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1	COUNTY COUNCIL OF TALBOT COUNTY, MARYLAND
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4	Council Meeting
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7	August 12, 2025; 5:00 p.m.
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10	Council Chambers, Easton, Maryland
11	
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13	COUNCIL MEMBERS:
14	Chuck F. Callahan
15	Pete Lesher
16	Keasha N. Haythe
17	Lynn L. Mielke
18	Dave Stepp
19	
20	Reported by
21	Diane Houlihan

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1	TRANSCRIPT OF PROCEEDINGS	1	Want a show of hands.
2		2	MR. LESHER: So introduced by Council.
3	MR. CALLAHAN: Okay. I want to welcome	3	And this amendment appears to follow the
4	everybody tonight. Let's go ahead and stand.	4	direction that we discussed at our workshop on
5	And we're going to do the prayer and the Pledge	5	this subject. Simply opening this up,
6	of Allegiance of the Flag.	6	broadening it. In addition to housing,
7	(Prayer and Pledge of Allegiance.)	7	transportation, and meals, also adding health
8	MR. CALLAHAN: Okay. Let's go ahead and	8	care as a charge for the committee and then
9	get started on tonight's agenda. Council has	9	opening up a number of additional positions on
10	had the agenda before them. Is there any	10	that, as Council requested in the workshop.
11	additions, deletions, or corrections to the	11	MR. CALLAHAN: Okay.
12	agenda? Okay. Hearing none, the chair moves	12	SECRETARY: You want to vote on the
13	that the agenda be accepted as unanimous	13	amendment?
14	consent.	14	MR. CALLAHAN: Yes.
15	Next on the agenda is the minutes of	15	SECRETARY: Mr. Callahan.
16	July 8th and July 22nd. Council has had a	16	MR. CALLAHAN: Aye.
17	chance to take a look at it. Is there any	17	SECRETARY: Mr. Stepp.
18	additions, deletions, or corrections to the	18	MR. STEPP: Aye.
19	minutes? Okay. Council, all right. That's	19	SECRETARY: Mr. Lesher.
20	great. Hearing none, the chair moves that the	20	MR. LESHER: Aye.
21	minutes be accepted as unanimous consent.	21	SECRETARY: Ms. Mielke.
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1	Next on the agenda is the disbursements of	1	MS. MIELKE: Aye.
2	July 29th, August 5th, and August 12th. We've	2	SECRETARY: Ms. Haythe.
3	had a chance to take a look at those. Is there	3	MS. HAYTHE: Aye.
4	any deletions, additions, or corrections to the	4	MR. LESHER: Okay. So that will amend the
5	disbursements? Hearing none, the chair moves	5	administrative resolution.
6	that the disbursements be accepted as unanimous	6	Do you want to bring that up for a vote
7	consent. Okay.	7	now?
8	First thing on the agenda tonight here is	8	MR. CALLAHAN: Uh-huh.
9	introduction of an amendment. Administrative	9	SECRETARY: Mr. Callahan.
10	resolution establishing a senior citizens task	10	MR. CALLAHAN: Aye.
11	force.	11	SECRETARY: Mr. Stepp.
12	Madam Secretary, could you go ahead and	12	MR. STEPP: Aye.
13	read that in the minutes, please?	13	SECRETARY: Mr. Lesher.
14	SECRETARY: You want me to read the entire	14	MR. LESHER: Aye.
15	administrative resolution?	15	SECRETARY: Ms. Mielke.
16	MR. CALLAHAN: I don't think you have to	16	MS. MIELKE: Aye.
17	read the whole thing. Yup.	17	SECRETARY: Ms. Haythe.
18	SECRETARY: Amended administrative	18	MS. HAYTHE: Aye.
19	resolution establishing a senior citizens task	19	MR. CALLAHAN: Okay.
20	force.	20	MR. LESHER: So that's established. And
21	MR. CALLAHAN: Okay. It's introduction.	21	look forward to working with the folks that
	MIN. CALLATIAN. ORAY. It's IIIII OUUCIIOII.	41	Took for ward to working with the forks that

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1	we'll be calling together for that.	1	Ms. Sarah Kilmon, communications manager
2	And thank you to Ms. Mielke for.	2	for Talbot County.
3	MS. MIELKE: Thank you.	3	And Marilyn Heyman from the State Highway
4	MR. LESHER: Spearheading this.	4	Administration.
5	MR. CALLAHAN: Good job. Okay.	5	Asking for your consideration for the
6	So we're a little early here for the	6	appointment of these individuals to the Local
7	public hearing. So Mr. Stamp, you want to go	7	Emergency Planning Committee.
8	ahead and	8	MR. CALLAHAN: Okay.
9	MR. STAMP: Sure.	9	MS. HAYTHE: Motion to approve.
10	MR. CALLAHAN: Do your thing.	10	MS. MIELKE: Second.
11	MR. STAMP: Council, good evening. Under	11	MR. CALLAHAN: Okay. We got a motion and
12	county manager report this evening, I have some	12	a second to approve. Madam Secretary, could
13	board and committee appointments that I would	13	you call the vote.
14	like for you to consider.	14	SECRETARY: Mr. Callahan.
15	The first is the Local Emergency Planning	15	MR. CALLAHAN: Aye.
16	Committee. The following names have been	16	SECRETARY: Mr. Stepp.
17	referred to you and supported by the Emergency	17	MR. STEPP: Aye.
18	Services director, Brian LeCates. Again, for	18	SECRETARY: Mr. Lesher.
19	your consideration.	19	MR. LESHER: Aye.
20	The first will be the appointment of the	20	SECRETARY: Ms. Mielke.
21	following individuals: Mr. Michael Copeland,	21	MS. MIELKE: Aye.
	Page 7		Page 9
1	who is the emergency preparedness manager for	1	SECRETARY: Ms. Haythe.
2	the University of Maryland Medical System Shore	2	MS. HAYTHE: Aye.
3	Regional Health.	3	MR. STAMP: Thank you, Council.
4	Would you like to do them individually or	4	And then we have a group of individuals
5	as a group?	5	that Director LeCates is asking for your
6	MS. HAYTHE: As a group.	6	consideration for reappointment.
7	MR. STEPP: I'd say as a group.	7	That would be Dana Meintzer. Fuel oil,
8	MR. LESHER: We can do them as a group.	8	Meintzer Oil. Nick Greenhawk, utilities
9	MR. STAMP: As a group. Okay.	9	assistant superintendent of operations for
10	And the second one for appointment would	10	Easton Utilities. Matthew Spence, media, WCEI.
11	be Mr. Rich Taylor. He is representing the	11	Dr. Sharon Pepukayi, Talbot County Public
12	Talbot County Health Department. He is the	12	Schools. Micah Risher, Easton Airport. And
13	public emergency health planner.	13	Sheriff Joe Gamble representing law
14	The next is Sara Jane Kershaw. She is the	14	enforcement.
15	program manager on the Eastern Shore for the	15	And that would be for reappointment to the
16	American Red Cross Diaster Program.	16	Local Emergency Planning Committee.
17	Mr. Robert Bonner is the community	17	MR. STEPP: I make a motion.
18	emergency response team citizen representative,	18	MS. HAYTHE: Motion to approve.
19	or would be.	19	MR. STEPP: And I second.
20		20	MR. CALLAHAN: Okay. We got a motion and
	Mr. Mike Carl Owens is the Talbot County		second. Madam Secretary, could you call the
21	public schools security coordinator.	21	second. Iviadani secretary, could you call the

	Para 10		
1	Page 10 vote.	1	Page 12 utility relocation, culvert replacement, and
2	SECRETARY: Mr. Callahan.	2	road widening improvements near the
3		3	
	MR. CALLAHAN: Aye.	3 4	intersection of Goldsborough Neck Road and Villa Road.
4	SECRETARY: Mr. Stepp.		
5	MR. STEPP: Aye.	5	The detour will be in place through  Mistletoe Drive. A map and information will be
6	SECRETARY: Mr. Lesher.	6	•
7	MR. LESHER: Aye.	7	available and updated on the county website,
8	SECRETARY: Ms. Mielke.	8	which is talbotcountymd.gov.
9	MS. MIELKE: Aye.	9	So we're excited to get this work
10	SECRETARY: Ms. Haythe.	10	underway. And Ray Clarke is here. He'll be
11	MS. HAYTHE: Aye.	11	overseeing that job. And we hope to get it
12	MR. STAMP: Thank you, Council.	12	done as quickly and as efficiently as we can.
13	And then finally for the Weed Committee,	13	That completes your county manager report.
14	we're requesting the reappointment of Michael	14	I couldn't draw it out for another 18 minutes.
15	Weaver and Lauri Pallman to serve on the Weed	15	Sorry.
16	Control Committee.	16	MR. CALLAHAN: Do we want to maybe give
17	MR. STEPP: I make a motion.	17	just a three-minute on the hospital? You know,
18	MR. LESHER: Second.	18	is there any news on the hospital?
19	MS. HAYTHE: Second.	19	Obviously everybody sees it going up.
20	MR. CALLAHAN: Okay. We got a motion and	20	MR. STAMP: So sure, Council.
21	second. Madam Secretary, could you call the	21	We, meaning the county, has been a part of
	Page 11		Page 13
1	vote.	1	an executive project team that the hospital has
2	SECRETARY: Mr. Callahan.	2	pulled together for this exciting project, the
3	MR. CALLAHAN: Aye.	3	building of the new medical center in the
4	SECRETARY: Mr. Stepp.	4	northern part of Easton.
5	MR. STEPP: Aye.	5	We attended a meeting just the other day.
6	SECRETARY: Mr. Lesher.	6	And they're making great progress and things
7	MR. LESHER: Aye.	7	are on schedule.
8	SECRETARY: Ms. Mielke.	8	We obviously are involved in coordinating
9	MS. MIELKE: Aye.	9	with them because of their proximity to the
10	SECRETARY: Ms. Haythe.	10	Community Center. So there will be,
11	MS. HAYTHE: Aye.	11	unfortunately, there will be a closing of the
12	MR. STAMP: Thank you, Council. That	12	many entrance to the Community Center beginning
13	completes the committee appointments for this	13	on October 1st.
14	week.	14	They're finishing up a rear entrance to
15	I do have an announcement that I would	15	the Community Center. That should be done in
16	like to share. Goldsborough Neck Road will be	16	the next couple of weeks. That will become the
17	closed to through traffic between Villa Road	17	main entrance for upwards of potentially two
18	and Glebe Road on or about April (sic.) 18th	18	years while the hospital completes their main
		ı	
19	for an estimated three months from on or about	19	entrance off of Route 50.
	for an estimated three months from on or about November 17th for reopening.	19 20	entrance off of Route 50.  Once that main entrance on Route 50 is

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1	the Community Center, which will become the	1	MR. STAMP: Into the back of the Community
2	main entrance to the Community Center moving	2	Center.
3	forward.	3	The other will be the new entrance.
4	They anticipate beginning the work on	4	MR. CALLAHAN: Yes.
5	this, this intersection that they're building	5	MR. STAMP: Off of 662. And that will be
6	on Route 50 and the access to the hospital and	6	the main entrance for the
7	the closure to the Community Center on	7	MR. CALLAHAN: Yes.
8	October 1st. They're allowed to work between	8	MR. STAMP: temporary closure of the
9	October 1st and I believe it's Memorial Day.	9	front.
10	And then the State Highway Administration will	10	And of course, when it's done, there will
11	not allow them to work through the summer, not	11	be three accesses.
12	to impede summer traffic.	12	MR. CALLAHAN: Right.
13	So there will be a pause over the summer.	13	MR. STAMP: And means of egress, being
14	And then they can resume operations I believe	14	Hiners Lane, the rear entrance that's being put
15	after October 1st.	15	in now, and then the new front entrance.
16	So if they're able to get the work done	16	MR. CALLAHAN: Right, right.
17	prior to Memorial Day, then the closure will	17	Any other questions or anything?
18	only be to the Community Center	18	MR. STEPP: So on that note, we gain
19	MR. CALLAHAN: Right.	19	another entrance.
20	MR. STAMP: for the shorter amount of	20	MR. CALLAHAN: Yup. Exactly.
21	time. If they're not able to, that closure	21	MR. STEPP: Excellent.
	Page 15		Page 17
1	will remain and they'll complete the work after	1	MR. CALLAHAN: And paved.
2	October 1st.	2	MR. STEPP: And paved.
3	So we're working closely with them. We'll	3	MR. CALLAHAN: Yeah. Okay. Is there
4	keep you advised, the public advised of what we	4	anything else on the agenda that we could
5	know.	5	MR. LESHER: I think you could jump down
6	It's a healthy relationship. We're	6	to item number eight.
7	excited for the hospital, and it's moving right	7	MR. CALLAHAN: Okay.
8	along.	8	MS. HAYTHE: Yeah.
9	MR. CALLAHAN: That's great. I appreciate	9	MR. LESHER: And nine.
10	that. I thought it was really important that	10	MS. HAYTHE: Yeah.
11	the public knows about that entrance to the	11	MR. CALLAHAN: Eight and nine. Okay.
12	Community Center.	12	Madam Secretary.
13	MR. STAMP: We're not extremely happy	13	SECRETARY: Resolution Number 368, a
14	about the closure to the front of the Community	14	resolution to amend the Talbot County
15	Center, but	15	comprehensive water and sewer plan to
16	MR. CALLAHAN: But there will be	16	reclassify and remap certain real property
17	realistically, three ways to get into that, or	17	located at 4502 Old Trappe Road, Trappe,
18	at least two ways.	18	Maryland. Shown on tax map 54 as parcel 302.
19	MR. STAMP: So in the interim, the access,	19	From unprogrammed to W-1/S-1, immediate
20	there's one access off of Hiners Lane.	20	priority status, pursuant to an application
21	MR. CALLAHAN: Yes.	21	filed by Brian Hause.
			•

1 happening is the Town of Trappe has indicated that it's only going to be for one EDU. 2 that it's only going to be for one EDU. 3 the table. 4 MS. HAYTHE: Second. 5 MR. CALLAHAN: Okay. We got a motion and 6 a second to remove this off the table and put 7 it back on the table. Madam Secretary, could 8 you call the vote. 9 SECRETARY: Mr. Callahan. 10 MR. CALLAHAN: Aye. 11 SECRETARY: Mr. Stepp. 11 SECRETARY: Mr. Lesher. 12 MR. STEPP: Aye. 13 SECRETARY: Mr. Lesher. 14 MR. LESHER: Aye. 15 SECRETARY: Mr. M. Mielke. 16 MS. MELKE: Aye. 17 SECRETARY: Ms. Haythe. 18 MS. HAYTHE: Aye. 19 MR. CALLAHAN: Okay. So it's back. 20 MR. CLARKE: Yes, it's back. 21 Council, just to let you know, we did 21 receive a request from the property owner, 2 Mr. Brian Hause's, attorney to have this 7 enitroduced by the County Council or 10 did go back. I think the Council has some 12 answer son those questions. 13 We have requested a preliminary plan as to 4 what they were proposing to do on the property. 15 We are currently looking at roughly 11 lots that would be created on this light 11 industrial park. In addition, kind of walk through kind of like a standard operating 19 procedure as it relates to the towns and their 19 So once the subdivision is proposed, if		·		
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4 MS. HAYTHE: Second. 5 MR. CALLAHAN: Okay. We got a motion and 6 a second to remove this off the table and put 7 it back on the table. Madam Secretary, could 8 you call the vote. 9 SECRETARY: Mr. Callahan. 10 MR. CALLAHAN: Aye. 11 SECRETARY: Mr. Stepp. 12 MR. STEPP: Aye. 13 SECRETARY: Ms. Hesher. 14 MR. LESHER: Aye. 15 SECRETARY: Ms. Mielke. 16 MS. MIBLKE: Aye. 17 SECRETARY: Ms. Haythe. 18 MS. HAYTHE: Aye. 19 MR. CALLAHAN: Okay. So it's back. 20 MR. CALLAHAN: Okay. So it's back. 21 Council, just to let you know, we did  10 MR. CALLAHAN: Okay. So it's back. 21 Tre-tabled. Or not re-tabled. I'm sorry. 5 Brought off the table. 6 MR. CALLAHAN: Yup. 7 MR. CLARKE: At this point, once it's kind of approved by you, it kind of falls into the Environmental by you, it kind of falls into the Environmental by you, it kind of falls into the Environmental by you, it kind of falls into the Environmental they actually have to confirm that there's enough sewer capacity for each EDU that's being proposed. And then that's usually signed off on the plat at that point in time.  So I'm here to answer any questions if you have any.  MR. YELTON: Just to add something really shortly. Bryce Yelton, Talbot County Planning & Zoning.  We were included with the applicant's attorney in a meeting with Ray Clarke as well on that proposed potential development build-out for the site if it were to get sewer allocation.  It's a little confusing just because of based on density. The property is fully wooded. And so there's about 27 or so acres that could potentially be developed and subdivided off for this.  The applicant had proposed to do the 11 lots I believe or 12 lots with a shared lane applicant was that it was based really on the applicant was that it was based really on the applicant was that it was based really on the applicant was that it was based really on the applicant was that it was based really on the applicant was that it was based really on the applicant was that it was based really on the applicant was that it was based really o				
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9 SECRETARY: Mr. Callahan. 10 MR. CALLAHAN: Aye. 11 Health Department's office, which they actually second from the proposed. 11 And then that's usually signed off on the plat at that point in time. 12 And then that's usually signed off on the plat at that point in time. 13 SECRETARY: Ms. Mielke. 14 MR. LESHER: Aye. 15 SECRETARY: Ms. Haythe. 16 MS. MIELKE: Aye. 17 SECRETARY: Ms. Haythe. 18 MS. HAYTHE: Aye. 19 MR. CALLAHAN: Okay. So it's back. 20 MR. CALLAHAN: Okay. So it's back. 21 Council, just to let you know, we did 22 we were included with the applicant's attorney in a meeting with Ray Clarke as well 23 reintroduced by the County Council or 24 re-tabled. Or not re-tabled. I'm sorry. 25 Brought off the table. 26 MR. CALLAHAN: Yup. 27 MR. CLARKE: At this point, I'm Ray 28 Clarke, county engineer. 29 One thing I just note on this is that we 10 did go back. I think the Council had some 11 questions on this. We went back and got some 12 answers on those questions. 13 We have requested a preliminary plan as to 14 what they were proposing to do on the property. 15 We are currently looking at roughly 11 16 lots that would be created on this light 17 industrial park. In addition, kind of walk 18 through kind of like a standard operating 19 procedure as it relates to the towns and their 19 procedure as it relates to the towns and their 19 procedure as it relates to the towns and their 10 So once the subdivision is proposed, if	7	•		_
10 MR. CALLAHAN: Aye.   10 Health Department's office, which they actually secretary: Mr. Stepp.   11 have to confirm that there's enough sewer capacity for each EDU that's being proposed.   13 SECRETARY: Mr. Lesher.   13 And then that's usually signed off on the plat at that point in time.   15 SECRETARY: Ms. Mielke.   15 So I'm here to answer any questions if you have any.   16 MR. MIELKE: Aye.   18 Shortly. Bryce Yelton, Talbot County Planning   18 MR. CALLAHAN: Okay. So it's back.   20 MR. CLARKE: Yes, it's back.   20 MR. CLARKE: Yes, it's back.   20 MR. CLARKE: Yes, it's back.   21 Council, just to let you know, we did   21 attorney in a meeting with Ray Clarke as well   21 receive a request from the property owner,   2 Mr. Brian Hause's, attorney to have this   3 reintroduced by the County Council or   4 re-tabled. Or not re-tabled. I'm sorry.   5 Brought off the table.   5 based on density. The property is about   37 acres total. A large portion of the right   37 acres total. A large port	8	you call the vote.		
11 SECRETARY: Mr. Stepp. 12 MR. STEPP: Aye. 13 SECRETARY: Mr. Lesher. 14 MR. LESHER: Aye. 15 SECRETARY: Ms. Mielke. 16 MS. MIELKE: Aye. 17 SECRETARY: Ms. Haythe. 18 MS. HAYTHE: Aye. 19 MR. CLARKE: Yes, it's back. 20 MR. CLARKE: Yes, it's back. 21 Council, just to let you know, we did 21 receive a request from the property owner, 22 Mr. Brian Hause's, attorney to have this 3 reintroduced by the County Council or 4 re-tabled. Or not re-tabled. I'm sorry. 5 Brought off the table. 6 MR. CALLAHAN: Yup. 7 MR. CLARKE: At this point, I'm Ray 8 Clarke, county engineer. 9 One thing I just note on this is that we did go back. I think the Council had some questions on this. We went back and got some 10 did go back. I think the Council had some questions on this. We went back and got some 11 answers on those questions. 12 We have requested a preliminary plan as to what they were proposing to do on the property. 15 We are currently looking at roughly 11 lots that would be created on this light industrial park. In addition, kind of walk through kind of like a standard operating procedure as it relates to the towns and their 19 procedure as it relates to the towns and their 10 did go back. I think the Council had some that there's enough sewer approposed. And then that's usually signed off on the plat at that point in time.  11 have to confirm that there's enough sever any questions if you have any.  12 And then that's usually signed off on the plat at that point in time.  13 So Tm here to answer any questions if you have any.  14 WR. YELTON: Just to add something really shortly. Bryce Yelton, Talbot County Planning & Zoning.  14 We were included with the applicant's attorney in a meeting with Ray Clarke as well  15 MR. YELTON: Just to add something really shortly. Bryce Yelton, Talbot County Planning & Zoning.  16 We were included with the applicant's attorney in a meeting with Ray Clarke as well  17 allot county I and the property is about 5 attorney in a meeting with Ray Clarke as well  18 the topint time.  19 have any.  10	9	SECRETARY: Mr. Callahan.		
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One thing I just note on this is that we did go back. I think the Council had some 10 this. We went back and got some 11 this.  The applicant had proposed to do the 11 lots I believe or 12 lots with a shared lane 13 what they were proposing to do on the property. We are currently looking at roughly 11 lots that would be created on this light 15 lots that would be created on this light 16 lots that would be created on this light 17 industrial park. In addition, kind of walk 18 through kind of like a standard operating 19 potentially be developed and subdivided off for 10 this.  10 this.  11 The applicant had proposed to do the 11 lots I believe or 12 lots with a shared lane 13 for a lot of those.  14 There are remaining development rights.  15 But what we had heard from the attorney for the applicant was that it was based really on the 16 availability of tenants to come into those lots 18 and how they would be built out.  19 procedure as it relates to the towns and their 19 So once the subdivision is proposed, if	7	MR. CLARKE: At this point, I'm Ray	7	side of the property is fully wooded. And so
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procedure as it relates to the towns and their 19 So once the subdivision is proposed, if	17	industrial park. In addition, kind of walk	17	availability of tenants to come into those lots
	18	through kind of like a standard operating	18	and how they would be built out.
20 applications. 20 anything, the proposal will have to go through	19	procedure as it relates to the towns and their	19	So once the subdivision is proposed, if
1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	20	applications.	20	anything, the proposal will have to go through
But technically what's going to end up 21 the Town of Trappe's zoning requirements and g	21	But technically what's going to end up	21	the Town of Trappe's zoning requirements and go

Page 24 through their subdivision regulations.  MR. CALLAHAN: Okay. Council.  MR. LESHER: So the one EDU is essentially a placeholder for the time being, but that be decision on how many EDUs are allocated are entirely up to Trappe or up to Trappe and Environmental Health?  Environmental Health?  MR. CLARKE: Yes, sir. At this point, yes.  MR. CLARKE: Yes, sir. At this point, yes.  MR. CLARKE: I don't have it.  MR. CLARKE: I don't have an answer for you on that. I'm sorry.  MR. CLARKE: I don't have an answer for you on that. I'm sorry.  MR. CLARKE: I don't have an answer for you on that. I'm sorry.  MR. CLARKE: I don't have an answer for you on that. I'm sorry.  MR. CLARKE: I don't have an answer for you on that. I'm sorry.  MR. CLALAHAN: Okay. At this time, any when it comes to the comp water and sewer plan, I have it is a business project that is going to provide identified the number of EDUs.  In this situation, it's not my understanding is they would not have to come back to the county for a comp water and sewer  Page 23  plan amendment.  We're currently providing I guess the mapping, which would be over the entire parcel at this point in time.  Page 25  MR. CLARKE: And what was the last report and solute.  MS. MIELKE: Thank you.  MR. CALLAHAN: Okay. At this time, any object that is going to provide identified the number of EDUs.  MS. MIELKE: one of EDUs.		Tailoot County C		1148451 12, 2020
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MR. LESHER: So the one EDU is essentially a placeholder for the time being, but that decision on how many EDUs are allocated are entirely up to Trappe or up to Trappe and Environmental Health?  MR. CLARKE: Yes, sir. At this point, WR. CLARKE: Yes, sir. At this point, WR. CLARKE: There have been in the past, yes.  MR. CLARKE: Yes, sir. At this point, WR. CLARKE: I don't have it. MS. MIELKE:— in compliance?  MR. CLARKE: I don't — unfortunately, MR. CLARKE: I don't have an answer for you on that. I'm sorry.  MR. CLARKE: I don't — unfortunately, It know with the Council, when we've had county applications and there's an increase in the number of EDUs. In this situation, it's not — my understanding is they would not have to come back to the county for a comp water and sewer 20 back to the county for a comp water and sewer 21 back to the county for a comp water and sewer 22 back to the county for a comp water and sewer 25 back to the county for a comp water and sewer 26 back to the county for a comp water and sewer 27 bank to the county for a comp water and sewer 29 back to the county for a comp water and sewer 29 back to the county for a comp water and sewer 20 back to the county for a comp water and sewer 20 back to the county for a comp water and sewer 20 back to the county for a comp water and sewer 20 back to the county for a comp water and sewer 20 back to the county for a comp water and sewer 20 back to the county for a comp water and sewer 20 back to the county for a comp water and sewer 20 back to the county for a comp water and sewer 20 back to the county for a comp water and sewer 20 back to the county for a comp water and sewer 21 back to the county for a comp water and sewer 21 back to the county for a comp water and sewer 22 back to the county for a comp water and sewer 22 back to the county for a comp water and sewer 24 back to the county for a comp water and sewer 25 back to the county for the 26 back and a for the county for the county, I think smedimen. Page 23 back to the county for the 26 back and	1		1	have to allocate additional EDUs at that point
4 a placeholder for the time being, but that 5 decision on how many EDUs are allocated are 6 entirely up to Trappe or up to Trappe and 7 Environmental Health? 8 MR. CLARKE: Yes, sir. At this point, 9 yes. 9 MR. CLARKE: I don't have it. 10 MR. LESHER: The county isn't part of that 11 process after, after this stage? 12 MR. CLARKE: I don't – unfortunately, 13 when it comes to the comp water and sewer plan, 14 I know with the Council, when we've had county 15 applications and there's an increase in the 16 number of EDUs, we've always gone back and 17 amended that resolution because we've 18 identified the number of EDUs. 19 In this situation, it's not – my 20 understanding is they would not have to come 21 back to the county for a comp water and sewer 22 back to the county for a comp water and sewer 23 plan amendment. 24 We're currently providing I guess the 25 mapping, which would be over the entire parcel 26 at this point in time. 27 MS. MIELKE: And what was the last report 28 about – 29 wo on that. I'm sorry. 38 MR. CLARKE: I don't have it. 49 MS. MIELKE: I don't have it. 40 MS. MIELKE: Hank you. 40 MR. CLARKE: I don't have an answer for 41 you on that. I'm sorry. 41 MS. MIELKE: No. You know, since this is 42 jobs for the county. I think sometimes we confuse 43 business project that is going to provide 44 business with residential. And I know, you 45 back to the county for a comp water and sewer 46 to vote on it. 47 some time. 48 MR. CLARKE: And as I understand it, 49 to vote on it. 40 to vote on it. 41 MR. CLARKE: Hon't have it. 42 to vote on it. 43 different. And so for that reason, I'm ready 44 to vote on it. 45 MR. CLARKE: Think they've given us the 46 information that we need. 47 some time. 48 MR. CLARKE: Yes. And again, I think 49 MR. CLARKE: Yes. And also, what information 40 their preliminary subdivision plan was II lots, 40 MS. MIELKE: And Also, what information 41 MR. CALLAHAN: Okay. 41 MR. CLARKE: Thore have been in the pabout — 42 to vote on it. 43 MR. CLARKE: Thin they've paid on the verting proper	2	MR. CALLAHAN: Okay. Council.	2	in time.
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MR. CLARKE: Yes. And again, I think it's, if I'm not mistaken, what was shown on their preliminary subdivision plan was 11 lots, 11 industrial potential lots. 12 we're ready to vote. 13 SECRETARY: Okay. 14 11 industrial potential lots. 15 MS. MIELKE: And also, what information 16 was required or obtained regarding what water 17 and sewer plant would service this property? 18 MR. CLARKE: This would go into the 19 existing wastewater treatment plant. My 20 understanding, they have the capacity for the 21 MR. CALLAHAN: Okay. Okay. At this time, 21 MR. CALLAHAN: Okay. Okay. At this time, 22 MR. CALLAHAN: Okay. Okay. At this time, 23 MR. CALLAHAN: Okay. Okay. At this time, 24 MR. CALLAHAN: Okay. Okay. At this time, 25 MR. CALLAHAN: Okay. Okay. At this time, 26 MR. CALLAHAN: Okay. Okay. At this time, 26 MR. CALLAHAN: Okay. Okay. At this time, 26 MR. CALLAHAN: Okay. Okay. At this time, 27 MR. CALLAHAN: Okay. Okay. At this time, 28 MR. CALLAHAN: Okay. Okay. At this time, 29 MR. CALLAHAN: Okay. Okay. At this time, 29 MR. CALLAHAN: Okay. Okay. At this time, 20 MR. CALLAHAN: Okay. Okay. At this time, 20 MR. CALLAHAN: Okay. Okay. At this time, 29 MR. CALLAHAN: Okay. Okay. At this time, 20 MR. CALLAHAN: Okay. Okay. At this time, 20 MR. CALLAHAN: Okay. Okay. At this time, 20 MR. CALLAHAN: Okay. Okay. At this time, 21 MR. CALLAHAN: Okay. Okay. At this time, 21 MR. CALLAHAN: Okay. Okay. At this time, 22 MR. CALLAHAN: Okay. Okay. At this time, 23 MR. CALLAHAN: Okay. Okay. At this time, 24 MR. CALLAHAN: Okay. Okay. At this time, 25 MR. CALLAHAN: Okay. Okay. At this time, 26 MR. CALLAHAN: Okay. Okay. At this time, 27 MR. CALLAHAN: Okay. Okay. At this time, 28 MR. CALLAHAN: Okay. Okay. Okay. At this time, 29 MR. CALLAHAN: Okay. Okay. Okay. At this time, 29 MR. CALLAHAN: Okay. Okay. Okay. At this time, 21 MR. CALLAHAN: Okay. Okay. Okay. Okay. At this time, 21 MR. CALLAHAN: Okay.	10	Museum in Trappe?	10	
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	Page 26	_	Page 28
1	SECRETARY: Ms. Mielke.	1	At their last meeting, they discussed this
2	MS. MIELKE: Nay.	2	cannabis legislation as it had not been before
3	SECRETARY: Ms. Haythe.	3	them since December of last year. And in their
4	MS. HAYTHE: Aye.	4	review, essentially just to summarize the
5	MR. CALLAHAN: Okay. All right. Next on	5	letter, they stated that based on the public
6	the agenda, Madam Secretary.	6	comments that the Council had received were
7	SECRETARY: Bill Number 1618, a bill to	7	troubling to them in some way about reducing
8	amend Chapter 190, zoning, subdivision, and	8	the potential setbacks for certain properties
9	land development, of the Talbot County Code for	9	in Talbot County.
10	purposes of providing that cannabis growing and	10	They've made two recommendations tonight
11	the processing of cannabis grown on site shall	11	that if you were to hear an amendment to the
12	be permitted uses in the agricultural	12	bill that's presently before you, that the
13	conservation, AC, countryside preservation, CP,	13	any amendment be changed to separate the
14	and western rural conservation, WRC, zoning	14	cannabis grower and the processer if cannabis
15	districts. Providing that the processing of	15	is grown on site in the land use table to only
16	cannabis not grown on site shall be permitted	16	permit cannabis processing by special
17	by special exception in the AC, CP, and WRC	17	exception.
18	zoning districts, and providing that cannabis	18	And two, to change the minimum lot size
19	dispensaries shall be permitted by special	19	for both processers and growers from ten acres
20	exception in the limited industrial, LC.	20	to 40 acres.
21	Excuse me. Limited commercial, LC, general	21	Certainly here to answer any questions
	Page 27		Page 29
1	commercial, GC, and limited industrial, LI,	1	about the legislation that's proposed or any
2	zoning districts. Each subject to certain	2	potential changes that the Planning Commission
3	conditions and defined terms associated	3	has proposed as well.
4	therewith.	4	MR. LESHER: Thank you. Thank you for
5	MR. YELTON: Council, thank you. Bryce	5	that further consideration from the Planning
6	Yelton, Talbot County Planning & Zoning.	6	Commission and taking that into consideration.
7	This is again before you for a text	7	I'm offering an amendment that would
8	amendment that's going to change the county	8	address those two articulated concerns about
9	zoning regulations to permit certain	9	separating the grower and processer so that
10	dispensaries, growers, and all of these things	10	processer is only allowed by special exception
11		11	
	that the State has essentially passed in the	11	and also to change the minimum lot size for
12	that the State has essentially passed in the State legislature in terms of cannabis	12	and also to change the minimum lot size for both growers and processers from 20 acres to
	State legislature in terms of cannabis	12	both growers and processers from 20 acres to
13	State legislature in terms of cannabis operations.	12 13	both growers and processers from 20 acres to 40 acres.
13 14	State legislature in terms of cannabis operations.  So this is essentially before you in the	12 13 14	both growers and processers from 20 acres to
13 14 15	State legislature in terms of cannabis operations.  So this is essentially before you in the form that the Planning Commission had	12 13 14 15	both growers and processers from 20 acres to 40 acres.  That amendment is before you and I'd like to introduce that.
13 14 15 16	State legislature in terms of cannabis operations.  So this is essentially before you in the form that the Planning Commission had originally dealt with back last year in	12 13 14 15 16	both growers and processers from 20 acres to 40 acres.  That amendment is before you and I'd like to introduce that.  MR. CALLAHAN: Okay.
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13 14 15 16 17 18 19	State legislature in terms of cannabis operations.  So this is essentially before you in the form that the Planning Commission had originally dealt with back last year in November and December's meeting.  And really the only update that I have to provide tonight is a letter that was drafted	12 13 14 15 16 17 18 19	both growers and processers from 20 acres to 40 acres.  That amendment is before you and I'd like to introduce that.  MR. CALLAHAN: Okay.  MR. LESHER: You want a show of hands for introducing the amendment?  MR. CALLAHAN: Yup.
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1 Do we vote first on that amendment before 2 we go to further amendments? 3 MR. CALLAHAN: Sure. 4 SECRETARY: Mr. Callahan. 5 MR. CALLAHAN: No. 6 SECRETARY: Mr. Stepp. 7 MR. STEPP: Aye. 8 SECRETARY: Mr. Lesher. 9 MR. LESHER: Aye. 10 SECRETARY: Ms. Mielke. 11 MS. MIELKE: No. 12 SECRETARY: Ms. Haythe. 13 MS. HAYTHE: Abstain. 14 MR. LESHER: So it fails. 15 MR. CALLAHAN: Okay. 16 MR. STEPP: I would like to make a further amendment? 17 MR. STEPP: I would like to make a further amendment on the fly here if we could. 19 So in the text, we have sections 26.18A1 20 and 26.19A1, the way that that verbiage 21 getting to it.  10 SECRETARY: Was a run that a sory. Just getting to it.  11 Dow we vote first on that amendment? Introduce the amendment? Introduce the amendment? 10 constitutional use. So you would be striking or institutional use. So you would be striking unless consent to reduce the setback is obtained.  10 or institutional use. So you would be striking unless consent to reduce the setback is obtained.  10 winds: And then you're consolidated items one and two together?  11 MR. THOMAS: And then you're consolidated items one and two together?  12 MR. THOMAS: It doesn't necessarily need to be consolidated together; does it?  13 MR. THOMAS: It doesn't. But it reads more concisely that way.  14 MR. STEPP: Yeah. It just basically — I think that clarifies the language and just basically puts it at 500 feet.  15 MR. THOMAS: And that would be 26.18A1 1 26.19A1, which contain identical language.  16 MR. STEPP: Correct.  17 MR. STEPP: Correct.  18 MR. THOMAS: Regarding the setbacks.  19 MR. THOMAS: Regarding the setbacks.  20 MR. STEPP: Correct.  21 MR. LESHER: You want a show of hands to introduce the amendment?  22 MR. CALLAHAN: Sure.	
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2 getting to it. 2 MR. CALLAHAN: Sure.	Page 33
3 It currently reads 500 feet from any lot 2 MD I ESHED. Introduced by Steam on	
3 It currently reads 500 feet from any lot 3 MR. LESHER: Introduced by Stepp and	i
4 line of a property containing a preexisting 4 Lesher.	
5 residential use, unless consent to reduce the 5 And again, this is stemming from that	
6 setback is obtained from all owners of 6 recommendation from that further, that letter	er
7 residential properties within the 500 setback. 7 from the Planning Commission as well.	
8 In no event shall the setback reduce to less 8 MR. CALLAHAN: Exactly.	
9 than 200 feet. 9 MR. STEPP: And being a non-substant	ve
That is the current verbiage for both 10 change, it can be voted on this evening.	
11 sections. 11 Right?	
12 I'd like to see that changed to 500 feet 12 MR. CALLAHAN: Yeah. Absolutely.	
from any lot line of a property containing a 13 MR. STEPP: Okay.	
preexisting residential use, and end that with SECRETARY: Ready to call the vote?	
15 a period right there, striking all the 15 MR. CALLAHAN: Absolutely.	
remaining language, which would allow for a 16 SECRETARY: Mr. Callahan.	
17 200-foot exception. 17 MR. CALLAHAN: No.	
18 MR. LESHER: Any clarification, 18 SECRETARY: Mr. Stepp.	
19 Mr. Thomas? 19 MR. STEPP: Aye.	
20 MR. THOMAS: Yeah. So just to be clear, 20 SECRETARY: Mr. Lesher.	
21 Mr. Stepp, your amendment would be to change 21 MR. LESHER: Aye.	

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	Page 34		Pag	ge 36
1	SECRETARY: Ms. Mielke.	1	as such under the zoning code.	
2	MS. MIELKE: No.	2	So without this, they wouldn't be able to	
3	SECRETARY: Ms. Haythe.	3	go forward under that position.	
4	MS. HAYTHE: Abstain.	4	MR. LESHER: Okay.	
5	MR. LESHER: Motion is defeated.	5	MR. CALLAHAN: Okay.	
6	MR. CALLAHAN: Okay. All right. We're	6	MR. LESHER: Thank you.	
7	almost to	7	Do you want to call the vote on the	
8	MR. LESHER: So we now have the	8	legislation?	
9	legislation, the underlying legislation to deal	9	MR. CALLAHAN: Sure.	
10	with.	10	SECRETARY: Mr. Callahan.	
11	MR. CALLAHAN: Okay.	11	MR. CALLAHAN: No.	
12	MR. LESHER: And before we vote on that,	12	SECRETARY: Mr. Stepp.	
13	I've got a question for Mr. Yelton or two.	13	MR. STEPP: So can I ask a question here?	
14	Have we had or would you have now	14	So are we voting for the amendment one?	
15	applications coming before you for if	15	MR. THOMAS: Amendments one and two hav	e
16	somebody is going to put this in as a crop, do	16	failed.	
17	they need to come to you now?	17	So this is to vote on the bill as	
18	They certainly need to go to the State for	18	MR. LESHER: The underlying legislation.	
19	a growing license. But since this is not	19	MR. THOMAS: as introduced.	
20	mentioned in our code yet, do you have an	20	SECRETARY: As introduced.	
21	opportunity to deal with this? And if so, how	21	MR. STEPP: Okay.	
	Page 35		Pas	ge 37
1	would you deal with it?	1	MS. HAYTHE: Do we have	,
2	MR. YELTON: I think that's going to be a	2	SECRETARY: Mr. Stepp.	
3	legal question for our attorney Patrick here.	3	MR. STEPP: Abstain.	
4	But I believe if somebody wanted to, based	4	SECRETARY: Mr. Lesher.	
5	on the fact that it would be a State license,	5	MR. LESHER: Aye.	
6	we might have to hold it based on the pending	6	SECRETARY: Ms. Mielke.	
7	information based on the text amendment that's	7	MS. MIELKE: No.	
8	being proposed just because it is being	8	SECRETARY: Ms. Haythe.	
9	currently reviewed for a text amendment.	9	MS. HAYTHE: Oh, gosh. I'm trying to fi	ind
10	I'm not 100 percent certain how we would	10	the actual original bill that was introduced.	
11	handle an incoming application.	11	So I just need one second.	
12	But I believe the State licenses also	12	SECRETARY: Okay.	
13	require you to have local approval as well, if	13	MS. HAYTHE: To find that.	
14	I'm not correct. So I'm not 100 percent	14	MR. CALLAHAN: I think it's this one he	re.
15	certain how to answer that.	15	MS. HAYTHE: No. That's the amended.	
16	MR. THOMAS: I believe Mr. Yelton is	16	MR. CALLAHAN: Is that the amended o	
	correct in that the State law I believe	17	MS. HAYTHE: This is the amended that	
17	correct in that the State law I believe	1		
18		18	have, correct? Am I right?	
	requires compliance with local zoning as well.	18 19	_	
18			have, correct? Am I right?  MR. LESHER: It's just the amendment.  SECRETARY: The blue is the amendment.	1t,

	Tulout County		2 40
1	Page 38	1	Page 40
1	But the original is on your was in	1	wastewater facilities and sanitary district
2	Granicus.	2	facilities in the county. And to effect such
3	MS. HAYTHE: Granicus. Okay. My	3	borrowing by the issuance and sale of one or
4	apologies.	4	more series of its general obligation bonds,
5	Do we have a printout of it at all?	5	payable from ad valorem taxes to be levied by
6	MR. YELTON: Mine is a little marked up.	6	the county. Exempting the bonds from the
7	Would you like it?	7	provisions of Section 19-205 and 19-207 of the
8	MS. HAYTHE: Yeah. Could I have that just	8	Local Government Article of the Annotated Code
9	for a minute?	9	of Maryland. Authorizing the consolidation of
10	I'm sorry. My apologies. Too many.	10	separate series of bonds into one or more
11	So is this the original, keeping the	11	bonds. Authorizing the refunding of such bonds
12	minimum setback at 500?	12	and relating generally to the issuance and sale
13	MR. THOMAS: The bill as introduced says	13	of such bonds for such purposes.
14	that the setbacks for cannabis processing and	14	MR. CLARKE: Council, real quickly. This
15	cannabis growing are 500 feet from any lot line	15	is the project associated with Resolution 235
16	of a property containing a preexisting	16	where we replaced the Royal Oak pump station as
17	residential use, unless consented to reduce the	17	well as extended sewer to the lots that were
18	setbacks contained from all owners of	18	included in Resolution 235, which are along 33
19	residential properties within that setback.	19	as you're heading towards St. Michaels. And
20	But it can't be reduced any less than 200 feet.	20	then just past St. Michael's, Rolles Range
21	MS. HAYTHE: Okay. And in the original,	21	Road, Deep Water Point Road. It basically
	Page 39		Page 41
1	it was minimum lot size of 20 acres; is that	1	provided sewer out to those lots as well.
2	right?	2	So we're looking at roughly about 300 new
3	MR. THOMAS: That is correct.	3	connections that were associated with this.
4	MS. HAYTHE: And we were the amendment	4	We've bid out the work.
5	was for 40?	5	Right now, we currently have Schumer,
6	MR. THOMAS: The amendment one was to	6	Incorporated doing work to connect properties
7	increase that to 40 acres.	7	and we currently I believe have 90 properties
8	MC HAVETTE OL CALL All 11	1	and we carrendy receive to have so properties
_	MS. HAYTHE: Okay. Got it. All right.	8	that are connected to this work that's been
9	MS. HAYTHE: Okay. Got it. All right.  Now I'm up to speed.	8 9	
9	· · · · · · · · · · · · · · · · · · ·		that are connected to this work that's been
	Now I'm up to speed.	9	that are connected to this work that's been done. This is really to basically get our
10	Now I'm up to speed. Abstain.	9 10	that are connected to this work that's been done. This is really to basically get our money from MDE.
10 11	Now I'm up to speed.  Abstain.  MR. LESHER: The legislation is defeated.	9 10 11	that are connected to this work that's been done. This is really to basically get our money from MDE.  MR. CALLAHAN: Okay.
10 11 12	Now I'm up to speed.  Abstain.  MR. LESHER: The legislation is defeated.  MS. HAYTHE: Thank you, Bryce. Appreciate	9 10 11 12	that are connected to this work that's been done. This is really to basically get our money from MDE.  MR. CALLAHAN: Okay.  MR. CLARKE: Which is about 5 million, if
10 11 12 13	Now I'm up to speed.  Abstain.  MR. LESHER: The legislation is defeated.  MS. HAYTHE: Thank you, Bryce. Appreciate it.	9 10 11 12 13	that are connected to this work that's been done. This is really to basically get our money from MDE.  MR. CALLAHAN: Okay.  MR. CLARKE: Which is about 5 million, if I'm not mistaken.
10 11 12 13 14	Now I'm up to speed.  Abstain.  MR. LESHER: The legislation is defeated.  MS. HAYTHE: Thank you, Bryce. Appreciate it.  MR. CALLAHAN: Okay. Do we want to start	9 10 11 12 13 14	that are connected to this work that's been done. This is really to basically get our money from MDE.  MR. CALLAHAN: Okay.  MR. CLARKE: Which is about 5 million, if I'm not mistaken.  MR. CALLAHAN: Okay.
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10 11 12 13 14 15 16	Now I'm up to speed.  Abstain.  MR. LESHER: The legislation is defeated.  MS. HAYTHE: Thank you, Bryce. Appreciate it.  MR. CALLAHAN: Okay. Do we want to start the public hearing?  MR. STAMP: Yeah.	9 10 11 12 13 14 15 16	that are connected to this work that's been done. This is really to basically get our money from MDE.  MR. CALLAHAN: Okay.  MR. CLARKE: Which is about 5 million, if I'm not mistaken.  MR. CALLAHAN: Okay.  MS. HAYTHE: Great.  MR. CALLAHAN: All right. So I'll go ahead and open this up to the public hearing.
10 11 12 13 14 15 16 17	Now I'm up to speed.  Abstain.  MR. LESHER: The legislation is defeated.  MS. HAYTHE: Thank you, Bryce. Appreciate it.  MR. CALLAHAN: Okay. Do we want to start the public hearing?  MR. STAMP: Yeah.  MR. CALLAHAN: Okay.  SECRETARY: Bill Number 1619, a bill to	9 10 11 12 13 14 15 16 17	that are connected to this work that's been done. This is really to basically get our money from MDE.  MR. CALLAHAN: Okay.  MR. CLARKE: Which is about 5 million, if I'm not mistaken.  MR. CALLAHAN: Okay.  MS. HAYTHE: Great.  MR. CALLAHAN: All right. So I'll go ahead and open this up to the public hearing.  If you want to come up individuals, give
10 11 12 13 14 15 16 17 18	Now I'm up to speed.  Abstain.  MR. LESHER: The legislation is defeated.  MS. HAYTHE: Thank you, Bryce. Appreciate it.  MR. CALLAHAN: Okay. Do we want to start the public hearing?  MR. STAMP: Yeah.  MR. CALLAHAN: Okay.  SECRETARY: Bill Number 1619, a bill to authorize Talbot County, Maryland, the county,	9 10 11 12 13 14 15 16 17	that are connected to this work that's been done. This is really to basically get our money from MDE.  MR. CALLAHAN: Okay.  MR. CLARKE: Which is about 5 million, if I'm not mistaken.  MR. CALLAHAN: Okay.  MS. HAYTHE: Great.  MR. CALLAHAN: All right. So I'll go ahead and open this up to the public hearing.  If you want to come up individuals, give three minutes. And if you're representing an
10 11 12 13 14 15 16 17 18 19	Now I'm up to speed.  Abstain.  MR. LESHER: The legislation is defeated.  MS. HAYTHE: Thank you, Bryce. Appreciate it.  MR. CALLAHAN: Okay. Do we want to start the public hearing?  MR. STAMP: Yeah.  MR. CALLAHAN: Okay.  SECRETARY: Bill Number 1619, a bill to	9 10 11 12 13 14 15 16 17 18	that are connected to this work that's been done. This is really to basically get our money from MDE.  MR. CALLAHAN: Okay.  MR. CLARKE: Which is about 5 million, if I'm not mistaken.  MR. CALLAHAN: Okay.  MS. HAYTHE: Great.  MR. CALLAHAN: All right. So I'll go ahead and open this up to the public hearing.  If you want to come up individuals, give

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	Page 42		Page 44
1	anybody want to come up here and talk about	1	facilities in the county.
2	Bill 1619? Okay.	2	MR. LESHER: I move that so much be
3	Anybody on this side, 1619? You sure?	3	considered a reading.
4	Okay. Okay. Nobody wants to come up and talk	4	MR. CALLAHAN: Okay.
5	about 1619.	5	MR. LESHER: If there's no objection.
6	MS. HAYTHE: I think she went to get the	6	MR. CALLAHAN: There isn't.
7	sign-up sheet.	7	MS. HAYTHE: No.
8	MR. CALLAHAN: This is eligible for vote,	8	MS. MIELKE: No.
9	correct?	9	MR. CALLAHAN: Okay.
10	MR. LESHER: We need a motion. If you	10	MR. LESHER: And you can call the vote,
11	close the hearing, we can have a motion to move	11	then.
12	it to third reader.	12	MR. CALLAHAN: Okay. Madam Secretary.
13	MR. CALLAHAN: Okay. So at this time,	13	could you call the vote.
14	we'll go ahead and close the hearing.	14	SECRETARY: Mr. Callahan.
15	MS. HAYTHE: I think she was checking the	15	MR. CALLAHAN: Aye.
16	sheet.	16	SECRETARY: Mr. Stepp.
17	MR. CALLAHAN: Oh, she was. Okay. I'm	17	MR. STEPP: Aye.
18	sorry. Thank you.	18	SECRETARY: Mr. Lesher.
19	MR. LESHER: And I move that we take Bill	19	MR. LESHER: Aye.
20	1619 to third reader.	20	SECRETARY: Ms. Mielke.
21	MS. MIELKE: Second.	21	MS. MIELKE: Aye.
	Page 43		Page 45
1	MR. CALLAHAN: Okay. We got a motion and	1	SECRETARY: Ms. Haythe.
2	second to move to the third reader.	2	MS. HAYTHE: Aye.
3	SECRETARY: Mr. Callahan.	3	MR. CALLAHAN: Okay. So I guess I think
4	MR. CALLAHAN: Aye.	4	we're down to public comment.
5	SECRETARY: Mr. Stepp.	5	MS. MORRIS: Nobody has signed up to speak
6	MR. STEPP: Aye.	6	this evening.
7	SECRETARY: Mr. Lesher.	7	MR. CALLAHAN: Okay. Flying through this.
8	MR. LESHER: Aye.	8	Now we're going to
9	SECRETARY: Ms. Mielke.	9	MR. LESHER: You can still open the floor
10	MS. MIELKE: Aye.	10	to public comment.
11	SECRETARY: Ms. Haythe.	11	MR. CALLAHAN: Yeah. Okay.
12	MS. HAYTHE: Aye.	12	MS. HAYTHE: None.
13	MR. CALLAHAN: Okay.	13	MR. CALLAHAN: Anybody welcome to come up
14	MR. LESHER: We can read the legislation.	14	and talk to us. Public comment.
15	MR. CALLAHAN: Yup.	15	Yes, ma'am. Come on up.
	MR. LESHER: A third time.	16	MS. ALBRIGHT: I'm just going to stand.
16	MR. LESHER. A unit unit.		
16 17	SECRETARY: Bill Number 1619, a bill to	17	My name is Donna Albright.
		17 18	My name is Donna Albright.  MR. CALLAHAN: Could you, so the people
17	SECRETARY: Bill Number 1619, a bill to		-
17 18	SECRETARY: Bill Number 1619, a bill to authorize Talbot County, Maryland, the county,	18	MR. CALLAHAN: Could you, so the people

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	Page 46		Page 48
1	Albright.	1	ICE facility in Louisiana.
2	I have just a question on 1618, just	2	I've been reaching out to our
3	clarification.	3	Congressman's office for assistance. And while
4	MR. CALLAHAN: Yes.	4	his staff has replied promptly, at this point I
5	MS. ALBRIGHT: The amendment to change the	5	have little news to share on that front. I'll
6	setbacks from 500 to 200 has not passed. Is	6	continue to be inquiring about this and
7	that correct?	7	following this particular case.
8	MR. CALLAHAN: The whole thing didn't	8	MR. CALLAHAN: Okay.
9	pass.	9	MS. MIELKE: Just want to say that I'm
10	MS. ALBRIGHT: Thank you very much.	10	pleased that we have passed the administrative
11	That's all I need to say.	11	resolution establishing the senior citizens
12	MR. CALLAHAN: You're welcome.	12	task force and working for homeless seniors.
13	Any other questions? Okay.	13	And I look forward to being on the task force
14	Council comments.	14	and leading this very well needed problem.
15	MR. LESHER: Council comments.	15	MR. CALLAHAN: Good. Good job.
16	MR. CALLAHAN: Yes, sir. Yup.	16	MS. HAYTHE: No comments.
17	Mr. Stepp, you want to start us off. Any	17	MR. CALLAHAN: No comment. Okay.
18	big news?	18	I don't have any, either. Other than
19	MR. STEPP: No big news.	19	we're going to MACo tomorrow and work for you
20	MR. CALLAHAN: No big news. Okay. Not a	20	guys. And hopefully come back with some
21	father or something?	21	education on what's going on, the latest and
	Page 47		Page 49
1	MR. STEPP: I'll stick with the theme of	1	greatest in the State. And we're going to be
2	moving things along tonight.	2	there for a few days. So we're going to be
3	MR. CALLAHAN: Okay. Okay.	3	working for you. That's for sure.
4	MR. LESHER: Well, I think we find	4	MR. LESHER: The County Council's next
5	ourselves in an interesting position figuring	5	meeting will be held on Tuesday, August 26th,
6	out what the course forward is on regulating	6	beginning at five o'clock p.m. The Council
7	cannabis. The State has told us that we must	7	will be convening in open session at 3:30 p.m.
8	do so. And we now don't have a plan.	8	and then adjourning into closed session, as
9	So I look forward to what Council comes up	9	listed on the statement for closing that
10	with.	10	meeting.
11	MR. CALLAHAN: Okay.	11	Therefore, is there a motion to adjourn
12	MR. LESHER: And appropriately dealing	12	this meeting and reconvene as noted?
13	with this.	13	MR. STEPP: So moved.
14	On another note, the detaining of Pastor	14	MS. HAYTHE: So moved.
15	Fuentes, a local religious leader, by	15	MR. CALLAHAN: Okay. Madam Secretary,
16	Immigration and Customs Enforcement has	16	could you call the vote.
17	received considerable press attention lately.	17	SECRETARY: Mr. Callahan.
18	Pastor Fuentes, apparently accused of	18	MR. CALLAHAN: Aye.
19	overstaying his visa, has been separated from	19	SECRETARY: Mr. Stepp.
20	his family, and in the latest word I have	20	MR. STEPP: Aye.
21	received, has been removed to a facility, an	21	SECRETARY: Mr. Lesher.

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 1
            MR. LESHER: Aye.
 2
            SECRETARY: Ms. Mielke.
 3
            MS. MIELKE: Aye.
 4
            SECRETARY: Ms. Haythe.
 5
            MS. HAYTHE: Aye.
 6
            MR. CALLAHAN: Okay. Thanks a lot for
 7
        coming. Appreciate it.
 8
           (Meeting concluded at: 5:43 p.m.)
 9
10
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21
                                                             Page 51
            STATE OF MARYLAND
         I, Diane Houlihan, a Notary Public in and
   for the State of Maryland, County of Baltimore City,
3 do hereby certify that the within named, Talbot
   County Council Audio, personally appeared before me
4 at the time and place herein set according to law,
   was interrogated by counsel.
        I further certify that the examination was
6 recorded stenographically by me and then transcribed
   from my stenographic notes to the within printed
7 matter by means of computer-assisted transcription
   in a true and accurate manner.
        I further certify that the stipulations
9 contained herein were entered into by counsel in my
        I further certify that I am not of counsel
11 to any of the parties, not an employee of counsel,
   nor related to any of the parties, nor in any way
12 interested in the outcome of this action.
        AS WITNESS my hand Notorial Seal this 18th
   day of August, 2025, at Easton, MD.
14
15
16
                   Diane Houlihan
17
                   Notary Public
18
19
   My commission expires September 16, 2025
20
21
```

# [& - albright]

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