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COUNTY COUNCIL OF TALBOT COUNTY, MARYLAND

Council Meeting

February 27, 2024, 6:00 p.m.

Council Chambers, Easton, Maryland

COUNCIL MEMBERS:

Pete Leshner

Keasha N. Haythe

Lynn L. Mielke

Dave Stepp

Reported by

Diane Houlihan

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<p>1 TRANSCRIPT OF PROCEEDINGS</p> <p>2</p> <p>3 MR. LESHER: I want to call this meeting</p> <p>4 to order. Welcome, all.</p> <p>5 We'll begin with opening by Keasha</p> <p>6 followed by the Pledge of Allegiance. If you</p> <p>7 all rise, please.</p> <p>8 (Prayer and Pledge of Allegiance)</p> <p>9 MR. LESHER: Thank you, all.</p> <p>10 Council has an agenda before it. Are</p> <p>11 there any additions or corrections to the</p> <p>12 agenda?</p> <p>13 MR. STEPP: Mr. Vice President, if I may,</p> <p>14 I'd like to make one minor modification to the</p> <p>15 agenda today.</p> <p>16 So we have currently scheduled as item</p> <p>17 number six for Council recognition of Cadet</p> <p>18 Philip Horner of Easton Composite Squadron.</p> <p>19 I'd like to remove that from today's agenda and</p> <p>20 move that towards a future agenda if we could.</p> <p>21 MR. LESHER: We have a motion to remove</p>	<p>1 consent.</p> <p>2 And we move on to a proclamation for</p> <p>3 Endometriosis Awareness Month. We have a guest</p> <p>4 here.</p> <p>5 And could we read that proclamation into</p> <p>6 the record, please.</p> <p>7 SECRETARY: Proclamation, Endometriosis</p> <p>8 Awareness Month, March 2024.</p> <p>9 Whereas, endometriosis is a disease</p> <p>10 affecting at least one in ten women of</p> <p>11 reproductive age, whereby the endometrium, a</p> <p>12 type of tissue that normally grows in the</p> <p>13 uterus, also grows outside the uterus.</p> <p>14 And whereas, many of the estimated</p> <p>15 200 million women worldwide who have</p> <p>16 endometriosis, live with debilitating chronic</p> <p>17 pain and fatigue, on average experiencing a</p> <p>18 delay of up to ten years between the first</p> <p>19 symptom and diagnosis, with between 30 to 50</p> <p>20 percent experiencing infertility.</p> <p>21 And whereas, although endometriosis can</p>
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<p>1 item six.</p> <p>2 MS. HAYTHE: Second.</p> <p>3 MR. LESHER: And a second. With the</p> <p>4 modified agenda, will the clerk call the role.</p> <p>5 SECRETARY: Mr. Leshner.</p> <p>6 MR. LESHER: Aye.</p> <p>7 SECRETARY: Mr. Stepp.</p> <p>8 MR. STEPP: Aye.</p> <p>9 SECRETARY: Ms. Mielke.</p> <p>10 MS. MIELKE: Aye.</p> <p>11 SECRETARY: Ms. Haythe.</p> <p>12 MS. HAYTHE: Aye.</p> <p>13 MR. LESHER: Okay. The agenda is approved</p> <p>14 as modified.</p> <p>15 Council has disbursements from</p> <p>16 February 20th and February 27th. Are there any</p> <p>17 questions on the disbursements?</p> <p>18 MS. HAYTHE: No questions.</p> <p>19 MS. MIELKE: No.</p> <p>20 MR. LESHER: If not, the chair moves that</p> <p>21 the disbursements be approved by unanimous</p>	<p>1 affect every organ of the body, even the eyes</p> <p>2 and brain, at the present time, the disease can</p> <p>3 only be definitively diagnosed via a</p> <p>4 laparoscopic surgical procedure. And health</p> <p>5 care providers must focus on managing the</p> <p>6 symptoms of the disease with various</p> <p>7 treatments.</p> <p>8 And whereas, the first worldwide</p> <p>9 endometriosis march took place in 2014 with</p> <p>10 events held in more than 40 countries. And by</p> <p>11 2018, 63 countries around the world were</p> <p>12 participating in the annual event, which has</p> <p>13 been sponsored by the American Medical</p> <p>14 Association, the American College of</p> <p>15 Obstetricians and Gynecologists, the American</p> <p>16 Society for Reproductive Medicine, the Society</p> <p>17 of Laparoendoscopic Surgeons, the International</p> <p>18 Federation of Gynecology and Obstetrics, and</p> <p>19 the European Society of Human Reproduction and</p> <p>20 Embryology.</p> <p>21 And whereas, there is a need for further</p>

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1 research and increased funding for research of
 2 endometriosis, which would hopefully lead to
 3 earlier detection, the discovery of the cause
 4 of the disease, a reliable, less-invasive and
 5 less-costly way to diagnose the disease, more
 6 effective ways to manage symptoms, and a cure.
 7 Now, therefore, we, the County Council of
 8 Talbot County, do hereby proclaim March 2024 as
 9 Endometriosis Awareness Month in Talbot County
 10 and urge all citizens to help increase
 11 awareness of endometriosis and the importance
 12 of diagnosing this disease, which to date has
 13 no known cure.
 14 Given under our hands in the great seal of
 15 Talbot County, this 27th day of February in the
 16 year of our Lord, 2024.
 17 MR. LESHHER: And we have as a guest this
 18 evening to receive this Shannon Hannawald. If
 19 you'd like to come forward.
 20 MS. HANNAWALD: How are you?
 21 MR. LESHHER: Welcome. Welcome back I

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1 should say.
 2 MS. HANNAWALD: Yes. Thank you for having
 3 me again.
 4 Just for anybody who doesn't know who I
 5 am, my name is Shannon Hannawald. I am the
 6 founder of Endo Warriors of the Eastern Shore
 7 and an ambassador for the Endometriosis
 8 Association.
 9 I want to first say thank you for
 10 supporting this proclamation again. This is
 11 the fourth year I've done it and the fourth
 12 year that you guys have stood behind me and the
 13 community and supported us. And I greatly
 14 appreciate that.
 15 The first year, I kind of explained what
 16 endometriosis was, the symptoms, the signs, the
 17 treatments.
 18 The second year, I kind of told more about
 19 my story, how it had taken five years for the
 20 doctors to tell my parents that I was lying,
 21 that I tried to commit suicide because no one

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1 would listen to me, I had lost a baby due to
 2 infertility treatments.
 3 Last year was kind of like all of that
 4 together because it's a whole-body disease.
 5 It's not just a reproductive disease.
 6 This year, I kind of wanted to add into
 7 that while endometriosis isn't listed yet as an
 8 autoimmune disease, it does have many
 9 autoimmune disorders that are associated with
 10 it, such as lupus, Addison's disease, thyroid
 11 disorder, Crohn's, which I unfortunately was
 12 diagnosed with this past year. I have spent
 13 three to four days in the hospital each month
 14 since June while they have been trying to
 15 figure it out.
 16 My main goal this year is I want everyone
 17 to make sure that they self, that they advocate
 18 for themselves.
 19 I was in the emergency room, and I had a
 20 doctor come in to me. And he didn't say
 21 anything. He came and sat down in the chair

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1 and looked at me and said endometriosis is not
 2 that painful and it's not an emergency
 3 condition. And after I sat there for a minute
 4 and got my thoughts together before I said
 5 something that I would have regretted, I looked
 6 at him and I said actually, it is extremely
 7 painful and it is an emergency situation but
 8 that isn't even why I'm here.
 9 So instead of taking the time to ask
 10 questions and find out what was going on with
 11 me, he just jumped to conclusions when he
 12 obviously was not educated on endometriosis at
 13 all.
 14 So after I got myself together, because I
 15 was very upset, it took me back to when I was
 16 16 years old and the doctors wouldn't listen to
 17 me and it took me back to a place that I did
 18 not want to be in. And it kind of relit the
 19 fire of why I do this and why it's so
 20 important.
 21 All I could think about was my nieces or

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1 some other younger generation laying in that
 2 bed and being spoken to that way and not
 3 knowing to advocate for themselves. And that
 4 made me really angry.
 5 So it is kind of my theme this year, is
 6 just please advocate for yourself. Even though
 7 you can't see it on the outside, and to most of
 8 you that don't know me, I would probably look
 9 like I was fine if you walked past me on the
 10 street, you never really know what somebody is
 11 going through. So please don't make
 12 assumptions when you don't know anything about
 13 it.
 14 If someone says they have something wrong
 15 with them, ask questions. If they don't want
 16 to talk about it, then research it. Anything
 17 is better than the way that that doctor made me
 18 feel that day a couple of months ago. And I
 19 just refuse to let that happen. And it just
 20 reminded me why I do all of this.
 21 My last thing, well, one of my last

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1 things, is I always like to use the quote God
 2 grant me the serenity to accept the things I
 3 cannot change, the courage to change the things
 4 I can, and the wisdom to know the difference.
 5 One of my nieces brought this quote to my
 6 attention, and I feel it explains it perfectly.
 7 Endo Warriors unfortunately cannot control
 8 being given endometriosis, but we can have the
 9 courage to change the course of the disease and
 10 how it affects us and others in the future.
 11 My last thing is I am having my third
 12 annual Go Yellow for Endo Day on March 15th.
 13 And I would be more than grateful if you guys
 14 would participate in that.
 15 I've given you each a ribbon. You don't
 16 have a wear the ribbon. You can wear a yellow
 17 shirt or yellow tie or anything yellow that you
 18 want. You can email them to me, you can post
 19 them on my Facebook page, which is
 20 Endometriosis Warriors of the Eastern Shore.
 21 And again, I just want to say thank you

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1 because I can say thank you a million times,
 2 but the community always reaches out and says
 3 how grateful they are because it's like they're
 4 finally being heard. And instead of sitting in
 5 silence, they don't feel alone anymore.
 6 So it is truly humbling to have you guys
 7 stand behind all of us and the people that love
 8 and support us when we are going through these
 9 hard times. So thank you very much.
 10 MR. LESHER: Thank you, Ms. Hannawald.
 11 You are indeed a powerful advocate. And thank
 12 you for all you're doing.
 13 Are there any questions for Ms. Hannawald?
 14 MR. STEPP: No questions, but if I can
 15 comment.
 16 MR. LESHER: Sure.
 17 MR. STEPP: Shannon, I just want to thank
 18 you for coming out again and sharing your
 19 story. I'm sure it's not easy, but it takes a
 20 lot of courage to do so. And thank you for
 21 that.

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1 MS. HANNAWALD: Thank you.
 2 MR. STEPP: I love this year's theme, too.
 3 Just advocate for yourself. Whether it's
 4 endometriosis or whether it's anything going on
 5 in your health or your family's health, it's
 6 very important. And we've experienced that in
 7 our family where have to advocate for yourself.
 8 And if you can't advocate for yourself,
 9 advocate for someone else if they don't know.
 10 So I love the theme this year. Thank you
 11 for giving us a recap of everything of all
 12 years past, and keep up the great work.
 13 MS. HANNAWALD: Thank you so much.
 14 MS. MIELKE: I just wanted to thank you
 15 for sharing your experience, strength, and hope
 16 with the public on the issue.
 17 MS. HANNAWALD: Thank you.
 18 MS. HAYTHE: Again, I echo what my
 19 colleagues have said. But thank you for
 20 advocating for others and for yourself.
 21 But just like Dave said, you know, been in

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1 a position where had to advocate for health
 2 care for my spouse, and that is so important.
 3 We do have to advocate for ourselves a lot of
 4 times to get to the bottom of the true root and
 5 cause of some of the things that we are dealing
 6 with.
 7 Thank you so much for coming in again.
 8 MS. HANNAWALD: Thank you.
 9 MR. LESHER: Well, Council, we have a
 10 proclamation before us. I need a motion for
 11 its adoption.
 12 MR. STEPP: So moved.
 13 MS. HAYTHE: Second.
 14 MR. LESHER: The clerk will call the roll,
 15 please.
 16 SECRETARY: Mr. Leshner.
 17 MR. LESHER: Aye.
 18 SECRETARY: Mr. Stepp.
 19 MR. STEPP: Aye.
 20 SECRETARY: Ms. Mielke.
 21 MS. MIELKE: Aye.

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1 SECRETARY: Ms. Haythe.
 2 MS. HAYTHE: Aye.
 3 MR. LESHER: And that passes.
 4 If you would like to come forward for a
 5 picture, Ms. Haythe will present that.
 6 MS. HAYTHE: Here you go. Thank you so
 7 much.
 8 MS. HANNAWALD: Thank you.
 9 MS. KILMON: All right. Ready? One, two,
 10 three. Did you get one?
 11 SPEAKER: Yeah.
 12 MS. KILMON: One more.
 13 MS. HANNAWALD: She's taking one more.
 14 Sorry.
 15 MS. KILMON: Let's do it this way. Very
 16 nice, guys.
 17 MR. STEPP: Thank you.
 18 MS. HANNAWALD: Thank you so much.
 19 MR. LESHER: Appreciate it. Thank you.
 20 MS. HANNAWALD: Thank you.
 21 MR. LESHER: Next on our agenda is an

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1 introduction of our community liaison with our
 2 Congressman Andy Harris, Mike Detmer.
 3 Welcome. Come on forward. Thank you for
 4 coming in, and if you'd like an opportunity to
 5 introduce yourself to the Council.
 6 MR. DETMER: Thank you. Council, thank
 7 you so much for having me.
 8 I'm here tonight in my capacity as
 9 community liaison for Congressman Andy Harris.
 10 And I bring greetings and salutations from the
 11 Congressman to you.
 12 You'll have a no easier time convincing me
 13 through this work and some other things I'm
 14 involved in, the importance of the work that
 15 goes on at the county level. Business that's
 16 down in here deeply, deeply affects the
 17 citizens. And I understand that well, and the
 18 Congressman understands that well.
 19 With that recognition of the importance of
 20 the work that the County Council and the county
 21 staff have to do, we look forward to working

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1 with you in whatever capacity we can on any
 2 kind of federal issue to better the situation
 3 of the people here and to help you in any way
 4 that we're able.
 5 I'm the liaison, not just to the Council
 6 and the staff or municipalities, but also to
 7 individuals. I'm looking forward to, in the
 8 very near future, attending an Eagle Scout
 9 ceremony right here in the Town of Easton. And
 10 that's just one example.
 11 I personally on the staff help handle VA
 12 concerns, which, as a Marine combat veteran,
 13 that's something that's very near and dear to
 14 me.
 15 So our staff has a lot of different
 16 capabilities and an awful lot of concern.
 17 We've all been charged with doing great
 18 customer service for our constituents.
 19 With that, I would like to invite you to
 20 be very -- have a low threshold to contact us.
 21 We really do look forward to working with you

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1 to do the business of the people of this
 2 county. Thank you.
 3 MS. MIELKE: Thank you.
 4 MR. LESHHER: Terrific. Thank you so much.
 5 And look forward to working with you.
 6 You're already a presence in the
 7 community, and now we will see even more of you
 8 in this new role. So looking very forward to
 9 that. And thank you for taking on this new
 10 role.
 11 MR. DETMER: I'm looking forward to it as
 12 well. Thank you, guys.
 13 MR. STAMP: Congratulations.
 14 MR. STEPP: Appreciate it.
 15 MR. DETMER: Thanks.
 16 MR. LESHHER: Next we have an update from
 17 our Board of Health. Dr. Maguire.
 18 DR. MAGUIRE: Evening, everyone. There we
 19 go.
 20 MR. LESHHER: Welcome. The floor is yours.
 21 DR. MAGUIRE: All right. Well, good

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1 evening everyone. So again, Dr. Maria Maguire,
 2 health officer for Talbot County here to give
 3 the Board of Health an update about the goings
 4 on related to the health status of the county
 5 as well as activities of the Health Department.
 6 And so it's an honor to be here again and to
 7 update everyone.
 8 So I wanted to start off by introducing a
 9 special member of our team. So we have a new
 10 director of environmental health at the Health
 11 Department. This is Brennan Greene, licensed
 12 environmental health specialist.
 13 He started with us as director of our
 14 Environmental Health Program last Wednesday.
 15 So he just finished his fifth day. So we're
 16 very excited to have him join us.
 17 And he succeeds Anne Morse, who was with
 18 us for 43 years. So we are greatly indebted to
 19 her service to the county and the Health
 20 Department. So she retired in December.
 21 And we are really lucky to have Brennan

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1 join us. He comes to us from the Maryland
 2 Department of Environment. He served as the
 3 regional consultant for on-site systems, which
 4 is related to well and septic work. And so he
 5 comes with a wealth of knowledge and expertise.
 6 And we're just extremely excited to have him
 7 join the team.
 8 And this is a very busy team. I put up
 9 some statistics about the accomplishments that
 10 that team had in the past calendar year in
 11 2023.
 12 So when you think of public health, a lot
 13 of people forget that environmental health is
 14 part of what we do. But it's really important
 15 to keep our, you know, to prevent the spread of
 16 illness and disease.
 17 And so we have a very active food service.
 18 Talbot County is a tourism destination. So we
 19 have a lot of restaurants and catering
 20 facilities. We have about 300 businesses with
 21 food service licenses, and they all need to be

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1 inspected and licensed.
 2 And so last year, we performed inspections
 3 of those. And we also approved about 158 well
 4 construction permits, 103 septic system
 5 permits, 138 soil and site evaluations, and 615
 6 building permit applications. So that's a very
 7 busy schedule for I think you have like eight
 8 and a half FDEs on your team.
 9 So we're really excited for Brennan to
 10 lead that team. So thanks for coming.
 11 MR. GREENE: I'm really excited to be here,
 12 really excited to meet everyone. And
 13 understanding that I have pretty big shoes to
 14 fill with Ms. Morse's 42 years in the Health
 15 Department, but I'm looking forward to it.
 16 Looking forward to working with everyone and
 17 trying to protect the health and safety of the
 18 citizens of Talbot County.
 19 MR. LESHHER: Welcome. Talbot County I
 20 think takes pride in the strides that it's made
 21 with clean water initiatives. And you are a

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1 cornerstone to that effort.
 2 So look forward to working with you, and
 3 thank you for stepping up to it.
 4 MR. GREENE: Absolutely. I'm looking
 5 forward to it.
 6 MR. STEPP: Welcome.
 7 DR. MAGUIRE: Thank you so much, Brennan.
 8 And I'm going to move on to talk about
 9 some other public health issues.
 10 We just heard about Endometriosis
 11 Awareness Month. It also happens to be
 12 Colorectal Cancer Awareness Month. And I
 13 wanted to highlight some cancer issues in the
 14 county.
 15 And so just to remind everyone that
 16 colorectal cancer is one of the cancers that is
 17 preventable, treatable, and beatable. And so
 18 just an overview of -- over on the left, I show
 19 a graph of cancer death rates over the past
 20 about ten years, where the death rates are
 21 actually declining a bit. I think that's

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1 primarily due to decreases in smoking, to be
 2 honest.
 3 But cancer is the second leading cause of
 4 death in the US and the state and the county.
 5 But as I said, the rates are slowly declining.
 6 And so I always like to mention that the single
 7 most important thing anyone can do to improve
 8 their health is to quit smoking. And that will
 9 have an effect on your risk of cancer, as well
 10 as several other diseases.
 11 So I wanted to highlight a few types of
 12 cancers that are relevant to public health.
 13 And I show on the right the rates of diagnosis
 14 of new cancer and the mortality rates of
 15 prostate, melanoma, breast, and colorectal
 16 cancer.
 17 And for most of these cancer rates, the
 18 Talbot rate is about equal to the rate we see
 19 in Maryland. But it is significantly higher
 20 for melanoma. And it's interesting because
 21 Talbot is the county that's the fourth highest

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1 in terms of melanoma diagnosis. I believe the
 2 highest is actually in Calvert County.
 3 So that's -- there's several reasons why
 4 that might be the case. We spend a lot of
 5 times outdoors in the summer. We take
 6 advantage of our water sports. There's a lot
 7 of people who work outside, such as in
 8 agriculture, the watermen. And this is a
 9 cancer that the rates are much higher in men.
 10 And so there's a lot of opportunity to
 11 educate about the ability to prevent melanoma
 12 in men. So that's one thing to just highlight
 13 as something we're aware of it, we have a bit
 14 of work to do.
 15 And in terms of mortality rates, our death
 16 rates for breast and colorectal are
 17 significantly lower than the rest of Maryland.
 18 So that's good news. But of course, we always
 19 want them to be as low as possible.
 20 So moving on about colon cancer, and I
 21 just repeat the rates of -- there's about --

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1 the rate of new diagnosis of colon cancer in
 2 Talbot County is about 34 per 100,000. Our
 3 population in Talbot County is 38,000 about.
 4 So that translates to about 13 people with a
 5 new diagnosis every year. And of those,
 6 there's about three deaths that occur from
 7 colon cancer every year in our population. And
 8 that translates to a rate of about 7.5 per
 9 100,000 residents.
 10 So what can we do to help prevent colon
 11 cancer? Well, an important element is
 12 screening. And that's -- there's tests and
 13 also colonoscopies, an important element in
 14 screening.
 15 And so up until 2021, the recommendation
 16 for colon cancer screening was to obtain a
 17 colonoscopy if you were between the ages of 50
 18 of 75. And Talbot County had a pretty decent
 19 rate of colonoscopy screening at 79 percent.
 20 That was until 2020, which is the year with the
 21 most recent data. That was a tiny bit higher

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1 than Maryland's rate of screening, which is
 2 76.6 percent.

3 And I should mention that in 2021, the
 4 recommendations did change by the US Preventive
 5 Services Task Force because they now recommend
 6 that colon cancer screening start at age 45.
 7 So that's 45 to 75 should be the age, the ages
 8 during which you obtain colon cancer screening.
 9 So if your first colonoscopy is negative, then
 10 you can -- then you don't need another one for
 11 ten years.

12 And the reason for that decrease in the
 13 age of first colonoscopy was because they were
 14 finding that between the years 2000 and 2010,
 15 the incidents or the diagnosis rate of colon
 16 cancer in 40-year-olds increased by 15 percent.
 17 So we were seeing colon cancer in a younger
 18 age.

19 Why is that? So one of the key ways to
 20 prevent colon cancer is but having a high fiber
 21 diet. And so it's thought that with the recent

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1 decades where maybe the nutrition has not been
 2 as optimal in terms of intake of fresh fruit
 3 and vegetable and high fiber foods, that that
 4 may have contributed to the increase in colon
 5 cancer in the younger population.

6 And so up on the right, I list some
 7 symptoms that might be a sign of colon cancer,
 8 such as change in stool habits, blood, blood
 9 loss, abdominal pain, unintentional weight
 10 loss. And so again, echoing that same of
 11 advocate for yourself. If you see any of those
 12 symptoms, seek evaluation.

13 And the prevention, again, has to do with
 14 healthy diet, again, stop smoking, and also
 15 decreasing red meat consumption can help, and
 16 get adequate screening.

17 And so in public health, there is a
 18 program called the Cancer Prevention,
 19 Education, Screening, and Treatment Program.
 20 And so Talbot Health Department is one of the
 21 recipients of this grant-funded program. And

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1 it is funded by the Cigarette Restitution Fund,
 2 which if you remember from the '90s, the big
 3 tobacco settlement. That's what funds the
 4 Cigarette Restitution Fund.

5 And again, that funding source kind of
 6 highlights the link between tobacco and cancer.
 7 And so the goal of this program is to reduce
 8 cancer incidents and mortality throughout
 9 Maryland and to reduce disparities in cancer
 10 outcomes.

11 One thing I didn't have specific rates
 12 for, but we're starting to see increasing rates
 13 of colon cancer in especially younger black
 14 men. And so that's one of the disparities
 15 we're trying to target.

16 There are seven cancers that this program
 17 tries to target, including lung, colorectal,
 18 breast, cervical, prostate, melanoma, and oral
 19 cancers. And this program provides outreach,
 20 education on cancer, links individuals to
 21 screening and treatment, and actually provides

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1 coverage of screening for uninsured
 2 individuals.

3 And so through this program, we have a
 4 target of covering the cost of colonoscopies
 5 for 20 individuals.

6 And I should mention that with
 7 colonoscopies and cancer screenings, under the
 8 Affordable Care Act, it was required that any
 9 cancer screenings and preventive care are fully
 10 covered with no out-of-pocket cost. So things
 11 like mammograms, colonoscopies, under law,
 12 insurance cannot charge the individual an
 13 out-of-pocket cost. So that's all covered.

14 Same thing with things like vaccinations.

15 Now, if there's a finding on the thing,
 16 they can change the code they use.

17 But so for so really it's for people who
 18 are uninsured who cannot access the cancer
 19 screenings.

20 So our program is partnering with the
 21 University of Maryland Medical System and the

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1 Digestive Health Center here to have a
 2 colorectal fair in March. The date of it, I
 3 actually give a little bit later, is
 4 March 10th. And so that's one of the events
 5 where we try to provide education and spread
 6 the word about colon cancer prevention and
 7 screening.
 8 And in addition to that CPEST program, one
 9 of the things that our Health Department has
 10 been trying to do over the past couple of years
 11 is to try to find additional funding sources to
 12 support our endeavors. And we were one of 23
 13 organizations in the country to be awarded a
 14 \$75,000 competitive grant by a company called
 15 Exact Sciences. They are the manufacturers of
 16 Cologuard in-home screening tests.
 17 And so this grant is allowing us to
 18 support testing 100 people in the county for
 19 colon cancer with those screening tests. So
 20 we're really lucky and honored to have been
 21 awarded that grant and to help our efforts in

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1 providing better access to colon cancer
 2 screening.
 3 So I want to move along and highlight some
 4 of our programs that we've been involved in in
 5 the past few months that have really been
 6 marking some very important partnerships we've
 7 been engaging with.
 8 So for instance, Mobile Integrated Health.
 9 Some of you have maybe heard about this
 10 program. It's a really exciting program that
 11 we partner with Talbot County Emergency
 12 Services in providing in-home integrative
 13 health evaluation for high utilizers of 911
 14 calls and high utilizers of emergency rooms.
 15 And so this is a program that because both
 16 Emergency Services and Health Department were
 17 let's say preoccupied during the height of the
 18 pandemic with some other things, kind of fell
 19 by the wayside the past couple of years. And
 20 so we've been really trying to restart it back
 21 up.

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1 And so in January, we were able to start
 2 going into people's homes again, some of these
 3 individuals who are high utilizers, most of
 4 whom are in our senior population. And so
 5 really the goal is to lower health care costs
 6 and prevent these non-emergent 911 calls and ER
 7 visits by linking people more directly to their
 8 primary and preventive health care resources,
 9 as well as some other resources.
 10 Sometimes, we identify, you know, that
 11 someone needs a ramp or there's certain very
 12 easy solutions sometimes that we can link
 13 someone to. And it's really important that
 14 this team, which partners basically a paramedic
 15 and one of our nursing staff and we also link
 16 in a pharmacist with Shore Health. We review,
 17 you know, the prescriptions, try to match that
 18 with, you know, what the person is supposed to
 19 be taking.
 20 And so it's really trying to get the
 21 person really back on track so we can have them

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1 avoid needing to use the ER.
 2 And so currently, we're able to provide
 3 these in-home visits once a week. And so we're
 4 hoping that this program can really grow and
 5 expand because it's really a benefit to the
 6 recipients. And we have a really wonderful
 7 working relationship with Emergency Services.
 8 So we're really excited about this program.
 9 Another program I wanted to highlight is
 10 one called the Children and Youth with Special
 11 Healthcare Needs. So this is a program that we
 12 were running really strongly. And because of
 13 some retirements, kind of got disrupted. And
 14 so as of November, we have restarted this
 15 program.
 16 We are one of four health departments in
 17 the State to be awarded this grant. It's a
 18 competitive grant. So we're really proud of
 19 it.
 20 And it's one of several of our maternal
 21 child health programs, which work together to

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1 serve children and youth. And this serves
 2 children age birth to age 21 with significant
 3 disability and chronic illnesses.
 4 And so anyone who has a child with these
 5 significant health care needs, due to our
 6 location and, you know, our rural location and
 7 just all of the normal burdens that parents
 8 find, sometimes you need a little help getting
 9 exactly what you need, especially with
 10 wrap-around care.
 11 And so with this program, we have a nurse
 12 and a peer who provide in-person assessments,
 13 in-home consultations, we link the parents and
 14 the child to available resources that address
 15 medical, social, financial, educational,
 16 developmental, and behavioral needs.
 17 And so I just wanted to highlight to make
 18 it a bit more real some of the success stories
 19 that we've had with this program so far. So we
 20 had one case where a child had cancer and he
 21 needed a walker that sort attached to his hips

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1 so that he could become more ambulatory. So we
 2 were able to get him that.
 3 One child had a rare genetic disease. And
 4 there was really a transportation issue getting
 5 him to all his various specialties. And keep
 6 in mind, there are really hardly any pediatric
 7 specialists on the Eastern Shore. So
 8 transportation needs is really high in this
 9 with these families. And so we helped
 10 coordinate care to ensure he was able to go to
 11 his appointments.
 12 And we had another child who we linked to
 13 services that just weren't covered by his
 14 insurance because insurance often imposes like
 15 a maximum that they allow.
 16 And so those are some of the success
 17 stories for children that we're able to help
 18 with this program. And we're really excited to
 19 restart it and that we've been awarded it
 20 because it is, it is one that only very few
 21 health departments are able to receive.

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1 And then another exciting program that
 2 we're starting, I'm calling it the Clinical
 3 Services Expansion. So this is basically
 4 expanding the number of clinical health care
 5 services that we offer in the health
 6 department. And so this has been an important
 7 initiative of mine because we find that our
 8 residents, often there's -- it's hard to get an
 9 appointment somewhere or it's hard to, you
 10 know, there's a wait list to get in for certain
 11 primary care doctors. And so we just want to
 12 address some of the gaps that we're able to do.
 13 And so, for instance, this spring, we are
 14 starting up a family planning clinic to offer
 15 comprehensive contraceptive services and
 16 pregnancy testing. That is due to really start
 17 March 26th. And so we'll be offering two
 18 half-days a week for that clinic to serve both
 19 people who are uninsured and individuals with
 20 health insurance.
 21 And in May, we anticipate expanding that

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1 clinic to offer comprehensive testing and
 2 treatment for sexually-transmitted infections.
 3 And then in the summer, we're going to
 4 start offering more broad general health
 5 screenings.
 6 We already offer things like HIV testing
 7 and hepatitis C testing and smoking cessation,
 8 but we want to do more comprehensive health
 9 evaluations and enable better linking to
 10 especially primary care medical homes.
 11 So we're really excited about that. We'll
 12 be bringing on a nurse practitioner and some
 13 more medical staff to help support that. And
 14 like I list below, we'll be able to offer
 15 services for both insured and uninsured. And
 16 we plan to -- we're now enrolling in various
 17 insurances, including Medicare, all the
 18 Medicaid plans that operate in the county, and
 19 certainly commercial plans, as well as the
 20 Tricare military health plan.
 21 So we just want to be open for really any

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1 resident in Talbot County who really needs
 2 services. And we anticipate being, you know,
 3 able to, you know, be more available hopefully
 4 with no waiting list for the services we're
 5 able to offer. So we're excited about this.
 6 And I wanted to also highlight something
 7 that's occurring right now in the state, which
 8 is called the Commission on Public Health. And
 9 so this is, you know, there's several
 10 commissions that are established at the State
 11 level. And one of these is on looking at
 12 public health in the State and taking a very
 13 comprehensive view as to, you know, what is the
 14 mission, what is the scope, is it adequate, how
 15 can we improve it.
 16 And this was really inspired by what
 17 happened in the state of Indiana where a few
 18 years ago, they enacted a similar commission
 19 and looking at why are certain health outcomes
 20 worse in this state versus others and what can
 21 we do to improve those.

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1 And so we think about in Maryland, we may
 2 have better outcomes in certain areas, but we
 3 have worse outcomes in areas such as maternal
 4 morbidity and mortality, we have worse outcomes
 5 in things like ER wait times and placement into
 6 behavioral health care. And so what can we do
 7 as a system to improve those outcomes?
 8 And so this was a commission that was
 9 formed in June of last year by the Maryland
 10 General Assembly. It came out of House Bill
 11 214. And like I said, it's to conduct an
 12 assessment of what we call the foundational
 13 public health capabilities.
 14 And so the foundational public health
 15 capabilities, it's a little hard to see, but
 16 these are the areas that the accreditation
 17 board for public health identifies as areas
 18 that any institution in public health should
 19 be, should be actively engaging in.
 20 And they include things like communicable
 21 disease, surveillance and management, chronic

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1 disease, prevention, environmental health,
 2 maternal child health, and services for the
 3 aged. And so those are the foundational areas
 4 when you think of core public health.
 5 And so there's broad engagement with
 6 various stakeholders on this committee, on this
 7 commission. And it has five workgroups that
 8 are specifically looking at the areas of
 9 funding, governance, workforce, data, and
 10 communication and public engagement.
 11 And there are three regional meetings that
 12 are occurring this spring. And Talbot County
 13 was asked to be one of those, the host of one
 14 of those regional meetings to represent the
 15 Eastern Shore.
 16 So we're really excited to have been asked
 17 to host that meeting, which will bring in
 18 stakeholders from around the State. And we
 19 really hope that it will coincide with the
 20 opening of our new building so we can show that
 21 off.

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1 And we anticipate recommendations from
 2 this commission to be provided to the State
 3 legislature by June 2025. The potential --
 4 this could result in more funding from the
 5 State, this could result in more standards that
 6 we're being held accountable to, such as
 7 national accreditation. And so it will be very
 8 interesting to see the outcome of this and to
 9 ensure that Maryland has the optimal and best
 10 public health system in the country.
 11 Moving on, I wanted to highlight some of
 12 the partnerships and events that we've had over
 13 the past several years. We can't do our work
 14 without our important community partners.
 15 And so, again, I mention the mobile
 16 integrated health partnership we have with
 17 Emergency Services. A couple of others just to
 18 highlight.
 19 So currently, we are partnering with
 20 Choptank Community Health in an initiative for
 21 our school children. So Choptank is the

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1 federally qualified health center that serves
 2 Talbot County as well as the neighboring
 3 counties. And it provides our school-based
 4 health centers. Okay.

5 So that's like having a mini doctor's
 6 office in the schools that allow children to
 7 get health services without having to leave
 8 school, without having to force parents to pick
 9 them up and take them somewhere. And so it's a
 10 really important program. We're very lucky to
 11 have it in Talbot County.

12 And so one of the, one of the things that
 13 Talbot County Health Department does is ensure
 14 that all the students in the school system are
 15 compliant with the immunization standards for
 16 attendance. And so we have created a process
 17 that allows those children who need vaccination
 18 to enroll to get navigated to Choptank as a
 19 medical home. And not just provide the
 20 vaccines, but to really do a full and
 21 comprehensive medical evaluation and have an

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1 established medical home. So we're really
 2 excited to, you know, really continue to
 3 bolster our relationship because they're a
 4 really great partner.

5 And then we've had over the past two years
 6 a new project called the tobacco and diabetes
 7 disparities project, looking at why certain
 8 populations have higher rates of diabetes and
 9 tobacco. And we've been partnering with a lot
 10 of community organizations such as BAAM,
 11 Delmarva Pride Center, the Watermen's
 12 Association, and For All Seasons that are
 13 really helping us get the message about better
 14 education on prevention of those diseases like
 15 diabetes and tobacco use. So we are really
 16 grateful to be able to engage with these
 17 partners in the community and help magnify our
 18 work.

19 I just wanted to share a few photos of
 20 some of the results of these partnerships. So
 21 for instance, in December we worked with Home

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1 Instead to basically provide a lot of equipment
 2 and gifts to seniors in our senior care
 3 program. It was called the Be a Santa to a
 4 Senior. We helped support a family who lost
 5 their home to a house fire. So we were able to
 6 provide that family with some needed basic
 7 resources and link them to the resources in the
 8 community.

9 We have been working with Gray Street,
 10 which is a pretty new recovery community
 11 organization in Easton that helps support
 12 individuals in recovery from substance abuse.

13 And one of the events we hosted was a CPR
 14 and AED training for staff at the Health
 15 Department. And we've increased the number of
 16 our CPR and AED trainings, including for all of
 17 the school system employees, as well as we're
 18 going to start offering them for other members
 19 of the community.

20 And we have been a presence at a lot of
 21 community events. So these pictures show some

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1 of the places where our outreach team has
 2 attended, including Christmas parade, the Water
 3 Fowl Festival. We've been doing a lot of
 4 interviews with media outlets. We had our
 5 first annual watermen's health fair a few weeks
 6 ago trying to get, you know, link, especially
 7 that population in Tilghman, to health
 8 services. And we provided blood pressure
 9 screenings and testings and provided counseling
 10 on certain health issues. And so that was a
 11 really wonderful program that we hope to
 12 continue in the future.

13 And we were present at the suicide
 14 prevention walk.

15 And we had a trunk or treat, which was a
 16 really fun thing where we invited families to
 17 come and for Halloween and receive a little
 18 education of health on the side.

19 I'd like to recognize some of our staff.
 20 So this past year, three of our staff have been
 21 recognized by the secretary of health for their

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1 work. We have Farley on the left received an
 2 Outstanding Customer Service Award. And on the
 3 right, one of our nurses, Rachel Crawford, and
 4 our office manager, Tina Johnson, each received
 5 a secretary spotlight as well.
 6 So we're really, you know, it's always so
 7 wonderful to recognize the hard work of our
 8 staff. And I often say that often I just need
 9 to get out of the way and have the staff come
 10 up with the innovative ideas to highlight why
 11 we're doing such a great job.
 12 And so I wanted to also end with a couple
 13 of important event information. So like I
 14 mentioned before, we're partnering with some
 15 organizations for this colorectal fair on
 16 March 10th.
 17 We are also having a literacy open house
 18 with our Early Head Start program in March, and
 19 we're partnering with the library for that.
 20 We are having our second annual Talbot
 21 County community baby shower in May, as well as

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1 a senior resource fair in May.
 2 Our Commission on Public Health regional
 3 meeting I think will be in July.
 4 And then we're planning a back to school
 5 fair for students in August.
 6 So we're always trying to interact more
 7 with the community and host more events. And
 8 you know, that's a way to really help our
 9 residents on a more individual level and get as
 10 much health education out there as possible.
 11 And the very last thing I wanted to touch
 12 on, which is very exciting, is our new
 13 building. This has been a work in progress for
 14 several years. And we're really excited
 15 because we're at the home stretch of this. And
 16 it really should be completed I believe in
 17 perhaps June.
 18 And so I wanted to show. The picture in
 19 the middle is of the teams, and included in
 20 that team are some county staff that we're
 21 really grateful for, especially Brian Moore,

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1 who is the director of facilities, because he's
 2 been really shepherding this whole process.
 3 And it's really amazing that it's come to
 4 fruition and it's becoming real. So we're
 5 really excited to be able to show that off and
 6 hope that soon we can invite all of you to see
 7 it when it's ready.
 8 So we've had a lot going on, and we're
 9 excited for everything we have planned for the
 10 spring.
 11 So I thank you again for allowing me to
 12 come and give you an update.
 13 MR. LESHHER: Dr. Maguire, thank you very
 14 much for highlighting all the accomplishments
 15 of your team here.
 16 Are there comments or questions for
 17 Dr. Maguire?
 18 MS. HAYTHE: No.
 19 MS. MIELKE: No.
 20 MR. STEPP: Appreciate the update. Thank
 21 you.

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1 MR. LESHHER: Just two items for me.
 2 One is that several of us on the Council
 3 had an opportunity to tour the schools
 4 recently. And so I had the opportunity to see
 5 the partnership with Choptank Community Health,
 6 particularly with the mental health counselor
 7 at one of the elementary schools. And good to
 8 see that the investment in the health centers
 9 is not just the traditional school health
 10 center but is embracing mental health as well.
 11 DR. MAGUIRE: Right.
 12 MR. LESHHER: And quick question on the
 13 mobile integrated health program. Is that sort
 14 of implied in there that this is largely
 15 targeted to uninsured residents?
 16 DR. MAGUIRE: Oh, no.
 17 MR. LESHHER: No?
 18 DR. MAGUIRE: No. It's often residents
 19 who do have insurance but simply don't have the
 20 resources.
 21 So sometimes someone who is, you know,

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<p>1 they may be on both Medicare and Medicaid, but</p> <p>2 they have high health needs and they're still</p> <p>3 high utilizers of 911 calls or ER.</p> <p>4 So no, it's not limited to.</p> <p>5 And often it actually is people who do --</p> <p>6 I think almost all of the participants have had</p> <p>7 health insurance, maybe not quite adequate for</p> <p>8 their needs. And they are somewhat plugged in,</p> <p>9 but the access isn't there. Because just</p> <p>10 because you have insurance may not mean that</p> <p>11 you have easy access to the health services you</p> <p>12 need.</p> <p>13 MR. LESHHER: Well, we know how costly it</p> <p>14 is to use emergency services for chronic</p> <p>15 medical conditions and care. And grateful that</p> <p>16 the department is addressing that in this way.</p> <p>17 Thank you very much.</p> <p>18 DR. MAGUIRE: Thank you.</p> <p>19 MR. STAMP: Thanks, Maria.</p> <p>20 MR. LESHHER: Next on our agenda is the</p> <p>21 introduction of a numbered resolution.</p>	<p>1 Mr. Thomas, would you like to provide an</p> <p>2 overview?</p> <p>3 MR. THOMAS: Yes. Thank you. So briefly,</p> <p>4 what this resolution does is it combines</p> <p>5 Resolutions 338, 347, and 348 into a single</p> <p>6 resolution and adds with the addition that the</p> <p>7 existing W2, S2 portions of Lakeside would be</p> <p>8 reclassified as W3, S3.</p> <p>9 MR. LESHHER: Questions or remarks from</p> <p>10 Council at this juncture?</p> <p>11 This is just for introduction at this</p> <p>12 stage.</p> <p>13 So I directed Council to draft this in</p> <p>14 response to feedback from the Public Works</p> <p>15 Advisory Board for perceived flaws in</p> <p>16 Resolutions 347 and 348 and from both their</p> <p>17 meetings and from the joint workshop with</p> <p>18 the -- between the Public Works Advisory Board</p> <p>19 and the Planning Commission.</p> <p>20 Anything further?</p> <p>21 If not, we'll look for introduction by a</p>
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<p>1 Ms. Moran, would you read the title into the</p> <p>2 record, please.</p> <p>3 SECRETARY: A resolution to amend the</p> <p>4 Talbot County comprehensive water and sewer</p> <p>5 plan, one, to clarify and confirm the water and</p> <p>6 sewer classifications of certain parcels</p> <p>7 incorrectly shown in Exhibits A and B to</p> <p>8 Resolution Number 281 as amended; two, to</p> <p>9 reclassify and remap the water and sewer</p> <p>10 classification of tax map 55, parcel 183, lot</p> <p>11 one, tax map 59, parcel four, and portions of</p> <p>12 tax map 55, parcels 17 and 65 as W3 and S3;</p> <p>13 three, to provide the equivalent dwelling units</p> <p>14 for all phases of the Lakeside development;</p> <p>15 four, for consistency with Maryland Department</p> <p>16 of the Environment discharge permit number</p> <p>17 19DP3460; and five, to require that any future</p> <p>18 expansion of the Lakeside wastewater treatment</p> <p>19 plant shall require an amendment to the</p> <p>20 comprehensive water and sewer plan.</p> <p>21 MR. LESHHER: Thank you.</p>	<p>1 show of hands those introducing. So introduced</p> <p>2 by Mielke and Leshher.</p> <p>3 SECRETARY: This will be known as</p> <p>4 Resolution Number 353, and the public hearing</p> <p>5 will be on Tuesday, April 9th, at 6:30 p.m.</p> <p>6 MR. LESHHER: Thank you very much. That</p> <p>7 will allow it to go to the Planning Commission</p> <p>8 before it comes back for public hearing?</p> <p>9 SECRETARY: Correct.</p> <p>10 MR. LESHHER: Terrific. All right.</p> <p>11 Next on our agenda is the county manager's</p> <p>12 report. Mr. Stamp.</p> <p>13 MR. STAMP: Thank you. Council, I have</p> <p>14 several pieces of business for you this</p> <p>15 evening.</p> <p>16 First under board and committee</p> <p>17 appointments, we have two.</p> <p>18 Under the Police Accountability Board, the</p> <p>19 Administrative Charging Committee is requesting</p> <p>20 Council's consideration for reappointment of</p> <p>21 Jennifer Williams, who has been serving on that</p>

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<p>1 board.</p> <p>2 MR. LESHHER: I need a motion to do so.</p> <p>3 MS. HAYTHE: Motion to approve.</p> <p>4 MR. STEPP: Second.</p> <p>5 MS. HAYTHE: Jennifer Williams.</p> <p>6 MR. LESHHER: We have a motion and second.</p> <p>7 If Ms. Moran could call the roll.</p> <p>8 SECRETARY: Mr. Leshher.</p> <p>9 MR. LESHHER: Aye.</p> <p>10 SECRETARY: Mr. Stepp.</p> <p>11 MR. STEPP: Aye.</p> <p>12 SECRETARY: Ms. Mielke.</p> <p>13 MS. MIELKE: Aye.</p> <p>14 SECRETARY: Ms. Haythe.</p> <p>15 MS. HAYTHE: Aye.</p> <p>16 MR. STAMP: And the second is involving</p> <p>17 the Local Drug and Alcohol Abuse Council, known</p> <p>18 as LDAAC. We're requesting the appointment of</p> <p>19 Tenisha DeShields, the case manager for Talbot</p> <p>20 and Caroline Counties from the Maryland</p> <p>21 Department of Juvenile Services.</p>	<p>1 There are no county funds being requested.</p> <p>2 MR. STEPP: So moved.</p> <p>3 MS. HAYTHE: Second.</p> <p>4 MR. LESHHER: And Mr. Stamp, this is</p> <p>5 because while we and the State pay for the</p> <p>6 expansion of Chapel District School and the</p> <p>7 school partners with Critchlow Adkins for</p> <p>8 before and after care, the State and we do not</p> <p>9 actually pay for that capital cost. Critchlow</p> <p>10 Adkins is responsible for raising those capital</p> <p>11 costs. This will help them to do so.</p> <p>12 MR. STAMP: That is correct, sir.</p> <p>13 MR. LESHHER: Thank you. We have a motion</p> <p>14 and second. If the clerk will call the roll.</p> <p>15 SECRETARY: Mr. Leshher.</p> <p>16 MR. LESHHER: Aye.</p> <p>17 SECRETARY: Mr. Stepp.</p> <p>18 MR. STEPP: Aye.</p> <p>19 SECRETARY: Ms. Mielke.</p> <p>20 MS. MIELKE: Aye.</p> <p>21 SECRETARY: Ms. Haythe.</p>
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<p>1 MR. LESHHER: I need a motion to do so.</p> <p>2 MR. STEPP: So moved.</p> <p>3 MS. HAYTHE: Motion.</p> <p>4 MR. STEPP: Second.</p> <p>5 MR. LESHHER: We have a motion and second.</p> <p>6 If the clerk could call the roll.</p> <p>7 SECRETARY: Mr. Leshher.</p> <p>8 MR. LESHHER: Aye.</p> <p>9 SECRETARY: Mr. Stepp.</p> <p>10 MR. STEPP: Aye.</p> <p>11 SECRETARY: Ms. Mielke.</p> <p>12 MS. MIELKE: Aye.</p> <p>13 SECRETARY: Ms. Haythe.</p> <p>14 MS. HAYTHE: Aye.</p> <p>15 MR. STAMP: The next item we have,</p> <p>16 Council, we received a request from Critchlow</p> <p>17 Adkins Children's Centers for a letter of</p> <p>18 support for their effort to secure a State bond</p> <p>19 initiative in the amount of \$500,000 for</p> <p>20 expansion of their space and in conjunction</p> <p>21 with the planned expansion of Chapel School.</p>	<p>1 MS. HAYTHE: Aye.</p> <p>2 MR. STAMP: And finally under</p> <p>3 announcements, Council, just want to highlight</p> <p>4 an initiative brought forward by Council Member</p> <p>5 Stepp that on April 25th, we will be</p> <p>6 celebrating Talbot Day.</p> <p>7 I certainly want to turn it over to</p> <p>8 Council Member Stepp to say a few words.</p> <p>9 But I'd also like to recognize our staff,</p> <p>10 who is moving swiftly forward to try to garner</p> <p>11 support in our community for this event. And</p> <p>12 Sarah is here to be able to talk to that, if</p> <p>13 you don't mind.</p> <p>14 So I'll hand it off to Council Member</p> <p>15 Stepp first. And then Sarah Kilmon, our</p> <p>16 communications director, will come up and add</p> <p>17 some particulars.</p> <p>18 MR. STEPP: Thanks, Mr. Stamp.</p> <p>19 April 25th, Talbot Day. You'll see it</p> <p>20 hanging up out in the hallway out just outside</p> <p>21 our back doors here.</p>

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<p>1 Wonderful proclamation that we did last</p> <p>2 year, which, again, goes back to the 1983</p> <p>3 recognition of April 25th as Talbot County's</p> <p>4 birthday. So we are just following through</p> <p>5 from what was started back in 1983 to actually</p> <p>6 celebrate all things Talbot, right. So there's</p> <p>7 wonderful events planned.</p> <p>8 Sarah, team, I have to tell everyone thank</p> <p>9 you for all the work you've done to date to</p> <p>10 make this what it is.</p> <p>11 And as we go from 2024 to 2025 and beyond,</p> <p>12 we just hope it gets bigger, better, and</p> <p>13 becomes a larger celebration. So appreciate</p> <p>14 that, Sarah.</p> <p>15 MS. KILMON: Yeah. Of course.</p> <p>16 Well, thank you so much for bringing this</p> <p>17 forward this year. I think it's really</p> <p>18 exciting.</p> <p>19 So my name is Sarah Kilmon. I'm the</p> <p>20 public information officer for the county. I</p> <p>21 also do all the communications. So the social</p>	<p>1 The other thing that we are going to be</p> <p>2 celebrating on that 25th is the Talbot Citizen</p> <p>3 and Service Awards. This was recently</p> <p>4 previously known as Maryland You Are Beautiful.</p> <p>5 We've decided to reinvigorate that program and</p> <p>6 keep it local in Talbot County where nominees</p> <p>7 will be accepted and then we will celebrate the</p> <p>8 citizen of the year, which will be voted on by</p> <p>9 Council for that April 25th date.</p> <p>10 So if anyone would like more information,</p> <p>11 the easiest place to go is</p> <p>12 talbotcountymd.gov/talbotday. And that will</p> <p>13 give you information on the poster contest, the</p> <p>14 citizen and service awards, as well as the</p> <p>15 details for Talbot Day once they're live.</p> <p>16 I would also like to say that I have been</p> <p>17 reaching out to a lot of different</p> <p>18 organizations to see how we can get them</p> <p>19 involved. Some have already reached out. The</p> <p>20 library will be doing -- putting together some</p> <p>21 historical book guides and as well as working</p>
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<p>1 media, the press releases, all that good stuff.</p> <p>2 So Talbot Day is the official birthday.</p> <p>3 And so we're going to have a celebration on</p> <p>4 April 25th. Our goal is to have the</p> <p>5 celebration out on the courthouse lawn, weather</p> <p>6 depending.</p> <p>7 We're excited to have the towns and</p> <p>8 schools joining us in that celebration. We're</p> <p>9 putting the pieces together to make a really</p> <p>10 nice ceremony.</p> <p>11 But on that day, we're also going to be</p> <p>12 celebrating the winners and nominees for the</p> <p>13 Talbot County Poster Contest. The Talbot</p> <p>14 County Poster Contest is a new initiative this</p> <p>15 year, new program where we're asking different</p> <p>16 age groups, students as well as adults, to</p> <p>17 participate and answer the question what Talbot</p> <p>18 County means to me in the form of a poster.</p> <p>19 So you can use any art medium you choose.</p> <p>20 And then you can find all the details on our</p> <p>21 website for that.</p>	<p>1 on some speaker events and some children's</p> <p>2 programming. So they're very excited to get</p> <p>3 involved.</p> <p>4 We have the Historical Society is also --</p> <p>5 has already planned their -- they have an</p> <p>6 exhibit right now that's Talbot County themed.</p> <p>7 That will be up until April. So they're</p> <p>8 encouraging people to join in on that.</p> <p>9 All this stuff is coming together and</p> <p>10 we're really excited to start to share all that</p> <p>11 as it comes out.</p> <p>12 MR. LESHNER: Any questions for Ms. Kilmon?</p> <p>13 I just want to thank you for rolling what</p> <p>14 you're now calling the citizen service awards</p> <p>15 into this event. I think that that was a</p> <p>16 brilliant move and great to see that that kind</p> <p>17 of recognition for our community volunteers</p> <p>18 will be carried forward.</p> <p>19 MS. KILMON: Absolutely.</p> <p>20 MS. MIELKE: I also do want to commend</p> <p>21 both David and Sarah for coming forward with</p>

Page 62	<p>1 this idea and then all the work you've done to</p> <p>2 bring it to fruition.</p> <p>3 Maybe next year have a Talbot County</p> <p>4 anthem contest.</p> <p>5 MS. KILMON: Yeah. I was thinking about</p> <p>6 that. I was like do we have Talbot County</p> <p>7 poems, a song. I'm like I don't know if those</p> <p>8 exist. So maybe next year.</p> <p>9 MR. STEPP: Sarah, that's awesome to hear</p> <p>10 about the library and just the Historical</p> <p>11 Society.</p> <p>12 And like I said, I mean this is just for</p> <p>13 all things Talbot, right. So you know, our</p> <p>14 religious community, our arts community,</p> <p>15 everyone that's out there, let's -- our</p> <p>16 business community. However you want to</p> <p>17 celebrate it. Again, let's bring it all.</p> <p>18 Again, just a big, huge celebration for all</p> <p>19 things Talbot.</p> <p>20 So just job well done. Council, thank you</p> <p>21 all for signing off on that and kicking this</p>	Page 64	<p>1 concludes your county manager report.</p> <p>2 MR. LESHER: Thank you very much,</p> <p>3 Mr. Stamp.</p> <p>4 We move on to public comments. Do we have</p> <p>5 anybody signed up in advance?</p> <p>6 MS. MORRIS: Not tonight.</p> <p>7 MR. LESHER: Is there anybody here who</p> <p>8 wishes to bring anything to Council's</p> <p>9 attention?</p> <p>10 If not, we will move on to Council</p> <p>11 comments. Ms. Haythe.</p> <p>12 MS. HAYTHE: No comments tonight.</p> <p>13 MR. LESHER: Ms. Mielke.</p> <p>14 MS. MIELKE: No comment tonight.</p> <p>15 MR. LESHER: Mr. Stepp.</p> <p>16 MR. STEPP: I'll stick with the theme. No</p> <p>17 comment.</p> <p>18 MR. LESHER: I'll offer one, which is that</p> <p>19 I think this news broke in Maryland Matters.</p> <p>20 It's now spread to other media outlets. But</p> <p>21 the State Department of Assessments and</p>
Page 63	<p>1 off here.</p> <p>2 Sarah, thanks again for running with it.</p> <p>3 MS. KILMON: Yup.</p> <p>4 MR. STEPP: Great things all around.</p> <p>5 MS. KILMON: It's going to be good.</p> <p>6 MR. STAMP: So Sarah, thank you.</p> <p>7 Just to close that out, I just want to</p> <p>8 recognize Sarah and her energy. We do a lot of</p> <p>9 things, work hard for our community. But what</p> <p>10 we can do better is tell the story of the</p> <p>11 things that are being done. And Sarah has just</p> <p>12 taken the ball and run with it. This is an</p> <p>13 example.</p> <p>14 But we have a lot of dedicated county</p> <p>15 employees out there every day.</p> <p>16 And there's a story to be told, and she's</p> <p>17 telling that story. So we want to thank her.</p> <p>18 And we're excited about this. So thanks</p> <p>19 for bringing that forward.</p> <p>20 And Mr. Council President or Acting</p> <p>21 President, Vice President, Council, that</p>	Page 65	<p>1 Taxation is delayed in reassessing.</p> <p>2 Every year, they reassess one-third of the</p> <p>3 properties in Talbot and every other county.</p> <p>4 That delay in reassessments has</p> <p>5 implications for our calculation of our tax</p> <p>6 rates, and for every other county in the state.</p> <p>7 It appears that the State legislature is</p> <p>8 rapidly working on a fix for this, and we look</p> <p>9 forward to being able to do that.</p> <p>10 So for those of you who are anxiously</p> <p>11 looking forward to the reassessment of your</p> <p>12 property, if you hadn't already heard, that is</p> <p>13 delayed.</p> <p>14 Mr. Stamp, did you have something?</p> <p>15 MR. STAMP: Can I add one more</p> <p>16 announcement?</p> <p>17 MR. LESHER: Yes.</p> <p>18 MR. STAMP: There's nothing more important</p> <p>19 than saving lives. I think we all would agree.</p> <p>20 Tomorrow morning nine a.m. starts an</p> <p>21 entire day of free CPR training at the</p>

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1 Community Center. And so we want to get that
 2 message out.
 3 If you have a little time, stop out to the
 4 Community Center. Our paramedics and EMTs are
 5 out there. They'll be training CPR all day
 6 long. So I just wanted to get that message
 7 out.
 8 And I think you can get more detailed
 9 information by going to our county website.
 10 MR. LESHER: Thank you, Mr. Stamp. That's
 11 really important.
 12 Talbot County, we certainly have seen
 13 lives saved in this community because we have
 14 so many people in this community trained. This
 15 is really important.
 16 I had the occasion to get retrained in CPR
 17 last spring by our own Emergency Services
 18 personnel. They're wonderful to work with.
 19 And for anybody who hasn't renewed, thank
 20 you.
 21 MR. STAMP: Perfect.


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1 MR. LESHER: Talbot County Council's next
 2 meeting will be held on Tuesday, March 12,
 3 2024. The Council will convene at
 4 two o'clock p.m. here in the Bradley Meeting
 5 Room for the fiscal year 25 budget
 6 presentations from various county departments
 7 and agencies.
 8 At approximately 4:30, the Council will
 9 hold closed session, followed by the
 10 legislative meeting beginning at
 11 six o'clock p.m.
 12 On Thursday, March 7th, the County Council
 13 will convene at 2:30 p.m. in the Bradley
 14 Meeting Room for fiscal year 25 budget
 15 presentations from various county departments
 16 and agencies. The meeting is open to the
 17 public.
 18 With that, if there's no further business
 19 to come before the Council, a motion to adjourn
 20 would be in order.
 21 MS. HAYTHE: So moved.

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1 MS. MIELKE: Second.
 2 MR. LESHER: If the clerk will call the
 3 roll.
 4 SECRETARY: Mr. Leshner.
 5 MR. LESHER: Aye.
 6 SECRETARY: Mr. Stepp.
 7 MR. STEPP: Aye.
 8 SECRETARY: Ms. Mielke.
 9 MS. MIELKE: Aye.
 10 SECRETARY: Ms. Haythe.
 11 MS. HAYTHE: Aye.
 12 MR. LESHER: We are adjourned.
 13 (Meeting concluded at: 7:05 p.m.)
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1 STATE OF MARYLAND
 2 I, Diane Houlihan, a Notary Public in and
 3 for the State of Maryland, County of Baltimore City,
 4 do hereby certify that the within named, Talbot
 5 County Council Audio, personally appeared before me
 6 at the time and place herein set according to law,
 7 was interrogated by counsel.
 8
 9 I further certify that the examination was
 10 recorded stenographically by me and then transcribed
 11 from my stenographic notes to the within printed
 12 matter by means of computer-assisted transcription
 13 in a true and accurate manner.
 14
 15 I further certify that the stipulations
 16 contained herein were entered into by counsel in my
 17 presence.
 18
 19 I further certify that I am not of counsel
 20 to any of the parties, not an employee of counsel,
 21 nor related to any of the parties, nor in any way
 interested in the outcome of this action.
 AS WITNESS my hand Notorial Seal this 4th
 day of March, 2024, at Easton, MD.

 Diane Houlihan
 Notary Public
 My commission expires September 16, 2025

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