. CALLAHAN: Okay.
 8 MR. RISHER: And the FAA, they do a
 9 terrible job at allowing their budget
 10 forecasting. They keep it level forever, and
 11 it's not what's happening in the real world.
 12 MR. CALLAHAN: Right.
 13 MR. RISHER: So that was the number that's
 14 plugged in. But like the reality is, it's
 15 going to increase. They know it's going to
 16 increase. They just haven't put it in there
 17 yet.
 18 I'll get to what we're actually doing this
 19 year. This year we're going to be requesting
 20 like \$11.2 million. We were forecasting that
 21 at like six or seven. But it's going to be 11.

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1 And they're going to end up paying the
 2 90 percent of that 11.
 3 MR. CALLAHAN: And we're going to be
 4 responsible for how much?
 5 MR. RISHER: We'll be responsible for
 6 five percent.
 7 MR. CALLAHAN: Okay.
 8 MR. RISHER: Yeah.
 9 MR. CALLAHAN: Of the overall cost?
 10 MR. RISHER: Of the overall cost, yeah.
 11 And actually, I have some of our specifics
 12 broken down. Don't want to jump ahead too far.
 13 MR. CALLAHAN: No. I was just kind of
 14 curious so everybody understands.
 15 MR. RISHER: For example, this first
 16 round, for the 11 million that we're seeking,
 17 we're going to pay 638,000. And that's our
 18 portion. That's what's been budgeted. That's
 19 in this year's budget. We actually budgeted
 20 more than that.
 21 MR. CALLAHAN: Okay.

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1 MR. RISHER: Because it's our priority.
 2 MR. CALLAHAN: Good.
 3 MR. RISHER: So October 2023, the Talbot
 4 County Business Center will transition to a
 5 construction site. So I want to be very
 6 upfront about what this means.
 7 So in October, so we're fully expecting to
 8 apply for the grant this week, you know, quite
 9 frankly. We'll go through that in a minute.
 10 If we gain approval from you guys, we'll send
 11 it out to FAA. We fully expect them to fund
 12 it. We fully expect them to announce that
 13 award in September.
 14 Through conversations with them, we've
 15 asked them to hold off until the end of summer
 16 because, quite frankly, again, if there's
 17 airports that aren't ready to move, there will
 18 be extra money. They can give us the maximum
 19 amount of money later in the summer. So we're
 20 expecting that grant award in September.
 21 And then we want to have everything queued

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1 up and ready to push the go button in October.
 2 We'd like to have a groundbreaking ceremony out
 3 there in October. The site will transition to
 4 a construction site.
 5 The very first thing we're going to do, we
 6 have to put up security fencing. So there will
 7 be security fencing. It will be combination of
 8 security and containment because, A, we need
 9 containment fencing for the construction site
 10 and we need security fencing because it's going
 11 to transition to an active airfield. This will
 12 be a stepped process.
 13 But in October, what you'll see is a
 14 ten-foot fence with felt, quite frankly, on it.
 15 And it will be erected on the property to the
 16 outer work limits. So it will be closer to
 17 Glebe Road and the parkway than what the final
 18 fence will be.
 19 During the construction, for a two-year
 20 period, the fence will be closer to the
 21 parkway. It will be basically in line with the

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1 utility easements. So if you go down there and
 2 you see where the utility poles are, it will be
 3 basically in line with that.
 4 And couple reasons. One, there's to be a
 5 lot of dirt staged there. It will be staged
 6 along there. There's going to be construction
 7 happening on that site.
 8 This is a massive earthwork project. Over
 9 the 12 months from October this year, we're
 10 going to end up moving nearly 400,000 cubic
 11 yards of soil around. That's 30 to 40,000 dump
 12 truckloads, depending on the size of the dump
 13 truck.
 14 So parking lots will be demolished.
 15 And through '24, we are going to --
 16 another thing to note. I didn't put it in
 17 here, but we've communicated this with all the
 18 tenants, both governmental tenants and
 19 non-governmental tenants. We actually reached
 20 out over the last week. We've had phone calls,
 21 we've sent e-mails. APG called us back today

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1 right as we were leaving.
 2 There's nobody in that Business Center
 3 that does not know that this is happening. And
 4 everybody has been alerted as early as December
 5 that the time is now and it's time to move your
 6 operation out of there.
 7 We're continuing to work with them and
 8 communicate and work with Cassandra's office,
 9 help to the extent that we can.
 10 And we have some leeway. We're trying to
 11 work with everybody to find solutions. But the
 12 reality is, the building is going to be coming
 13 down very shortly.
 14 In 2024, we'll need that time to prepare
 15 the building, pull out systems that are
 16 recyclable. There's a lot of things in there
 17 that we can use, we can recycle, and, you know,
 18 we can raise money for the project or just
 19 recycle and reuse. That is also the goal.
 20 Recycle, reuse as much of that as we can, stuff
 21 that's in the building, prep the systems.

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1 There's HVAC units in there that they're not
 2 that old. They can be salvaged and used in
 3 other county buildings.
 4 Let me see here. Another big thing that
 5 we want everybody to know is starting next year
 6 with the parking lots and then continuing into
 7 2025 when the building truly comes down, we're
 8 going to recycle as much of that building as we
 9 possibly can. So the concrete is going to be
 10 broken up and smashed. And it's literally
 11 going to be used for the subbase of the new
 12 airfield. Right. So we're recycling as much
 13 of that building, keeping it, and using it to
 14 the extent that we can. It will be used for
 15 service roads.
 16 In '24, like I said, a mass earthwork
 17 project to improve the grading and the drainage
 18 and the new wetlands will be put on the Talbot
 19 County Business Center.
 20 In 2025 will be the actual building
 21 demolition. Probably January of 2025 is when

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1 we're looking at demolishing the building. So
 2 of course, with any large demo like that,
 3 there's a lot of prep work. We need the
 4 tenants out, we need utilities disconnected.
 5 There's gas. There's a humungous electrical --
 6 you know, it's going to be a big deal getting
 7 folks out so we can get all that disconnected
 8 properly.
 9 2025 will see the demo, the final grading
 10 of that site, major utility relocation.
 11 And just kind of forecasting a little bit
 12 into '26, '27, that's when we'll actually start
 13 building the new runway that's 1,900 feet to
 14 the southwest, build the new connector
 15 taxiways, airfield lighting, and things of that
 16 nature.
 17 I'm sorry. Jessica, were you able to get
 18 that other one up there? I was going to just
 19 jump out for just a moment, if I could.
 20 Oh, no.
 21 MS. MORRIS: I think you might have to

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1 (inaudible).
 2 MR. RISHER: Okay. Thank you.
 3 MS. MORRIS: Yeah.
 4 MR. RISHER: Perfect. Thank you.
 5 MS. MORRIS: Yup.
 6 MR. RISHER: So you guys should have this
 7 in your iPads. Okay. Here we go.
 8 So just for the folks at home. Because,
 9 again, this is a good time to say we are being
 10 as transparent as possible. I keep saying it.
 11 I'm out there with a bull horn to anybody that
 12 will listen. This is happening.
 13 Our website is amazing. I always want to
 14 give a shout out to Jeff Langford. Go to the
 15 Easton Airport website. Right there at the top
 16 it says airfield modernization program. You
 17 hit that. It will take you to our project, but
 18 it will answer all of your questions. It
 19 really will.
 20 And if it's a question on there that's not
 21 answered, call me, send it to me. We will

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1 answer it and we'll put it in our FAQ right at
 2 the bottom for the next person that has the
 3 exact same question. So it's on there.
 4 We're also improving our communication.
 5 We have a text service now where you can sign
 6 up to get text updates, things of that nature.
 7 MR. CALLAHAN: We've improved our
 8 communications, too.
 9 MR. RISHER: So we are doing everything we
 10 can to get the word out to everybody.
 11 So this is package one. And just for
 12 reference, what you see there with all the
 13 lines, this is the Talbot County Business
 14 Center currently. So again, this is the bypass
 15 right here, parkway, Glebe Road. So this
 16 defines the outer work limits. You're probably
 17 100 feet maybe in from the roadway. This is
 18 the outer work limits.
 19 There will be staging. Everything
 20 external of the building is going to be removed
 21 starting in October. So there's going to be a

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1 driveway to come in. We'll leave enough room
 2 because we know the sheriff will be there and
 3 some other government entities. You'll be able
 4 to get in, get to the parking lot, get inside
 5 the building. Everything else will be removed
 6 starting with this first package.
 7 This is where the new wetland site will
 8 be. The pond is here right now. So it will
 9 really transition to a very large swale system
 10 that doesn't hold water and it will definitely
 11 clean up the environment nicely.
 12 This is the work area for the mass
 13 earthwork. This is the end of the current
 14 runway. This is a huge parcel, about 70 acres.
 15 And this is going to be brought up to grade.
 16 And you can't tell here, we have a
 17 significant -- we're on a hill. That's Mount
 18 Easton, if you've never been out there. We're
 19 one of the highest elevations in Talbot County.
 20 I think 76 or so feet. If you climb on the
 21 stockpile behind the maintenance shop, you're

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1 at the summit. But from the top to here, you
 2 lose about 40 feet. So we're going to maintain
 3 that grade all the way out.
 4 A lot of folks don't know, but from 30, 32
 5 right here, by the time you hit Glebe Road,
 6 you're at 20 feet or less above sea level. So
 7 we're going to maintain that grade.
 8 Long story short, it's a lot of dirt. And
 9 it's going to be brought in and leveled out.
 10 Not only to build the runway, but the adjacent
 11 taxiway infrastructure as well.
 12 So you can't see it very well on here, but
 13 these lines, these dark lines indicate the
 14 service roads that will be put in in the fall
 15 with the ground-up asphalt of the parking lots.
 16 Again, the reason we're putting them in,
 17 another benefit of putting the service roads in
 18 is our construction vehicles will not only be
 19 able to move around on the airport without
 20 going out on like Centerville Road, but they
 21 won't impact the operations. So they won't

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1 have to call the control tower. Planes can
 2 still land. They'll actually go outside of
 3 those safety areas, and planes can still
 4 operate.
 5 This is a huge borrow site. This is
 6 Route 50 up there. Centerville Road. That's
 7 the little rest area is right here. So right
 8 across from that where the field crowns,
 9 believe it or not, the reason it's so high is
 10 because this is the soil from when they
 11 excavated the original runway 80 years ago. So
 12 we're actually moving it 80 years later down to
 13 the other end to build the runway. So it's
 14 kind of a cool story. But that's a borrow
 15 site.
 16 And then, of course, here is our
 17 maintenance shop, the airport office. This
 18 area over here is a large borrow site. We're
 19 going to be taking soil from there as well.
 20 So the whole airport is going to be
 21 involved, you know. It's going to be a lot

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1 going on. And when I say 80 percent of the
 2 environment is going to be changed, everything
 3 from this end of the runway right here, down
 4 this taxiway, and including 1533, which is the
 5 smaller runway, it just makes sense to redesign
 6 and rebuild all of this as well because we have
 7 to change the drainage. So all of this will be
 8 redone.
 9 And then, of course, when the shift
 10 happens, this will be 1,900 feet added down
 11 there.
 12 So with that being said --
 13 MR. CALLAHAN: One question.
 14 MR. RISHER: Yes.
 15 MR. CALLAHAN: So you're probably going to
 16 get into this. But how long will the actual
 17 runway and airplanes be shut down? Is it for
 18 like a year or so?
 19 MR. RISHER: So no. And that's a great
 20 question. We have painstakingly planned this
 21 to be flexible and worked with the airport

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1 community to keep operations going.
 2 So the first thing we did is since we have
 3 the two runway configuration, we'll always have
 4 one runway available at any point in time. So
 5 obviously 422 is the big one, 5,500 feet. And
 6 1533 is only 4,000.
 7 So if only 1533 is open, we do have some
 8 operational restrictions. However, this is all
 9 going to be -- everybody is going to know.
 10 None of this is going to be sprung on people.
 11 Like I can tell you right now, we are
 12 going to have a runway closure for seven months
 13 next year. 422 will be closed for
 14 approximately six months and 1533 for one
 15 month.
 16 What I can't tell you is those dates yet.
 17 But once we get the grant awarded, once we give
 18 the contractor administrative notice to
 19 proceed, they'll start putting the time
 20 schedule together.
 21 So we will know whether it's March,

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1 whether it's April, what days that runway is
 2 going to close.
 3 The other thing we're going to do is since
 4 422 is the biggest deal out there, we're not
 5 going to close it for more than a five-day
 6 period. So what we're going to do is we're
 7 essentially going to close on Monday mornings
 8 at eight o'clock, keep it closed for 24 hours
 9 because this project will go around the clock.
 10 So these guys aren't knocking off at
 11 five o'clock. So this will be a 24-hour day
 12 operation.
 13 So we'll close at eight on Monday and
 14 we'll reopen at eight o'clock on Friday. That
 15 way the jets can plan their movement. Get out
 16 before it closes, and then they know they can
 17 get back in on Friday and they can fly during
 18 the weekends.
 19 So it's a lot of communications pieces
 20 here. And we've already started with our users
 21 so that they understand that.

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1 MR. CALLAHAN: Thank you.
 2 MR. RISHER: Yeah. Great question.
 3 And really, that's it that I have on the
 4 main presentation as far as the airfield.
 5 I've got some education stuff. But if you
 6 wanted me to stop there, I'll take any
 7 questions you may have about the big project
 8 from any of the Council.
 9 MR. CALLAHAN: Okay. Go ahead.
 10 MR. LESHER: Curious with all the green
 11 space that you're gaining over at the Business
 12 Center site, eventually at the northeastern end
 13 of 422, does this all become turf grass or are
 14 you going to do like native planted meadows and
 15 things like that?
 16 MR. RISHER: We actually can do native
 17 planted meadow and things of that nature.
 18 So we are, in our planting plan that we
 19 submitted today, I can't remember the exact
 20 numbers, but there is a lot of meadow in there.
 21 There's trees in there.

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1 Essentially, it will be a mix of a
 2 park-like environment. So if you're looking at
 3 it from the Glebe Road area, it will be a
 4 park-like looking environment outside of the
 5 fence line and then airfield, maintain like the
 6 airfield inside the fence line.
 7 Now, unfortunately, and I asked this
 8 question and I pushed for it and I tried to
 9 find a way that we could do it, because I would
 10 like a park down there or a sightseeing area.
 11 But we're limited in two ways. One, it's the
 12 runway safety area. So the primary purpose is
 13 it has to remain clear for that purpose.
 14 But even with that, there were a couple
 15 little corners I thought maybe we could squeeze
 16 something in. But the fact that it's in the
 17 voluntary cleanup program with the MDE,
 18 prohibits us from using it for anything else.
 19 It has to remain clear once we do what we need
 20 to do. That was part of our agreement with the
 21 MDE.

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1 So we're not going to be able to put a
 2 park out there, unfortunately. It will look
 3 nice. And certainly we're not going to
 4 dissuade people from, at the end of the day, if
 5 they want to go walk their dogs out there. But
 6 it won't be advertised as a park or things of
 7 that nature.
 8 MR. LESHER: Thank you.
 9 MR. CALLAHAN: Okay. Any other questions?
 10 Okay.
 11 MR. RISHER: I'll just go back to this
 12 real quick. I'll finish my presentation, and
 13 then I'll ask for the grant stuff.
 14 Let's see here. I think most of my time
 15 was dedicated, rightfully so, to the program,
 16 but I did want to point just a couple of
 17 highlights here that we still have a lot of
 18 other things going on out there.
 19 I always like to highlight our education
 20 programs, the aviation career program that we
 21 do. And we've recently done (inaudible)

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1 engines 101. We have a women fly for fun thing
 2 that's coming up. It's a day that's geared to
 3 women. Thirteen and up is the age on that.
 4 Airport and business tours have started
 5 picking back up, which is another thing.
 6 Now that the weather is nice, I'd like to
 7 extend the invitation to all of you guys, if
 8 you want to come out and actually see first
 9 hand, because it really does -- we can get on
 10 the Gator and run out there. You can actually
 11 see. It's like oh, my God, the size of this is
 12 really impressive. It is. So to get out there
 13 and really understand what things are going to
 14 look like and where things are going to be and
 15 to see the wow, this is really going to be a
 16 huge improvement from this to what you're
 17 talking about. I think you can really gain a
 18 good perspective.
 19 We have an aviation library set up. Our
 20 ace passport program is in full swing. We're
 21 doing a series of walk and talks. They're

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1 usually attended by our retired community. A
 2 lot of fun. We have four dates coming up. And
 3 we, really, give us a call. If you have a
 4 community group, a civic group, give us a call.
 5 We'll put something on the calendar.
 6 We want to be transparent. The best thing
 7 I do is to take people and walk them around
 8 that ramp and let them look, let them ask
 9 questions. And then almost every time, they
 10 walk away with a completely different
 11 perspective on what's going on out there.
 12 And I would be remiss if I didn't mention
 13 Airport Day, October 14th. So it's a good time
 14 every year. I always like for people to put it
 15 on their calendars early.
 16 MR. CALLAHAN: One last question.
 17 MR. RISHER: Yes, sir.
 18 MR. CALLAHAN: Can you give the public a
 19 sense where -- everybody knows where Black and
 20 Decker is now. Can you give us a sense of
 21 where the new runway will kind of end?

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1 MR. RISHER: Absolutely. So I put this
 2 graphic up that shows this is the current
 3 airfield. This is the threshold of runway
 4 four. This is the Talbot County Business
 5 Center.
 6 There's a fence that's right here now. So
 7 this is where the airfield currently ends. So
 8 this threshold, once this is done, will sit
 9 about right there.
 10 MR. CALLAHAN: Where the fence, close to
 11 where the fence --
 12 MR. RISHER: Close to where the fence is
 13 now.
 14 MR. CALLAHAN: Okay. That gives
 15 everybody, the public a sense of where it's
 16 going to be.
 17 MR. RISHER: That's right. This runway
 18 will be down here. And then this parallel
 19 taxiway alpha, same way. And then there will
 20 be new taxiways installed. But it will sit
 21 here.

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1 This entire parcel will be brought up to
 2 grade.
 3 MR. CALLAHAN: Right.
 4 MR. RISHER: So it will be a flat surface.
 5 Where now, it's like hills out there.
 6 MR. CALLAHAN: I got you.
 7 MR. RISHER: So right there.
 8 MR. CALLAHAN: I appreciate that.
 9 MR. RISHER: And this, another thing, too.
 10 Again, this will all be green space. The only
 11 thing that will be on it is some lighting,
 12 fencing. And you know, just for a kind of
 13 rough estimate, you can kind of see the utility
 14 poles here. So that will be the outer work
 15 limits of the fence during the construction
 16 phase.
 17 Once the Black and Decker, former Black
 18 and Decker is demolished and all the work is
 19 done, that will be moved back to probably I'd
 20 say approximately right here. So it's going to
 21 be, the fence will be moved back a significant

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1 ways back from the road.
 2 MR. CALLAHAN: That's great. Thank you.
 3 Ms. Mielke.
 4 MS. MIELKE: Yes. I just have a quick
 5 question.
 6 You say that the Easton Airport will pay
 7 for the remaining five percent of the cost of
 8 the modernization.
 9 With the construction that's going to go
 10 on and the potential of closing runways and new
 11 ones, are you confident that the airport will
 12 be able to maintain its income to cover that
 13 five percent?
 14 MR. RISHER: Yes, ma'am. That is a great
 15 question.
 16 One of our points of pride out there is
 17 that we've been financially self-sustaining for
 18 30 years this year.
 19 And the reason I put that in there that
 20 this is our priority, this is going to be our
 21 priority.

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1 So realistically, this year it will be
 2 \$600,000 that will be our share. Every year,
 3 we'll have to take a look at that. I'm sure
 4 the amount will be similar to that year to
 5 year. And that will be our budget priority.
 6 So other things around the airport will
 7 just -- we're going to take some critical looks
 8 at some other projects. And they're going to
 9 have to slide, you know. They really are.
 10 We have planned for this, you know. We
 11 have purchased things in our capital budget to
 12 last a couple of years to prepare because we
 13 knew that we were going to have to tighten the
 14 belt and really focus on this project for the
 15 better part of a decade.
 16 So yes, I am confident that we will be
 17 able to meet our obligation because it's going
 18 to be our priority.
 19 MS. MIELKE: Thank you.
 20 MR. CALLAHAN: Great. Any other
 21 questions?

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1 MS. HAYTHE: I just have a question about
 2 the runway.
 3 MR. CALLAHAN: Sure.
 4 MS. HAYTHE: What is the actual footage of
 5 the runway currently?
 6 MR. RISHER: Okay. So currently, there is
 7 5,500 feet of runway surface out there. But
 8 because it's too close to Route 50, it cannot
 9 all be used depending on the operation.
 10 So in a worst case scenario, if you have a
 11 jet that's departing off of runway four, we use
 12 what's called declared distances. And they,
 13 although there's 5,500 feet of pavement, we can
 14 only operate as if we have 4,775. So that's
 15 when we say when it's operationally short.
 16 What that means is when the pilots
 17 literally punch in all the data in the computer
 18 and doing his weight and balance and how heavy
 19 can I be, they can't punch in 5,500 feet. They
 20 have to punch in 47. And then that gives them
 21 a completely different configuration.

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1 Once this is complete, we will have a
 2 6,400-foot runway that will be completely
 3 useable. And that's a big deal for the
 4 economic side of things because 5,000 is the
 5 threshold for a lot of jet companies, where
 6 they won't even use our airport.
 7 So jets coming up and down the east coast
 8 that might want to pop in and buy a couple
 9 thousand dollars' worth of fuel and give us some
 10 tax revenue or fuel fees rather, we're off
 11 their list. They look down there and say I
 12 don't know, it's a hot day, it's humid, I can't
 13 take off in 4,700 feet, we're not going to go
 14 to Easton, we're going to land at Martin or
 15 something like that. And they get the money
 16 and we don't.
 17 So once we do have the 6,400 feet, you
 18 know, it will be -- again, I always say it's
 19 going to secure the future of aviation in
 20 Talbot County for the next 100 years.
 21 MS. HAYTHE: Yeah. I agree with that

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1 because I work with the airport in Dorchester.
 2 And we did an expansion as well. And that can
 3 also open up opportunities with that, with the
 4 larger runway, for business enterprise as well.
 5 MR. RISHER: It is going to be the biggest
 6 thing to attract businesses to Talbot County
 7 that we've done in a very long time.
 8 And that's another whole -- I can give you
 9 another whole presentation on this kicking open
 10 the door to bring business to Talbot County.
 11 But you're absolutely right, Ms. Haythe.
 12 MS. HAYTHE: Thank you.
 13 MR. CALLAHAN: Okay. All right. I guess
 14 you got a few asks.
 15 MR. RISHER: I do, yeah. I have to
 16 actually put all this stuff in motion. So we
 17 need to ask for three specific things.
 18 MR. CALLAHAN: So Mr. Stamp, you want to
 19 kind of lead us off that?
 20 MR. STAMP: Sure. Normally it would be
 21 put under county manager report, but this is a

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1 standalone item on your agenda. I will move
 2 forward as a standalone. Staff is supporting
 3 Micah's request.
 4 I will hand it back to him to ask him to
 5 describe the three different questions he's
 6 asking Council.
 7 MR. CALLAHAN: Yup. And we'll be voting
 8 on each one of them?
 9 MR. STAMP: That's right.
 10 MR. RISHER: Perfect. Thank you.
 11 So essentially what we'll need to do is a
 12 request from Easton Airport to apply for and
 13 accept the grant funding from the Federal
 14 Aviation Administration from the AIP grant
 15 program and the bipartisan infrastructure law,
 16 airport infrastructure grant. That's what we
 17 call the bill AIL for the airfield
 18 modernization.
 19 So those, that total amount that's going
 20 to be is \$11,213,120. And we're requesting
 21 permission to apply for those funds from the

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1 FAA and to accept them in September.
 2 MR. CALLAHAN: Okay. So okay. Is there a
 3 motion?
 4 MS. HAYTHE: Yes. Motion to apply for the
 5 grant funds and accept them from FAA.
 6 MR. CALLAHAN: Do I have a second?
 7 MS. MIELKE: Second.
 8 MR. CALLAHAN: Okay. Madam Secretary,
 9 there's a motion and second to apply for the
 10 grant funds. Can you call the vote?
 11 SECRETARY: Mr. Callahan.
 12 MR. CALLAHAN: Aye.
 13 SECRETARY: Mr. Stepp.
 14 MR. STEPP: Aye.
 15 SECRETARY: Mr. Leshner.
 16 MR. LESHNER: Aye.
 17 SECRETARY: Ms. Mielke.
 18 MS. MIELKE: Aye.
 19 SECRETARY: Ms. Haythe.
 20 MS. HAYTHE: Aye.
 21 MR. CALLAHAN: Okay. Next.

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1 MR. RISHER: Thank you. Okay. So also,
 2 we have already gone out to bid for the
 3 project. We opened the bids on April the 13th.
 4 Atlantic Contracting and Material Company,
 5 Incorporated was the lowest responsive bidder
 6 for a total of \$10,494,054.
 7 And so my request would be that we award
 8 Bid Number 2304, package one, improve runway
 9 4RSA, Easton Newnam Field Airport, Easton,
 10 Talbot County, Maryland, to Atlantic
 11 Contracting.
 12 I would also like to say that this award
 13 is contingent upon being awarded the FAA funds
 14 that we're applying for. So we will not issue
 15 a notice to proceed.
 16 What I'm asking for is permission to
 17 award, but we are not going to issue a notice
 18 to proceed until FAA awards us the grant.
 19 So the reason I'm asking is that when FAA
 20 does award the money and we know it's coming,
 21 we can get the contractor NTP.

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<p>1 MR. CALLAHAN: So question on that. So</p> <p>2 contractor package, this is like a package like</p> <p>3 first phase for this contractor. And then I'm</p> <p>4 assuming this contractor is going to be from</p> <p>5 start to end?</p> <p>6 MR. RISHER: So they'll only be the first</p> <p>7 12 months. They're only package one.</p> <p>8 And what we did, as a contingency, is we</p> <p>9 built package one in six phases within package</p> <p>10 one.</p> <p>11 So as an example, let's say FAA comes back</p> <p>12 and says we don't have 11, we have seven. We</p> <p>13 can cut phases out and give them notice to</p> <p>14 proceed on one through four. But that is the</p> <p>15 goal here, is once we receive the funds from</p> <p>16 FAA, once it's awarded and we have the checks</p> <p>17 in the mail, we can give NTP and we can start</p> <p>18 the contractor mobilizing.</p> <p>19 MR. CALLAHAN: But my question is I'm</p> <p>20 assuming this contractor that you picked and</p> <p>21 award this job, after you said these projects,</p>	<p>1 to know the numbers.</p> <p>2 MS. HAYTHE: Okay.</p> <p>3 MR. RISHER: So yeah. We had to bid it</p> <p>4 and have real numbers before we could even put</p> <p>5 a grant application in.</p> <p>6 MS. HAYTHE: Okay.</p> <p>7 MR. RISHER: The State required the exact</p> <p>8 same thing.</p> <p>9 So and actually, once I get you guys'</p> <p>10 approval, we send it to the clearinghouse. And</p> <p>11 they require all this months in advance, which</p> <p>12 is a challenge for us and it's a huge challenge</p> <p>13 for the contractor to have to hold their bid</p> <p>14 price for six months.</p> <p>15 So it's a lot of work is going into this.</p> <p>16 It's a tough thing.</p> <p>17 MR. CALLAHAN: Right.</p> <p>18 MS. HAYTHE: Right.</p> <p>19 MR. RISHER: Which is part of the reason</p> <p>20 we need to be able to move quickly when we get</p> <p>21 the money.</p>
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<p>1 these first phase projects --</p> <p>2 MR. RISHER: We're going to do this every</p> <p>3 year. So this contractor, this is just one</p> <p>4 year of work. This is 12 months of work. And</p> <p>5 then next winter, we're going to bid phase two,</p> <p>6 which will be the actual demo of the Talbot</p> <p>7 County Business Center.</p> <p>8 MR. CALLAHAN: I got you, I got you.</p> <p>9 MR. RISHER: And then whoever wins that,</p> <p>10 it might be the same contractor. But if not,</p> <p>11 we'll be back here this time next year awarding</p> <p>12 that one.</p> <p>13 So this is a 12-month project.</p> <p>14 MR. CALLAHAN: Okay, okay. Is there a</p> <p>15 motion?</p> <p>16 MS. HAYTHE: I have a question.</p> <p>17 MR. CALLAHAN: Go ahead.</p> <p>18 MS. HAYTHE: So according to FAA</p> <p>19 regulations, you can go ahead and bid it out</p> <p>20 now before the grant award is made?</p> <p>21 MR. RISHER: They require it. They need</p>	<p>1 MS. HAYTHE: Yeah, yeah.</p> <p>2 MR. CALLAHAN: So just one last question.</p> <p>3 MR. RISHER: Sure.</p> <p>4 MR. CALLAHAN: So are you responsible for</p> <p>5 directing the contractor?</p> <p>6 MR. RISHER: So the third thing that we're</p> <p>7 going to do is AECOM is going to do</p> <p>8 construction administration and management.</p> <p>9 MR. CALLAHAN: Got you.</p> <p>10 MR. RISHER: They're going to be the</p> <p>11 project management.</p> <p>12 MR. CALLAHAN: Okay, okay. Any other</p> <p>13 questions? Okay.</p> <p>14 There's a motion to go ahead and award the</p> <p>15 package 2304 for the first package, phase. Is</p> <p>16 there a motion?</p> <p>17 MR. STEPP: So moved.</p> <p>18 MR. CALLAHAN: Okay. Is there a second?</p> <p>19 MR. LESHNER: Second.</p> <p>20 MR. CALLAHAN: Okay. We got a motion and</p> <p>21 second to move forward with the package Bid</p>

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1 2304. Madam Secretary, could you call the
 2 vote.
 3 SECRETARY: Mr. Callahan.
 4 MR. CALLAHAN: Aye.
 5 SECRETARY: Mr. Stepp.
 6 MR. STEPP: Aye.
 7 SECRETARY: Mr. Leshner.
 8 MR. LESHER: Aye.
 9 SECRETARY: Ms. Mielke.
 10 MS. MIELKE: Aye.
 11 SECRETARY: Ms. Haythe.
 12 MS. HAYTHE: Aye.
 13 Does the motion need to say contingent
 14 upon the grant award or anything like that or
 15 is that automatically assumed?
 16 MR. RISHER: It will absolutely be
 17 contingent. None of this is going to move
 18 forward.
 19 MR. STAMP: As part of the record, Council
 20 would like as part of that motion, contingent
 21 upon.

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1 MR. RISHER: Grant award.
 2 MR. STAMP: Receiving the grant award.
 3 MR. CALLAHAN: Contingent on the grant
 4 award. If we could put that in the motion,
 5 Madam Secretary, that would be great.
 6 MS. HAYTHE: And no notice to proceed will
 7 be given until the grant award?
 8 MR. RISHER: That's correct. Yes, ma'am.
 9 MS. HAYTHE: Probably should be noted in
 10 there as well.
 11 MR. RISHER: Absolutely.
 12 MR. STEPP: Does that require a remotion
 13 just to put that in stone?
 14 MR. CALLAHAN: You want to read the motion
 15 back then, please?
 16 SECRETARY: It was said before that the
 17 notice to proceed would not be issued until the
 18 grant was awarded.
 19 But now you've added that and you've added
 20 contingent upon the grant award. So I got it
 21 all in there. Yup.

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1 MR. CALLAHAN: Okay. Is that okay,
 2 Council?
 3 MS. HAYTHE: Yeah.
 4 MR. CALLAHAN: Okay. Good.
 5 MR. RISHER: Yeah. On the letter that I
 6 did write, that verbiage is in there,
 7 contingent on notification of AIP and bill AIG
 8 grant award.
 9 So it is my intention to fully wait for
 10 those senators to announce it before we do
 11 anything.
 12 MR. STAMP: Yeah. We just want to make
 13 sure that in the Council record, that that's
 14 clear.
 15 MR. CALLAHAN: Yes.
 16 MR. STAMP: In the motion.
 17 MS. HAYTHE: That was my point.
 18 SECRETARY: I got it.
 19 MR. STAMP: Secretary says (inaudible).
 20 MR. CALLAHAN: Okay. Thank you. All
 21 right.

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1 MR. RISHER: And similarly, to your last
 2 question, request from Easton Airport for
 3 approval of airport consultant's AECOM's price
 4 proposal dated April 4, 2023, for professional
 5 engineering and construction phase services for
 6 Bid Number 2304. Essentially we're hiring
 7 them. They're the same ones who designed the
 8 project. We're hiring them to be the project
 9 managers and to be there to provide the
 10 day-to-day oversight of the contract.
 11 MR. CALLAHAN: Got you.
 12 MR. RISHER: So I'm requesting permission
 13 that we approve their statement of work.
 14 That's for \$701,432.
 15 Again, that is reimbursable at the
 16 90 percent.
 17 MR. CALLAHAN: Okay.
 18 MR. RISHER: And that's also included in
 19 that 11 million. That's part of that
 20 11 million that we're submitting to FAA for the
 21 grant.

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1 MR. CALLAHAN: So is their proposal just
 2 in that first phase or the whole project?
 3 MR. RISHER: This is just 12 months? worth
 4 of work.
 5 MR. CALLAHAN: Okay. And then you'll bid
 6 it out again?
 7 MR. RISHER: Exactly. Bid it again.
 8 We're going to get so used to doing this, this
 9 is just going to be a cycle.
 10 MR. CALLAHAN: I got you.
 11 MR. RISHER: Yeah. Basically it's one
 12 year at a time, one package at a time.
 13 MR. CALLAHAN: I got you. Okay. Any
 14 other question from Council? Okay. You okay?
 15 You okay how this is sort of -- go ahead.
 16 MS. HAYTHE: I did, but never mind.
 17 MR. CALLAHAN: You sure? Go ahead if
 18 you've got something.
 19 MS. HAYTHE: I'm good.
 20 MR. RISHER: And also, too, I'll add.
 21 This also is contingent upon the grant award.

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1 So we're not going to give them notice to
 2 proceed until we know we have the grant award.
 3 MR. STAMP: Why don't you restate the
 4 question for Council.
 5 MR. RISHER: Okay. So request from Easton
 6 Airport for approval of airport consultant
 7 AECOM's price proposal dated April 4, 2023, for
 8 professional engineering and construction phase
 9 services for Bid Number 2304 for \$701,432,
 10 contingent on notification of AIP and bill AIG
 11 grant award.
 12 MR. CALLAHAN: Okay. Do I have a motion?
 13 MR. STEPP: So moved.
 14 MR. CALLAHAN: Okay.
 15 MS. HAYTHE: Second.
 16 MR. CALLAHAN: Okay. We got a motion and
 17 second to go ahead and award Bid 2304, which
 18 will be airport consultant proposal. Madam
 19 Secretary, could you call the vote, please.
 20 SECRETARY: Mr. Callahan.
 21 MR. CALLAHAN: Aye.

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1 SECRETARY: Mr. Stepp.
 2 MR. STEPP: Aye.
 3 SECRETARY: Mr. Leshner.
 4 MR. LESHNER: Aye.
 5 SECRETARY: Ms. Mielke.
 6 MS. MIELKE: Aye.
 7 SECRETARY: Ms. Haythe.
 8 MS. HAYTHE: Aye.
 9 MR. CALLAHAN: That's great.
 10 MR. RISHER: Thank you very much.
 11 MR. CALLAHAN: Thank you.
 12 MR. RISHER: I appreciate it, Council.
 13 MR. STAMP: See you next year, Micah.
 14 MR. CALLAHAN: Good job. Thank you.
 15 MR. STAMP: Okay.
 16 MR. CALLAHAN: Okay.
 17 MR. STAMP: That was a lot.
 18 MR. CALLAHAN: That was a lot, but it's
 19 been going on for a while.
 20 MR. STAMP: I told Micah we'll see him
 21 next year.

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1 MR. CALLAHAN: Yeah.
 2 MR. STAMP: Council, thank you. And I
 3 trust you want to move into county manager
 4 report at this time.
 5 MR. CALLAHAN: Yeah. Quickly.
 6 MR. STAMP: Okay. Yes, sir.
 7 MR. CALLAHAN: I'm kidding.
 8 MR. STAMP: No. It's good. I have two
 9 items for you this evening.
 10 First, I'll ask Ray Clarke to come
 11 forward, your county engineer. He has a
 12 request from the Department of Public Works to
 13 apply for and accept an operation maintenance
 14 fund grant from the Maryland Department of
 15 Environment Bay Restoration Fund.
 16 This is a bit of good news I think he's
 17 going to share with you.
 18 So I'll hand it over to you, Ray.
 19 MR. CLARKE: Sure thing. This is actually
 20 each year when funding is available, MDE has a
 21 grant, O&M grant, for wastewater treatment

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1 plants. Typically if you meet the three
 2 milligrams per liter of total nitrogen and .3
 3 milligrams per liter of total phosphorus,
 4 you're eligible for a \$30,000 grant.
 5 I guess two years ago, because we actually
 6 beat those numbers, we were down let's say
 7 around two milligrams per liter and even let's
 8 say less than .1. We ended up getting a
 9 \$42,000 grant. And then last year we received
 10 about \$56,000.
 11 So it would be a basis of 30,000, but then
 12 we're eligible for additional funding.
 13 This year we're at a discharge of 1.07
 14 milligrams per liter for total nitrogen and
 15 well below on the total phosphorus as well.
 16 MR. LESHER: Mr. Clarke, has the
 17 improvement -- is this an improvement of the
 18 performance of the St. Michaels system and is
 19 it attributable to the recent work in reduction
 20 of infiltration in the system?
 21 MR. CLARKE: I can't say that our work in

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1 the St. Michaels collection system hasn't
 2 helped. This has probably helped us a little
 3 bit.
 4 One of the things I will say is the
 5 weather can be unique. We haven't had a lot of
 6 cold weather. So like one of the things we're
 7 hoping for is in December and January, a lot
 8 of, especially December, a lot of the let's say
 9 western shore had colder weather. And when you
 10 have cold weather, their numbers aren't as
 11 good. So we're hoping that this will help us
 12 get more money this year.
 13 MR. LESHER: So this is just a function of
 14 the temperature affecting the biology of the
 15 treatment system?
 16 MR. CLARKE: Yeah. Typically it's like
 17 bugs. And if it's cold, they don't want to
 18 work too hard. So they're kind of hunkering
 19 down.
 20 MR. LESHER: Well, I'm with the bacteria
 21 on that.

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1 MR. CALLAHAN: Okay. Anybody else got any
 2 questions? Okay.
 3 So we got a request here. Do we got a
 4 motion?
 5 MR. LESHER: I'll move to approve.
 6 MR. STEPP: Second.
 7 MR. CALLAHAN: Okay. We got a motion and
 8 second to go ahead and for Ray to go ahead and
 9 apply for the grant funding.
 10 Around \$30,000 you said.
 11 MR. CLARKE: Yes, sir.
 12 MR. CALLAHAN: Okay. Madam Secretary,
 13 could you call the vote, please.
 14 SECRETARY: Mr. Callahan.
 15 MR. CALLAHAN: Aye.
 16 SECRETARY: Mr. Stepp.
 17 MR. STEPP: Aye.
 18 SECRETARY: Mr. Leshner.
 19 MR. LESHER: Aye.
 20 SECRETARY: Ms. Mielke.
 21 MS. MIELKE: Aye.

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1 SECRETARY: Ms. Haythe.
 2 MS. HAYTHE: Aye.
 3 MR. STAMP: Thank you, Mr. Clarke.
 4 MR. CLARKE: Thank you.
 5 MR. CALLAHAN: Thank you, Ray. Appreciate
 6 it.
 7 MR. STAMP: The next item I have, Council,
 8 is requesting, this is an annual request,
 9 requesting to transfer Maryland Department of
 10 Housing and Community Development, DHCD,
 11 housing bond allocation.
 12 As you read in your agenda packet, I'm
 13 requesting Council approval to transfer the
 14 county's tax exempt housing bond allocation to
 15 the Community Development Administration in the
 16 amount of \$1,557,360.
 17 The State will then utilize local
 18 government housing bond allocations to issue
 19 bonds to fund housing programs or to issue
 20 mortgage credit certificates.
 21 And I need Council approval for that.

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1 MR. CALLAHAN: Okay. Do I have a motion?
 2 MR. LESHHER: So moved.
 3 MR. CALLAHAN: Second?
 4 MR. STEPP: Second.
 5 MR. CALLAHAN: Okay. So we got a motion
 6 and a second to go ahead and a request to
 7 transfer the Maryland Department of Housing and
 8 Community Development housing bond allocation.
 9 Madam Secretary, could you go ahead and call
 10 the vote.
 11 SECRETARY: Mr. Callahan.
 12 MR. CALLAHAN: Aye.
 13 SECRETARY: Mr. Stepp.
 14 MR. STEPP: Aye.
 15 SECRETARY: Mr. Leshher.
 16 MR. LESHHER: Aye.
 17 SECRETARY: Ms. Mielke.
 18 MS. MIELKE: Aye.
 19 SECRETARY: Ms. Haythe.
 20 MS. HAYTHE: Aye.
 21 MR. STAMP: And that completes your county

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1 manager report for this evening. Thank you,
 2 Council.
 3 MR. CALLAHAN: Okay. Good job.
 4 MS. HAYTHE: Thank you.
 5 MR. CALLAHAN: So next what we have, we
 6 have public comment. Anybody out there want to
 7 do public comment?
 8 MR. BERNARD: Yes, yes. Happy to.
 9 MR. CALLAHAN: There you go. Okay. Come
 10 on up here.
 11 MR. BERNARD: Terence Bernard. Good
 12 evening.
 13 MR. CALLAHAN: Good evening.
 14 MR. BERNARD: Good evening, Mr. Stamp.
 15 MR. STAMP: Good evening.
 16 MR. BERNARD: I had mentioned a couple of
 17 times I encouraged the area to have more
 18 publicity on our local law enforcement, like
 19 sheriff, like city police, and neighboring
 20 St. Michaels, so forth.
 21 I do have last week's edition here, which

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1 I have two pages, just to show the photos and
 2 the comments here how they're promoting the law
 3 enforcement there, which I recommend. It's a
 4 good item.
 5 I don't know how you would go across it,
 6 getting it done. But oh, there's a new
 7 communication manager. Congratulations.
 8 That's my comment for tonight. It's like
 9 a continued. I'm a resident, taxpayer for
 10 years. For me, not maybe your average citizen,
 11 but I'm in there and it's valid.
 12 MR. CALLAHAN: Yup. Well, thank you,
 13 Terence. We appreciate you bringing this
 14 positive information to us, and we always
 15 welcome you. Okay?
 16 MR. BERNARD: Okay.
 17 MR. CALLAHAN: Thank you.
 18 MR. BERNARD: Thank you very much. Thank
 19 you.
 20 MR. CALLAHAN: Okay. Anybody else? Okay.
 21 Let's sort of move on to Council comments.

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1 Who wants to start? Mr. Stepp.
 2 MR. STEPP: I just want to say Happy
 3 Talbot Day, everybody.
 4 MR. CALLAHAN: There you go. Good job
 5 over there.
 6 MR. STEPP: That's all I have to say.
 7 Thank you.
 8 MR. CALLAHAN: Okay. Mr. Leshher.
 9 MR. LESHHER: Nothing further for me.
 10 MR. CALLAHAN: Okay. Ms. Mielke.
 11 MS. MIELKE: Yes. I just wanted to give a
 12 shout out to Shore Gourmet. I took their tour
 13 a few weeks ago. And at the, even though it's
 14 Caroline County, Greensboro Elementary School,
 15 they had farm to table food in the cafeteria
 16 and with local farms identified, which was
 17 wonderful.
 18 But the best part of it was that they
 19 found that, you know, with young children, they
 20 might not eat all the food. They have an
 21 apple, take two or three bites. So they had a

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1 lot of leftovers.
 2 And what they did is they made an
 3 arrangement with a local farmer to donate the
 4 leftovers for his pig farm. So the things
 5 they're doing are wonderful.
 6 The other thing that they're doing here is
 7 on Thursdays from ten to 11 a.m., they have a
 8 show go mobile stocked with fresh produce,
 9 soups, salad, and sandwiches at the Talbot
 10 Senior Center. So give a shout out to that.
 11 And all you seniors and others, it's not
 12 limited to seniors, might want to check it out
 13 because it's a wonderful, wonderful mobile
 14 store that they have.
 15 And then one last thing is to all you
 16 women golfers out there, Hog Neck is going to
 17 be sponsoring a women's golf academy. So I
 18 suggest you give them a call. It starts in
 19 May. Give them a call and get some more
 20 information and sign up, if you will.
 21 Thank you.

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1 MR. CALLAHAN: Great, great. Good, good.
 2 Ms. Haythe.
 3 MS. HAYTHE: So I need to sign up for
 4 that.
 5 So I just wanted to recognize the
 6 Multicultural Resource Center. Attended their
 7 ten year anniversary event and just saw the
 8 great photographs and information that they had
 9 in the waterfowl building showcasing the many
 10 families that have received services from that
 11 organization. So that was a great event.
 12 And then also, just, you know, for the
 13 public's edification, that Council will be
 14 having a APFO work session once we're finished
 15 with the budget. So I know a lot of, you know,
 16 public residents have sent us many e-mails in
 17 regards to that. And the citizens, it's
 18 something that they wanted us to research. So
 19 we will be moving forward with that.
 20 That's all I have.
 21 MR. CALLAHAN: Okay. Thank you. Okay.

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1 And I'll wrap things up.
 2 On this agenda tonight, we had a lot of
 3 great things. And staff is doing a great job.
 4 We've got that airport project is going to
 5 be huge for Talbot County. So Micah is doing a
 6 great job heading that whole program. I am on
 7 that liaison for that, and I'll try to keep the
 8 public notified, too. So it's big for Talbot
 9 County. That's for sure.
 10 And I'll end it with Mr. Stepp. I mean
 11 we're going to do a little bit more since we
 12 got communication girl out here, Sarah. So
 13 we'll make Talbot Day a little bit more, what
 14 is the word I want to use?
 15 MR. STEPP: Festive.
 16 MR. CALLAHAN: Festive, festive, you know.
 17 And special. So I really appreciate that, you
 18 bringing it to our attention.
 19 And you know, and, Sarah, we're really
 20 proud to have you. And I think you're going to
 21 be a really big inspiration to all of us in the

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1 community and what's going on and stuff. So
 2 anything that the Council can do to help you,
 3 you know, we'd be more than glad to help you,
 4 too. Okay.
 5 Mr. Leshner.
 6 MR. LESHNER: The County Council's next
 7 meeting will be held on Tuesday, May 2nd,
 8 beginning at 1:30 p.m. The Council will be
 9 convening in open session at 12:30 p.m. and
 10 then adjourning into closed session to discuss
 11 real estate, legal, and personnel matters, as
 12 listed on the statement for closing that
 13 meeting.
 14 The Council will be holding two public
 15 hearings on Bill Number 1529, an act to
 16 establish the 2023 to 2024 annual budget and
 17 appropriation ordinance, on that date.
 18 Two o'clock p.m. here in the Bradley Meeting
 19 Room and seven o'clock p.m. in the Easton
 20 Elementary School cafeteria, located at 307
 21 Glenwood Avenue in Easton.

<p style="text-align: right;">Page 114</p> <p>1 Therefore, is there a motion to adjourn</p> <p>2 this meeting and reconvene as noted?</p> <p>3 MS. HAYTHE: So moved.</p> <p>4 MR. CALLAHAN: Okay. We got a motion and</p> <p>5 second it to go ahead and adjourn this meeting.</p> <p>6 MR. STEPP: Second.</p> <p>7 MR. CALLAHAN: Madam Secretary, could you</p> <p>8 call the vote.</p> <p>9 SECRETARY: Mr. Callahan.</p> <p>10 MR. CALLAHAN: Aye.</p> <p>11 SECRETARY: Mr. Stepp.</p> <p>12 MR. STEPP: Aye.</p> <p>13 SECRETARY: Mr. Leshner.</p> <p>14 MR. LESHNER: Aye.</p> <p>15 SECRETARY: Ms. Mielke.</p> <p>16 MS. MIELKE: Aye.</p> <p>17 SECRETARY: Ms. Haythe.</p> <p>18 MS. HAYTHE: Aye.</p> <p>19 MR. CALLAHAN: Thanks a lot. Appreciate</p> <p>20 it.</p> <p>21 (Meeting concluded at: 7:37 p.m.)</p>	
<p style="text-align: right;">Page 115</p> <p>1 STATE OF MARYLAND</p> <p>2 I, Diane Houlihan, a Notary Public in and</p> <p>3 for the State of Maryland, County of Baltimore City,</p> <p>4 do hereby certify that the within named, Talbot</p> <p>5 County Council Audio, personally appeared before me</p> <p>6 at the time and place herein set according to law,</p> <p>7 was interrogated by counsel.</p> <p>8</p> <p>9 I further certify that the examination was</p> <p>10 recorded stenographically by me and then transcribed</p> <p>11 from my stenographic notes to the within printed</p> <p>12 matter by means of computer-assisted transcription</p> <p>13 in a true and accurate manner.</p> <p>14</p> <p>15 I further certify that the stipulations</p> <p>16 contained herein were entered into by counsel in my</p> <p>17 presence.</p> <p>18</p> <p>19 I further certify that I am not of counsel</p> <p>20 to any of the parties, not an employee of counsel,</p> <p>21 nor related to any of the parties, nor in any way</p> <p> interested in the outcome of this action.</p> <p> AS WITNESS my hand Notarial Seal this 1st</p> <p> day of May, 2023, in Easton, MD.</p> <p> </p> <p> </p> <p> _____ Diane Houlihan Notary Public</p> <p>My commission expires September 16, 2025</p>	

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