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COUNTY COUNCIL OF TALBOT COUNTY, MARYLAND

Council Meeting

July 11, 2023, 5:00 p.m.

Council Chambers, Easton, Maryland

COUNCIL MEMBERS:

Chuck F. Callahan

Pete Leshner

Keasha N. Haythe

Lynn L. Mielke

Dave Stepp

Reported by

Diane Houlihan

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<p>1 TRANSCRIPT OF PROCEEDINGS</p> <p>2</p> <p>3 MR. CALLAHAN: Okay. Let's go ahead and</p> <p>4 get started. I want to welcome everybody.</p> <p>5 So if we could go ahead and stand, we're</p> <p>6 going to do the prayer and the Pledge of</p> <p>7 Allegiance of the Flag.</p> <p>8 (Prayer and Pledge of Allegiance.)</p> <p>9 MR. CALLAHAN: Okay. Thank you,</p> <p>10 Mr. Stepp. Good job. Okay.</p> <p>11 On tonight's agenda, the 11th, do we have</p> <p>12 any additions, deletions, or corrections to the</p> <p>13 agenda?</p> <p>14 MR. STEPP: Mr. Council President, if I</p> <p>15 may, could I put in a request to remove under</p> <p>16 number seven, county manager's report, section</p> <p>17 E, request from the Department of Economic</p> <p>18 Development and Tourism for a letter of support</p> <p>19 for establishment of Chesapeake National</p> <p>20 Recreation Area, if we could postpone that,</p> <p>21 please?</p>	<p>1 deletions, or corrections to the disbursements?</p> <p>2 MS. HAYTHE: No.</p> <p>3 MR. CALLAHAN: Okay. Hearing none, the</p> <p>4 chair moves that the disbursements be accepted</p> <p>5 as unanimous consent. Okay. All right.</p> <p>6 Next on the agenda is a Proclamation of</p> <p>7 Parks and Rec Month. Preston, you want to come</p> <p>8 on up here. It's your month, you know. It's</p> <p>9 your month.</p> <p>10 Madam Secretary, could you go ahead and</p> <p>11 read the proclamation into the record, please.</p> <p>12 SECRETARY: Proclamation, Parks and</p> <p>13 Recreation Month, July 2023.</p> <p>14 Whereas, communities nationwide are</p> <p>15 realizing the significant benefits that</p> <p>16 recreational activities and leisure experiences</p> <p>17 provide to their populations.</p> <p>18 And whereas, parks, playgrounds, ball</p> <p>19 fields, nature trails, open spaces, and</p> <p>20 recreational facilities are an integral part of</p> <p>21 those recreational activities and leisure</p>
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<p>1 MR. CALLAHAN: Okay.</p> <p>2 MR. LESHER: Second.</p> <p>3 MR. CALLAHAN: Okay. We've got a motion</p> <p>4 and second it to.</p> <p>5 MR. LESHER: To amend the agenda.</p> <p>6 MR. CALLAHAN: To amend the agenda. Madam</p> <p>7 Secretary, could you call the vote.</p> <p>8 SECRETARY: Mr. Callahan.</p> <p>9 MR. CALLAHAN: Aye.</p> <p>10 SECRETARY: Mr. Stepp.</p> <p>11 MR. STEPP: Aye.</p> <p>12 SECRETARY: Mr. Leshner.</p> <p>13 MR. LESHER: Aye.</p> <p>14 SECRETARY: Ms. Mielke.</p> <p>15 MS. MIELKE: Aye.</p> <p>16 SECRETARY: Ms. Haythe.</p> <p>17 MS. HAYTHE: Aye.</p> <p>18 MR. CALLAHAN: Okay. So moving on with</p> <p>19 the disbursements of July 4th and July 11th.</p> <p>20 The Council has had a chance to take a look at</p> <p>21 both meetings. Are there any additions,</p>	<p>1 experiences by providing all age groups with a</p> <p>2 welcome respite from society's fast-pace,</p> <p>3 high-tech lifestyle, in addition to making</p> <p>4 communities more attractive and desirable</p> <p>5 places to visit, live, work, and play.</p> <p>6 And whereas, the community-based parks and</p> <p>7 recreational agencies, which organize, manage,</p> <p>8 and host the recreational leisure activities</p> <p>9 and programs within their communities,</p> <p>10 influence the lives of individuals, families,</p> <p>11 and groups in those communities and positively</p> <p>12 impact the social, economic, health, and</p> <p>13 environmental quality of the surrounding</p> <p>14 community.</p> <p>15 Now, therefore, we, the County Council of</p> <p>16 Talbot County, do hereby proclaim the month of</p> <p>17 July 2023 as Parks and Recreation Month in</p> <p>18 Talbot County and encourage all citizens to</p> <p>19 celebrate by participating in the variety of</p> <p>20 recreational and leisure activities offered by</p> <p>21 Talbot County Department of Parks and</p>

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<p>1 Recreation.</p> <p>2 Given under our hands in the great seal of</p> <p>3 Talbot County this 11th day of July in the year</p> <p>4 of our Lord, 2023.</p> <p>5 MR. CALLAHAN: Okay. Thank you, Madam</p> <p>6 Secretary.</p> <p>7 Is there a motion to approve the</p> <p>8 proclamation?</p> <p>9 MR. STEPP: So moved.</p> <p>10 MR. CALLAHAN: Okay. Got motion a motion</p> <p>11 and second.</p> <p>12 MR. LESHHER: Second.</p> <p>13 MR. CALLAHAN: Madam Secretary, could you</p> <p>14 call the vote.</p> <p>15 SECRETARY: Mr. Callahan.</p> <p>16 MR. CALLAHAN: Aye.</p> <p>17 SECRETARY: Mr. Stepp.</p> <p>18 MR. STEPP: Aye.</p> <p>19 SECRETARY: Mr. Leshher.</p> <p>20 MR. LESHHER: Aye.</p> <p>21 SECRETARY: Ms. Mielke.</p>	<p>1 visited a local park or recreation facility at</p> <p>2 least once during the past year. Nearly three</p> <p>3 in four US residents have at least one local</p> <p>4 park, playground, open space, or recreation</p> <p>5 center within walking distance of their homes.</p> <p>6 84 percent of the US adults seek</p> <p>7 high-quality parks and recreation when choosing</p> <p>8 a place to live. Nine in ten people agree</p> <p>9 parks and recreation is an important service</p> <p>10 provided by their local government. Nearly</p> <p>11 three in four people agree equity should be an</p> <p>12 extremely or very important goal for their</p> <p>13 local parks and recreation agencies.</p> <p>14 Living close to parks and other recreation</p> <p>15 facilities is consistently related to higher</p> <p>16 physical activity levels for both adults and</p> <p>17 youth. Moreover, parks provide a connection to</p> <p>18 nature, which studies demonstrate relieves</p> <p>19 stress, strengthens interpersonal</p> <p>20 relationships, and improves mental health.</p> <p>21 Local parks and recreation agencies</p>
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<p>1 MS. MIELKE: Aye.</p> <p>2 SECRETARY: Ms. Haythe.</p> <p>3 MS. HAYTHE: Aye.</p> <p>4 MR. CALLAHAN: Okay. Welcome, Preston.</p> <p>5 MR. PEPPER: Thank you. I'm at a bit of a</p> <p>6 loss here. I'm not used to going before</p> <p>7 eight o'clock at night.</p> <p>8 MR. CALLAHAN: That's fine. That's fine,</p> <p>9 man. That's fine. Okay.</p> <p>10 MR. PEPPER: Just want to say thank you for</p> <p>11 approving this proclamation.</p> <p>12 I just wanted to run through some facts</p> <p>13 and figures just real quick. I'll do it as</p> <p>14 fast as I possibly can.</p> <p>15 According to the National Recreational</p> <p>16 Park Association's 2002 Engagement with Parks</p> <p>17 Report, people place a high value on the</p> <p>18 programs and services that parks and recreation</p> <p>19 agencies deliver to their local communities</p> <p>20 every day and strongly support their mission.</p> <p>21 275 million people in the United States</p>	<p>1 collectively manage more than 11 million acres</p> <p>2 of open space across the United States.</p> <p>3 The outdoor recreation economy, which</p> <p>4 includes local parks and recreation, accounted</p> <p>5 for 454 billion of the 2021 US gross domestic</p> <p>6 product. And local parks and recreation</p> <p>7 agencies employed more than 385,000 full-time</p> <p>8 and part-time employees in 2019, according to</p> <p>9 the US Census Bureau. That translates to</p> <p>10 almost 49 billion in operations spending by the</p> <p>11 nation's more than 10,000 local parks and</p> <p>12 recreation agencies.</p> <p>13 Here in Maryland, established under the</p> <p>14 Department of Natural Resources in 1969,</p> <p>15 Program Open Space symbolizes Maryland's</p> <p>16 long-term commitment to conserving our natural</p> <p>17 resources, while providing exceptional outdoor</p> <p>18 recreation opportunities for our citizens.</p> <p>19 Today, more than 69,000 parks and</p> <p>20 conservation area projects have been assisted</p> <p>21 through Program Open Space local grants.</p>

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1 In 2022 and 2023, all the counties of  
 2 Maryland were able to use what's called an  
 3 LPPI, which is the Land, Parks, Playgrounds,  
 4 Infrastructure bill, to create even more  
 5 opportunities beyond the Program Open Space.  
 6 And there are nearly 100 parks and rec agencies  
 7 across Maryland, including both counties and  
 8 municipalities.  
 9 And here at Talbot County, in the past ten  
 10 years, we've created two major park projects in  
 11 Oxford and the Frederick Douglass Park on the  
 12 Tuckahoe. We've continued maintenance and  
 13 improvement at all of our county landings, our  
 14 summer camp has grown from not having a camp to  
 15 60 kids each and every week throughout the  
 16 summer. The Recreation Department has  
 17 increased its program offerings to 288  
 18 programs.  
 19 We've grown our revenues from 499,000 to  
 20 700,000, with only a small increase in  
 21 expenses, an increase of almost 40 percent.

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1 And the two newest facilities will contribute  
 2 to Parks and Rec with increased programs,  
 3 tournaments, and events, the gymnasium and  
 4 pickleball courts.  
 5 The pickleball courts have already been  
 6 rented out for two tournaments already this  
 7 summer and the gym has already been reserved  
 8 for Club Volleyball and AAU Basketball as soon  
 9 as it's complete.  
 10 MR. CALLAHAN: That's great. All right.  
 11 MS. HAYTHE: Going to start with me?  
 12 MR. CALLAHAN: Yeah, let's start with you.  
 13 MS. HAYTHE: Well, Preston, I must say you  
 14 do a remarkable job with Parks and Rec. And we  
 15 know, you know, those of us that are in the  
 16 field of economic development, know how  
 17 important Parks and Rec Department is to the  
 18 economy and the people here, especially during  
 19 the summer when you offer the summer programs  
 20 for children when they're out of school.  
 21 So kudos to you. Thank you for giving us

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1 those numbers and the increase. I think that's  
 2 very valuable and important and clearly shows  
 3 that there is a return on investment into the  
 4 Parks and Recs Department. So thank you for  
 5 all you do.  
 6 MR. PEPER: Thank you.  
 7 MR. CALLAHAN: Lynn.  
 8 MS. MIELKE: I'll reiterate that. Thank  
 9 you. And adopt what Councilwoman Haythe  
 10 stated.  
 11 MR. PEPER: Thank you.  
 12 MR. CALLAHAN: Pete.  
 13 MR. LESHAR: Well, we know very well all  
 14 the exciting things that are going on in these  
 15 parts, the improvements that you listed at  
 16 Oxford Conservation Park and Frederick Douglass  
 17 Park on the Tuckahoe, the facilities  
 18 improvements at the Talbot County Community  
 19 Center. But it's nice to have this additional  
 20 opportunity to get the word out. There really  
 21 are expanding opportunities, and thank you for

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1 seeing to it that we're able to offer that to  
 2 the public.  
 3 MR. PEPER: Thank you.  
 4 MR. STEPP: Preston, thanks. It's a  
 5 privilege to serve on your board, as liaison  
 6 should I say to the board.  
 7 I mean I'm personally in my second decade  
 8 in spending a lot of time out to Hog Neck and  
 9 other facilities as well and just working with  
 10 our youth. And it's been an absolute pleasure.  
 11 We're doing great things here in Talbot  
 12 County. If anyone hasn't stopped out to see  
 13 the projects that the rest of Council has  
 14 already mentioned, please do. Great things  
 15 happening here in Talbot County.  
 16 So thank you.  
 17 MR. PEPER: Thank you.  
 18 MR. CALLAHAN: Yup. And I just, I'm glad  
 19 you're smiling. I'm glad you're smiling.  
 20 You're doing a phenomenal job, Preston.  
 21 We really do appreciate it. The pickleball and

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1 the new gymnasium and stuff, it's awesome.  
 2 That's for sure.  
 3 So you should be proud of that. As a  
 4 community, we should be proud of that. That's  
 5 for sure.  
 6 So keep up the great work. And now you  
 7 can go home and eat.  
 8 MR. PEPER: We are going to have a ribbon  
 9 cutting for the pickleball. So I know some of  
 10 you that are excited about playing. I expect  
 11 to see you all out there.  
 12 MR. CALLAHAN: I think I seen pictures of  
 13 were you playing pickleball? I seen a picture.  
 14 MR. PEPER: No. I was in a picture. I  
 15 wasn't playing. I don't know what I was doing  
 16 out there.  
 17 MR. CALLAHAN: Was he playing? All right.  
 18 I got you.  
 19 MR. PEPER: They told Sarah she had  
 20 potential. They just told me to give the  
 21 paddle to someone else.

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1 MR. CALLAHAN: Well, we really appreciate  
 2 everything. So we got something for you.  
 3 MS. KILMON: Good? All right, guys. One,  
 4 two, three. All right. We're good.  
 5 MR. STEPP: Thanks a lot.  
 6 MR. PEPER: Thank you.  
 7 MR. CALLAHAN: Okay. That's great.  
 8 Now we're going to do an update. Ray, you  
 9 and Mike want to come on up. We'll do it on  
 10 Leeds Creek Bridge, since you got it all done.  
 11 MR. CLARKE: We're getting there.  
 12 MR. CALLAHAN: You're getting there;  
 13 aren't you?  
 14 MR. CLARKE: We are getting there.  
 15 I think I got to turn it on here.  
 16 SECRETARY: I think it was on.  
 17 MR. CLARKE: Here we go. Well, we're  
 18 waiting for it to load up I guess.  
 19 Give you kind of a real quick history of  
 20 the Leeds Creek Bridge. We ended up probably  
 21 about 18, 19 years ago, we did a preliminary

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1 engineering report to replace Leeds Creek  
 2 Bridge. We then worked with the County Council  
 3 at the time. I believe it was in FY2007, if  
 4 not 2008. The Council appropriated  
 5 \$1.8 million towards the replacement of the  
 6 Leeds Creek Bridge.  
 7 At that point, we then went to SHA to see  
 8 if we could utilize federal aid funding to  
 9 replace that bridge. And ultimately, federal  
 10 aid allows you to, they provide you an  
 11 80 percent grant with 20 percent local funds  
 12 being applied.  
 13 At this point in time, though, when we did  
 14 that, we had to utilize State Highway's  
 15 open-ended engineering services agreement. And  
 16 that's when we hired Nolan, I guess Nolan  
 17 Engineering. And then they were then bought  
 18 out by Greenhorn Peterson, Incorporated, which  
 19 is GPI.  
 20 So at this point, we are now, because of  
 21 the federal aid funding, we need to have a

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1 public meeting to meet the requirements of the  
 2 National Environmental Policy Act. So that's  
 3 what we're here before you all before we set up  
 4 that meeting.  
 5 So we're just going to give you a rundown  
 6 on basically where we stand with the design.  
 7 At the same time, just give you also a little  
 8 bit of history.  
 9 At the time when we did the preliminary  
 10 engineering report, the citizens at that point  
 11 were looking to have the bridge raised.  
 12 Unfortunately because of I guess the span that  
 13 we have, we can't raise it too high. So we  
 14 ended up raising it about two feet. So it's  
 15 going to have about an additional two feet of  
 16 clearance above the water. So that's where  
 17 we'll be at.  
 18 The other thing, just to highlight, the  
 19 bridge is probably going to have to go from I  
 20 guess from the bearing wall to bearing wall is  
 21 about 357 feet. So we're looking at kind of a

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1 long span.  
 2 At the same time, it's currently a timber  
 3 deck with the timber piles. We are actually  
 4 going to a steel piles. That's a requirement  
 5 for the beds. In addition to the steel piles,  
 6 we're actually going to go to what we call a  
 7 laminated deck. It's going to be a wooded  
 8 laminated deck, very similar to what we've done  
 9 at Bellevue, Kingston. What's the other one?  
 10 Bruceville and Money Make. So we've replaced a  
 11 lot of our bridges with this laminated deck.  
 12 The advantage we have with a laminated  
 13 deck is you can actually pave over that wood  
 14 surface. So it ends up preserving the wood  
 15 beneath it for a longer period of time.  
 16 Also to provide I guess a little bit of a  
 17 historic feel to this bridge, we'll be doing  
 18 what we've also done with the other bridges,  
 19 and that's using a timber rail set, a safety  
 20 rail.  
 21 So and then I guess for the right of

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1 passage for those kids that are getting out of  
 2 high school, we're going to make it a little  
 3 taller so they can jump off and we'll put no  
 4 diving signs.  
 5 But the other thing is you'll see here,  
 6 this is basically where the piles are being  
 7 proposed. The piles are actually going to be  
 8 proposed basically almost in the center of  
 9 where the existing piles are. So we're trying  
 10 to set that up so they're not going to  
 11 interfere with a lot of the existing piles.  
 12 This will result in the road being closed  
 13 for a period of one year. So that's the other  
 14 thing that will happen with this project.  
 15 And then at this point, again, this is  
 16 kind of coming in from Tunis Mills over here,  
 17 coming over this way. That goes over to  
 18 Copperville.  
 19 We are also looking at doing some ramp  
 20 improvements. There's a landing.  
 21 And then ultimately we don't call it a

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1 swimming platform, but this is kind of like an  
 2 unloading dock so that we're keeping that as  
 3 part of the bridge as well.  
 4 That being said, this is kind of the  
 5 elevation view of the bridge kind of showing  
 6 what it would look like.  
 7 As I mentioned, if we tried to go higher,  
 8 we end up having our approach over here ends up  
 9 having to go further back. And unfortunately,  
 10 if you've been down on the Copperville side, it  
 11 turns on us. So that's one of the reasons  
 12 we're limited to what we can do in this area  
 13 when we raise the bridge. So again, we are  
 14 looking to raise it about two feet.  
 15 At the same time, we're also going to have  
 16 I believe kind of a paved area for walking,  
 17 sort of almost have its own little sidewalk  
 18 scenario. So it will be a little wider than we  
 19 normally have today and it will have the  
 20 ability for somebody to walk over.  
 21 And then this is just kind of, this is,

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1 this is just I think another slide I think we  
 2 added that basically is just kind of showing,  
 3 you know, from out from the super structure.  
 4 And then this here was basically an  
 5 exaggeration of kind of the horizontal versus  
 6 vertical. So what we've done here is this kind  
 7 of just exaggerates the vertical look of the  
 8 bridge. So this is not really -- I mean it's  
 9 scaled. But ultimately, this is kind of at a  
 10 closer scale than what we have down on the  
 11 horizontal scale. So that kind of just kind of  
 12 gives you a feel of the bridge is going to be  
 13 going over and a little bit higher in the  
 14 middle.  
 15 And that being said, I think this is kind  
 16 of the proposed what we call maintenance of  
 17 traffic. And we'll be looking at probably  
 18 having to close pretty much just that side  
 19 where Copperville is and then run people up  
 20 around this way and then come back down and  
 21 then hit Tunis Mills Bridge.

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<p>1 The other option they would have if they</p> <p>2 want, they can utilize other county roads to</p> <p>3 maneuver, too, if they feel that's necessary,</p> <p>4 it would be easier to travel to and from.</p> <p>5 With all that being said, I think one of</p> <p>6 the things we just will highlight, right now I</p> <p>7 think the current estimate is about</p> <p>8 \$4.5 million at this point. We still have to</p> <p>9 go out to bid with this. So it's potential</p> <p>10 that this overall cost could be about</p> <p>11 \$6 million once we add all the other costs</p> <p>12 associated with the construction management and</p> <p>13 other components.</p> <p>14 That would then put up the county's</p> <p>15 obligation roughly about \$1.2 million. So be</p> <p>16 about 4.8 million in federal aid. And again, I</p> <p>17 think we'd be looking at trying to schedule the</p> <p>18 public meeting hopefully either later this</p> <p>19 month. If not, probably more like August.</p> <p>20 The other thing that we have been talking</p> <p>21 about internally is basically providing kind of</p>	<p>1 suspect that would be a good estimate of the</p> <p>2 population that it serves.</p> <p>3 MS. MIELKE: That's in Tunis Mills and</p> <p>4 Copperville?</p> <p>5 MR. MERTAUGH: Tunis Mills, Copperville,</p> <p>6 and just the surrounding area, yes.</p> <p>7 MS. MIELKE: Just for the record, this is</p> <p>8 somewhat of a historic bridge because the movie</p> <p>9 Son of Fall had a scene that was filmed on that</p> <p>10 bridge. Just saying.</p> <p>11 MR. CALLAHAN: Okay.</p> <p>12 MR. LESHER: I presume that the materials</p> <p>13 choices are on this, some of them are guided</p> <p>14 certainly by maintaining the historical look</p> <p>15 and feel of this bridge. But the steel and</p> <p>16 concrete pilings, pier heads, that's driven by</p> <p>17 federal requirements. If we take the federal</p> <p>18 cost share, it comes with that structural</p> <p>19 requirement.</p> <p>20 MR. CLARKE: That is correct.</p> <p>21 MR. LESHER: What's the life expectancy of</p>
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<p>1 a half-mile radius out and letting property</p> <p>2 owners know in that half-mile radius of the</p> <p>3 closure. At the same time, we were thinking</p> <p>4 also of posting some of the information that we</p> <p>5 have on the county website for us as well so we</p> <p>6 can direct people to that information.</p> <p>7 MR. CALLAHAN: Okay.</p> <p>8 MR. CLARKE: Any questions you might have</p> <p>9 at this point?</p> <p>10 MR. CALLAHAN: Okay.</p> <p>11 MS. HAYTHE: Nope. I don't have any</p> <p>12 questions.</p> <p>13 MR. CALLAHAN: Okay.</p> <p>14 MS. MIELKE: I just have one question.</p> <p>15 What is the population that the bridge serves?</p> <p>16 How much traffic is there?</p> <p>17 MR. MERTAUGH: It's kind of hard to say in</p> <p>18 the sense that a lot of people use that bridge</p> <p>19 whether they need to or not.</p> <p>20 But for example, the mailing we're getting</p> <p>21 ready to do is about 200 people. So I would</p>	<p>1 the new bridge?</p> <p>2 MR. CLARKE: I would say probably at least</p> <p>3 50 to 60 years at least.</p> <p>4 MR. MERTAUGH: I mean ordinarily, they</p> <p>5 always say 50 years. But in all likelihood, I</p> <p>6 suspect it will be well beyond that.</p> <p>7 Seventy-five or so, yeah.</p> <p>8 The deck is treated timbers, and the</p> <p>9 asphalt wearing surface keeps it from being</p> <p>10 torn up by traffic. The substructure, which is</p> <p>11 steel and concrete, it should hold up for quite</p> <p>12 a while.</p> <p>13 MR. LESHER: I mean the old bridge is old</p> <p>14 enough that it was done with creosote pilings?</p> <p>15 MR. CLARKE: Yes.</p> <p>16 MR. LESHER: Do we have notes about the</p> <p>17 age of the current one?</p> <p>18 MR. MERTAUGH: The current bridge was</p> <p>19 built I think in the late '50s, and then it was</p> <p>20 rehabbed in the '80s.</p> <p>21 MR. CLARKE: I think, yeah. And they had</p>

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1 jackets put on those wooden piles at that  
 2 point.  
 3 MR. LESHER: Okay.  
 4 MR. MERTAUGH: So that's one of the  
 5 problems with the wooden piles is you've always  
 6 seen critters in the water like to eat the wood  
 7 and it becomes quite a problem right around the  
 8 tidal range.  
 9 MR. LESHER: Sure. Okay. Thank you.  
 10 MR. MERTAUGH: Thank you.  
 11 MR. STEPP: I would just thank you on  
 12 behalf of all the youth and some adults in  
 13 Talbot County for raising the deck height  
 14 another two feet as well as keeping the access  
 15 platform and stairs. So thank you for that.  
 16 And also, thank you for widening it just  
 17 for safety for all those who use it for its  
 18 unintended purposes. Thank you.  
 19 MR. CALLAHAN: And the last thing, what  
 20 was the time frame?  
 21 MR. CLARKE: Right now we are looking at

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1 hopefully, once we go through the meeting, the  
 2 MEPA meeting, we then will then will now be  
 3 cleared to go ahead and negotiate for the right  
 4 of way. Once we've negotiated for the right of  
 5 way, we're looking, trying to push right now to  
 6 go out to bid let's say early next year, if not  
 7 spring. So to start construction potentially  
 8 spring.  
 9 MR. CALLAHAN: Okay. Good. Anybody else?  
 10 MS. MORRIS: And Mike, do you want to talk  
 11 about when the public hearing is taking place?  
 12 MR. MERTAUGH: Yes. So if it's okay with  
 13 the Council, our intention is to have the  
 14 meeting July 26th, 6:30 to 8:30.  
 15 We've got the public notice is ready to go  
 16 in the paper and mailings to the community, but  
 17 we wanted to wait and make sure it's okay with  
 18 the Council.  
 19 It's a non-presentation-type meeting.  
 20 There will be displays and our consultants and  
 21 us will be there. And so people can come

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1 anytime between 6:30 and 8:30 and ask questions  
 2 or give comments.  
 3 MR. CALLAHAN: I got you. And it's here?  
 4 MR. MERTAUGH: Oh, I'm sorry. It's at the  
 5 Community Center. That would sort of help.  
 6 MS. MIELKE: The Community Center?  
 7 MR. MERTAUGH: In the Wye Oak Room.  
 8 MR. CLARKE: And I think that was at  
 9 six o'clock, right?  
 10 MR. MERTAUGH: 6:30.  
 11 MR. CLARKE: 6:30.  
 12 MR. CALLAHAN: Okay. That's great.  
 13 And look, this is just one thing, Ray,  
 14 where we were working years ago together on  
 15 this. We've changed from doing a re-decking to  
 16 a new bridge. Am I right?  
 17 MR. CLARKE: No. Actually this was always  
 18 going to be replaced, this bridge.  
 19 MR. CALLAHAN: The whole bring?  
 20 MR. CLARKE: Yes, sir. Due to the fact,  
 21 as we were just talking about, those piles.

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1 MR. CALLAHAN: Yes.  
 2 MR. CLARKE: Those wooden piles, because  
 3 they were jacketed, we currently now, that  
 4 bridge, when we have like bridge inspections  
 5 done like every two years.  
 6 MR. CALLAHAN: Right.  
 7 MR. CLARKE: It's now structurally  
 8 deficient.  
 9 MR. CALLAHAN: Okay.  
 10 MR. CLARKE: So that's, we're now in a  
 11 position we need to replace that.  
 12 MR. CALLAHAN: Okay. That's fine. Good.  
 13 All right.  
 14 Any other questions?  
 15 All right, guys. Thanks for the update  
 16 and appreciate the good work.  
 17 MR. MERTAUGH: Thank you.  
 18 MR. CALLAHAN: Okay. Next, we'll start  
 19 the public hearing. And Madam Secretary, could  
 20 you go ahead and read Resolution 343 into the  
 21 record, please.



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<p>1 SECRETARY: Resolution Number 343, a                  2 resolution to amend the Talbot County                  3 comprehensive water and sewer plan to                  4 reclassify and remap certain real properties                  5 located at 24679 Yacht Club Road and 24781                  6 Yacht Club Road, St. Michael's, Maryland.                  7 Shown on tax map 23 as parcel 98, lot one and                  8 lot 60, respectively, from unprogrammed to S-1,                  9 immediate priority status.</p> <p>10 MR. CALLAHAN: Okay. Thank you, Madam                  11 Secretary.</p> <p>12 Ray, you want to go ahead and kind of give                  13 us an overview on what this legislation means                  14 to everybody.</p> <p>15 MR. CLARKE: Yes, sir. This is actually                  16 extending sewer.</p> <p>17 Again, Ray Clarke, county engineer.                  18 This will be extending sewer to two lots                  19 just off of Yacht Club Road. We currently                  20 offer that, off of Yacht Club Road, every lot                  21 on Yacht Club Road other than these two lots,</p>	<p>1 MR. CALLAHAN: All right. At this time,                  2 I'll open it up to the public. Anybody would                  3 like to come up and speak on 343? Okay. All                  4 right.</p> <p>5 At this time, Madam Secretary, is this                  6 eligible for vote?</p> <p>7 SECRETARY: 343, yes, you can vote on it.</p> <p>8 MR. CALLAHAN: Okay. So I guess --                  9 MR. LESHHER: One question, and I'm not                  10 sure if this is for Mr. Clarke. But these two                  11 properties, as I understand it, are not                  12 subdividable because of a conservation easement                  13 that's in place. And, therefore, extending                  14 water and sewer to these properties will                  15 only -- will not add to the number of dwelling                  16 units that could be eligible, that could be                  17 developed on these properties.</p> <p>18 MR. CLARKE: You are correct. And if I'm                  19 not mistaken, these lots are what they call RC,                  20 resource conservation areas. So they currently                  21 don't meet the necessary square footage to</p>
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<p>1 are served with sewer service and they're                  2 available for immediate priority status for                  3 sewer service.</p> <p>4 The applicant has requested sewer service                  5 for these lots. That came I think into us                  6 maybe about February, March.</p> <p>7 Ultimately, I presented this to the Public                  8 Works Advisory Board at their June 15th                  9 meeting. And the Public Works Advisory Board                  10 through a three to zero vote recommended the                  11 County Council adopt Resolution 343.</p> <p>12 And at the July 5th meeting of the                  13 Planning Commission, the Planning Commission                  14 found Resolution 343 consistent with the comp                  15 plan as well. And ultimately, that was via a                  16 four to zero vote.</p> <p>17 MR. CALLAHAN: That's great. Okay.                  18 Mr. Thomas, did you want to say anything                  19 on this?</p> <p>20 MR. THOMAS: No. I don't have anything                  21 else to add.</p>	<p>1 actually have any subdividing rights. So                  2 that's it.</p> <p>3 MR. LESHHER: Thank you. So just to be                  4 clear, that this extension of sewer is not                  5 opening up further development on Yacht Club                  6 Road.</p> <p>7 MR. CLARKE: And this would actually                  8 provide sewer to two existing improved parcels.                  9 There are two houses, two structures on those                  10 parcels. Yes, sir.</p> <p>11 MR. LESHHER: Thank you very much.                  12 MS. MIELKE: And also, Ray, also.                  13 MR. CALLAHAN: Ray.                  14 MS. MIELKE: The owners of the properties                  15 are paying the cost?                  16 MR. CLARKE: Yes.                  17 MS. MIELKE: For the water and sewer                  18 services, correct, not the county?                  19 MR. CLARKE: No, no. The county --                  20 MS. MIELKE: Just want that for the                  21 record.</p>

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1 MR. CLARKE: That is correct.

2 MR. CALLAHAN: Okay. Good. Any other

3 discussion?

4 MS. HAYTHE: No.

5 MR. CALLAHAN: Okay. At this time, go

6 ahead and close. Okay.

7 Is there a motion?

8 MR. LESHER: Do we need to move this to

9 vote or is this simply eligible for vote? Do

10 you simply call the roll?

11 MR. CALLAHAN: Yeah. I think it's...

12 SECRETARY: (Inaudible.)

13 MR. CALLAHAN: Yeah.

14 SECRETARY: You can just call the vote.

15 MR. LESHER: You can just ask her to call

16 the roll.

17 MR. CALLAHAN: Okay. So we don't need a

18 motion and second? Okay.

19 Madam Secretary, could you call the vote.

20 SECRETARY: Mr. Callahan.

21 MR. CALLAHAN: Aye.

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1 SECRETARY: Mr. Stepp.

2 MR. STEPP: Aye.

3 SECRETARY: Mr. Leshner.

4 MR. LESHER: Aye.

5 SECRETARY: Ms. Mielke.

6 MS. MIELKE: Aye.

7 SECRETARY: Ms. Haythe.

8 MS. HAYTHE: Aye.

9 MR. CALLAHAN: Okay. Next on the agenda

10 is Resolution 344. Madam Secretary, could you

11 go ahead and read that into the record.

12 SECRETARY: Resolution Number 344, a

13 resolution to adopt a temporary moratorium on

14 the processing, review, and approval of

15 applications, site plans, permits, and other

16 authorizations for the location, construction,

17 and/or operation of a businesses engaged in

18 growing, processing, and/or selling cannabis

19 for a period of nine months to allow the county

20 sufficient time to enact reasonable,

21 thoughtful, and lawful zoning requirements and

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1 other regulations pertaining thereto as deemed

2 necessary to protect the public health, safety,

3 and welfare.

4 MR. CALLAHAN: Okay. Thank you, Madam

5 Secretary.

6 Once again, I'll go ahead and open this to

7 the public. And if you want to come on up,

8 I'll give you three minutes for individual and

9 I'll give you five minutes if you're

10 representing an organization.

11 So would anybody here to my left like to

12 come up and talk about 344? Okay.

13 Anybody like to come up on 344? Yes, sir,

14 come on up. Yup. Good evening.

15 MR. HILL: Good evening. My name is Daryl

16 Hill. I'm the owner and operator of Sunburst

17 Farms Dispensary in Cambridge.

18 And I'm watching what you're doing here

19 with curiosity, and I understand what you're

20 trying to achieve, and that's to protect your

21 community from a whole wealth of cannabis

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1 operations.

2 Regretfully, the Cannabis Commission in

3 the State of Maryland issued a lot of licenses,

4 which in the long run is probably not healthy

5 for a lot of communities because it just

6 interferes with day-to-day life.

7 I can share with you my experience like in

8 Denver, Colorado, there's a dispensary every

9 three blocks. Okay.

10 I see by this bill what you're trying to

11 do is prevent that from happening. And as an

12 operator, I'm here to kind of support what

13 you're doing. So I think this moratorium is a

14 good thing. Take your time and take a look at

15 it.

16 Keep in mind that trying to put it into an

17 industrial area may work against you. And I

18 know from experience because when I built my

19 cannabis operation in Cambridge, the Cambridge

20 Shopping Center next door, the Shoreline

21 Shopping Center, said no because Walmart had an

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<p>1 agreement in their lease that said no other</p> <p>2 pharmacy can be in here. Now Walmart is sorry</p> <p>3 because they're watching hundreds of people</p> <p>4 that are pulling into our parking lot every</p> <p>5 day.</p> <p>6 These people come in and they spend a lot</p> <p>7 of money in the county. They'll stop, they buy</p> <p>8 gas, food. So it's a great economic stimulus.</p> <p>9 Where you put it is probably key. You may</p> <p>10 be shooting yourself in the foot just limiting</p> <p>11 it to industrial sites.</p> <p>12 I think a shopping mall is proper and it's</p> <p>13 not around any residents. It's not going to</p> <p>14 interfere with anybody's life.</p> <p>15 We're going to move into Cambridge</p> <p>16 Marketplace Shopping Mall from there.</p> <p>17 And there's a lot of empty facilities in</p> <p>18 these malls.</p> <p>19 Banks are particularly suitable for</p> <p>20 cannabis dispensaries because they have one key</p> <p>21 thing that every dispensary must have, and</p>	<p>1 do what you want to do. And we have a resource</p> <p>2 staff that's here to help you fill that in if</p> <p>3 we could.</p> <p>4 I just wanted to put that on the table.</p> <p>5 MR. CALLAHAN: I appreciate it.</p> <p>6 MR. HILL: And support you, support this</p> <p>7 motion.</p> <p>8 MR. CALLAHAN: Thank you, Mr. Hill.</p> <p>9 Appreciate it. Okay.</p> <p>10 Would anybody else like to go ahead and</p> <p>11 comment on 344? Okay.</p> <p>12 Discussion?</p> <p>13 MS. HAYTHE: No.</p> <p>14 MR. CALLAHAN: Go ahead.</p> <p>15 MR. LESHER: A couple of questions.</p> <p>16 Mr. Thomas, we got a letter from one</p> <p>17 business owner questioning whether carrying a</p> <p>18 moratorium past January 1st could be, I don't</p> <p>19 know whether it was takings or contravening the</p> <p>20 intent of the State law here.</p> <p>21 Are we putting ourselves in legal jeopardy</p>
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<p>1 that's a vault. So the vault is there. The</p> <p>2 banks are about the right size. So you might</p> <p>3 want to consider opening up to certain</p> <p>4 commercial areas.</p> <p>5 I don't think the commercial areas is</p> <p>6 going to interfere with the community life</p> <p>7 particularly. And we've learned from</p> <p>8 experience, everybody was afraid when we</p> <p>9 opened, they thought it was going to be reefer</p> <p>10 madness. That didn't happen.</p> <p>11 We know that it's, it could be a great</p> <p>12 economic stimulus for Talbot County, but take</p> <p>13 your time. I think the moratorium is smart.</p> <p>14 Take a look at it.</p> <p>15 I'm here to offer my support and services</p> <p>16 to help you guide through this if you so wish.</p> <p>17 And you're going to get a fight from the</p> <p>18 Cannabis Commission and from the State because</p> <p>19 the State is trying to keep local communities</p> <p>20 from getting too involved in the selection</p> <p>21 process. But you have your rights to limit and</p>	<p>1 by extending this moratorium beyond the date of</p> <p>2 the first available permits, State permits on</p> <p>3 January 1st?</p> <p>4 MR. HILL: Yes, you are. The State is</p> <p>5 going to push on you a little bit about this.</p> <p>6 MR. CALLAHAN: Would you mind coming up</p> <p>7 here and just give us your opinion on that</p> <p>8 since you're in that business?</p> <p>9 And then, Mr. Thomas, you can go ahead and</p> <p>10 say something.</p> <p>11 MR. HILL: I suspect that you're going to</p> <p>12 get the State pushing against you a little bit.</p> <p>13 They're trying to limit the -- trying to keep</p> <p>14 the local communities from getting too involved</p> <p>15 in the awarding process. But I think you have</p> <p>16 your own rights.</p> <p>17 And I'm here to help you with it if I can.</p> <p>18 But I mean nothing bad is going to happen.</p> <p>19 All they can say is no, you can't do it.</p> <p>20 They're not going -- and I'm not sure how far</p> <p>21 they can go to do that. I think each community</p>

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1 should be able to have a significant impact,  
 2 input on who goes and what goes and where it  
 3 goes and when.  
 4 MR. CALLAHAN: I got you. Thank you,  
 5 Mr. Hill. Appreciate it.  
 6 MS. HAYTHE: I have a question.  
 7 MR. CALLAHAN: Do you have?  
 8 MS. HAYTHE: Yeah.  
 9 MR. CALLAHAN: Yes.  
 10 MS. HAYTHE: For him. You're in the city  
 11 limits of Cambridge, right?  
 12 MR. HILL: Yes.  
 13 MS. HAYTHE: Not the county proper?  
 14 MR. HILL: Correct. Yes.  
 15 MS. HAYTHE: Okay. So really this is  
 16 going to be specific to the municipalities and  
 17 not really us.  
 18 MR. HILL: Well, it depends. We can be in  
 19 the city of Easton or you could be outside of  
 20 the city of Easton and still be in Talbot  
 21 County.

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1 Let's take the Airport Industrial Park,  
 2 which may be a place to put one of these  
 3 things.  
 4 You got other things to think about  
 5 besides dispensaries. There are going to be  
 6 licenses for cultivation plant, which is a big  
 7 operation. And there are going to be licenses  
 8 for processors. These are companies that take  
 9 the flower and extract the oils and so forth.  
 10 They issued a whole bunch of those  
 11 licenses. And they're going to be these big  
 12 multinational companies forming all over this  
 13 county trying to find spaces to do it.  
 14 You don't want to turn your back on them  
 15 because now this stuff is taxable. But again,  
 16 the State is trying to let all the taxes go to  
 17 them. I don't know whether you, as a county,  
 18 can even tax it or not.  
 19 Mr. Callahan, I don't know whether you,  
 20 have you looked, have they said anything about  
 21 your taxation capacity in that regard?

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1 MR. THOMAS: I know there's a nine percent  
 2 sales tax and there's a breakdown of how that  
 3 gets apportioned but I couldn't --  
 4 MR. HILL: But they have agreed to share  
 5 it with you?  
 6 MR. THOMAS: It's in the statute I  
 7 believe.  
 8 MR. HILL: Okay. There is a nine percent  
 9 sales tax that the State applies. I know  
 10 because I pay it. But I didn't know how they,  
 11 where they would go in terms of trying to...  
 12 MR. THOMAS: I'm not sure off the top of  
 13 my head.  
 14 MR. HILL: Okay.  
 15 MS. HAYTHE: I think it's one percent. I  
 16 think that was part of the MACo bill, and I  
 17 think it was like one percent. It's very  
 18 minimal for the counties, for all the counties  
 19 in Maryland.  
 20 MR. HILL: Correct.  
 21 MR. CALLAHAN: Okay. Thanks a lot for

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1 coming tonight. Appreciate it.  
 2 Mr. Thomas, you want to go ahead.  
 3 MR. THOMAS: Sure. Mr. Leshner, to your  
 4 question, so I think it's important to keep in  
 5 mind that the county currently doesn't have any  
 6 regulations regarding this. So I mean if today  
 7 somebody wanted to open up a facility here, we  
 8 don't even have anything permitting it to begin  
 9 with. So --  
 10 MR. LESHER: But the State would not allow  
 11 a license to be issued before January 1st, a  
 12 new license?  
 13 MR. THOMAS: A new license. The only ones  
 14 that I believe that have the licenses now are  
 15 existing medical holders that converted over,  
 16 converted their licenses over.  
 17 So I mean I expect by December certainly  
 18 we would have already be well underway with an  
 19 ordinance or the bill to amend the code to  
 20 allow this anyway. So I think it would be  
 21 difficult after January 1st for somebody to say

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1 well, the county has banned it, the county is  
 2 not allowing it.  
 3 Clearly we are -- the whole point of this  
 4 is to allow us time to add zoning regulations  
 5 to comply with the Maryland Cannabis Reform  
 6 Act, which really doesn't give great guidance  
 7 on what the boundaries are for local  
 8 governments.  
 9 And all the local governments are  
 10 grappling with this and how to have regulations  
 11 that allow the public to use cannabis and grow  
 12 it and sell it while protecting the citizens of  
 13 the communities as well.  
 14 MR. LESHER: And in the past when we've  
 15 done a moratorium to be able to put zoning in  
 16 place, the most recent example was the solar  
 17 regulation.  
 18 MR. THOMAS: Yes.  
 19 MR. LESHER: And in that case, we were  
 20 able to, we did a five-month moratorium. And I  
 21 think we more or less stuck to that timetable,

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1 didn't we, five to six months to --  
 2 MR. THOMAS: I think it was very close.  
 3 MR. LESHER: Yeah. Is there any reason  
 4 why this should take longer than that five or  
 5 six months?  
 6 MR. THOMAS: I think because this is so  
 7 new and the guidance on local government's  
 8 authority to regulate this is still evolving  
 9 and is still somewhat unclear, I think we'll  
 10 have a better picture over the next couple of  
 11 months of what that is going to look like.  
 12 I know MACo and MML are providing guidance  
 13 and training on this.  
 14 So I fully expect we can have something  
 15 passed well before that nine-month period ends.  
 16 But just we leave that extra time. It doesn't  
 17 necessarily mean we have to take the whole nine  
 18 months to do it, but I think that's a  
 19 reasonable period.  
 20 MR. LESHER: And typically, the passage of  
 21 legislation will effectively lift the

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1 moratorium?  
 2 MR. THOMAS: Yes. Well, I mean it has a  
 3 60-day period, waiting period after the bill is  
 4 passed before it goes into effect. But that  
 5 moratorium would end.  
 6 MR. CALLAHAN: Okay. Is that it?  
 7 MR. LESHER: Yeah.  
 8 MR. CALLAHAN: Okay.  
 9 MS. HAYTHE: I had a question, but I lost  
 10 my thought. Okay.  
 11 MR. CALLAHAN: Okay. Madam Secretary,  
 12 could you call the vote.  
 13 SECRETARY: Mr. Callahan.  
 14 MR. CALLAHAN: Aye.  
 15 SECRETARY: Mr. Stepp.  
 16 MR. STEPP: Aye.  
 17 SECRETARY: Mr. Leshner.  
 18 MR. LESHER: Nay.  
 19 SECRETARY: Ms. Mielke.  
 20 MS. MIELKE: Aye.  
 21 SECRETARY: Ms. Haythe.

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1 MS. HAYTHE: Aye.  
 2 MR. CALLAHAN: Okay. Thank you.  
 3 MS. HAYTHE: I know what my question was.  
 4 Will we be notified if there's an  
 5 application for license? Will the county be  
 6 notified of a license for cannabis?  
 7 MR. THOMAS: It would presumably go to the  
 8 Department of Planning and Zoning.  
 9 MS. HAYTHE: Okay, okay. So we would be  
 10 made aware. Okay.  
 11 MR. CALLAHAN: Okay. Next, we have a  
 12 series of capital enabling bills, Bills Numbers  
 13 1531 through 1543.  
 14 Madam Secretary, could you go ahead and  
 15 when you get a chance, go ahead and read down  
 16 through the bills for us.  
 17 SECRETARY: Okay.  
 18 MR. CALLAHAN: And Ms. Sparks, you want to  
 19 come on up in case, once we get that done,  
 20 we're going to reach out and see if anybody has  
 21 any -- I'm going to open it to the public, see

<p style="text-align: right;">Page 50</p> <p>1 if anybody wants to come up and talk about any 2 of these bills.</p> <p>3 SECRETARY: Bill Number 1531, a bill to 4 amend Bill Numbers 1393, 1452, and 1480 to 5 amend the appropriation for the development of 6 the Frederick Douglass Park on the Tuckahoe 7 located at 13213 Lewistown Road, Queen Anne, 8 Maryland.</p> <p>9 Bill Number 1532, a bill to amend Bill 10 Number 1516 for the purpose of amending the 11 appropriation for improvements to and expansion 12 of the St. Michael's Branch of the Talbot 13 County Free Library.</p> <p>14 Bill Number 1533, a bill to authorize 15 improvements to the Talbot County Detention 16 Center.</p> <p>17 Bill Number 1534, a bill to amend Bill 18 Numbers 1424 and 1486 for the purpose of 19 amending the appropriation to purchase improved 20 or unimproved real property for future county 21 purposes.</p>	<p style="text-align: right;">Page 52</p> <p>1 construction of improvements to a driving range 2 complex at the Talbot County Hog Neck Golf 3 Course.</p> <p>4 Bill Number 1540, a bill to amend Bill 5 Number 1460 for the purpose of amending the 6 appropriation for a gymnasium addition to the 7 Talbot County Community Center.</p> <p>8 Bill Number 1541, a bill to amend Bill 9 Number 1506 for the purpose of authorizing the 10 appropriation for improvements to county roads.</p> <p>11 Bill Number 1542, a bill to amend Bill 12 Number 1505 for the purpose of authorizing the 13 appropriation for replacement of the 911 14 Division computer-aided dispatch, CAD, system.</p> <p>15 Bill Number 1543, a bill to authorize 16 replacement of the roof of the White Marsh 17 Elementary School.</p> <p>18 MR. CALLAHAN: Okay.</p> <p>19 MR. STEPP: 1544?</p> <p>20 MR. LESHER: That's a separate issue, not 21 capital enabling.</p>
<p style="text-align: right;">Page 51</p> <p>1 Bill Number 1535, a bill to amend Bill 2 Number 1488 for the purpose of amending the 3 appropriation for the upgrade or replacement of 4 the wastewater treatment plant at The Preserve 5 at Wye Mills.</p> <p>6 Bill Number 1536, a bill to amend Bill 7 Number 1187 for the purpose of authorizing the 8 appropriation for extension of water and sewer 9 lines to the proposed University of Maryland 10 Shore Regional Medical Center Hospital site 11 located between Longwoods Road, Maryland Route 12 662, and US Route 50 in Easton, Maryland.</p> <p>13 Bill Number 1537, a bill to amend Bill 14 Numbers 1484 and 1509 for the purpose of 15 amending the appropriation for a capital 16 project for the construction of Emergency 17 Medical Services stations.</p> <p>18 Bill Number 1538, a bill to authorize 19 improvements to and expansion of the Chapel 20 District Elementary School.</p> <p>21 Bill Number 1539, a bill to authorize a</p>	<p style="text-align: right;">Page 53</p> <p>1 MR. CALLAHAN: Okay. At this time, 2 Ms. Sparks, do you need, would you want to tell 3 us and review any of these bills right now?</p> <p>4 MS. SPARKS: I think maybe it would just 5 be a good time to briefly highlight that this 6 is part of our budgeting process, for the 7 residents that are listening. This is part of 8 our budget process.</p> <p>9 These have tentatively been approved by 10 Council to be included. And then we go through 11 this capital enabling legislation where there's 12 more formal review, public comment on each 13 individual one. That's why they're each placed 14 in their own. But that has been approved up to 15 this or tentatively approved up to this point.</p> <p>16 MR. CALLAHAN: Okay. That's good. I 17 appreciate that. Thank you. All right.</p> <p>18 So now at this time, I'm going to go ahead 19 and open it to the public. And you'll have 20 three minutes to come up and speak about any of 21 these bills, five minutes if you're</p>

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<p>1 representing an organization.</p> <p>2 So at this time, Bill 1531 through 1543,</p> <p>3 any of those bills that you heard, please come</p> <p>4 up. And if you want to go ahead and comment on</p> <p>5 one of these bills, please feel welcome to come</p> <p>6 on up.</p> <p>7 Anybody here on my left? Okay. Okay.</p> <p>8 Anybody on my right that would like to</p> <p>9 come on up and speak about 1531 to 1543 and any</p> <p>10 of those bills? Okay.</p> <p>11 Nobody wants to come up? Sir, you want to</p> <p>12 come up and talk about them? No. Okay, okay.</p> <p>13 At this time, Madam Secretary, I'm just</p> <p>14 going to ask you, so, first of all, do we have</p> <p>15 to -- we can just call the vote on this when</p> <p>16 it's ready?</p> <p>17 SECRETARY: No. They're bills.</p> <p>18 MR. CALLAHAN: Okay.</p> <p>19 MR. LESHER: So it's the next time.</p> <p>20 MR. CALLAHAN: So it's the next time. At</p> <p>21 the next meeting, correct? Okay.</p>	<p>1 do have public comment on this one.</p> <p>2 MS. NEWMAN: For clarification, I think</p> <p>3 maybe we misunderstood because I do think that</p> <p>4 they wanted to comment. So I don't know --</p> <p>5 MR. CALLAHAN: Absolutely. Yeah. Come on</p> <p>6 up. You sure?</p> <p>7 MS. NEWMAN: You want to say something?</p> <p>8 MS. BEULAH: Yes.</p> <p>9 MR. CALLAHAN: Yup, yup. We only take</p> <p>10 good comments now. Okay.</p> <p>11 MS. BEULAH: I'll be brief.</p> <p>12 MR. CALLAHAN: No problem. If you just</p> <p>13 don't mind introducing yourself, that would be</p> <p>14 great.</p> <p>15 MS. BEULAH: Yes. I am Shauna Beulah.</p> <p>16 MR. CALLAHAN: Yup. There you go. So</p> <p>17 people out there can hear you. There you go.</p> <p>18 Thank you.</p> <p>19 MS. BEULAH: So I am Shauna Beulah, the</p> <p>20 branch manager of the library in St. Michael's.</p> <p>21 And thank you for this opportunity to speak</p>
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<p>1 So do we keep it open?</p> <p>2 SECRETARY: Unless you bring them to third</p> <p>3 reader tonight. Then they would be scheduled</p> <p>4 for vote on the 25th.</p> <p>5 If you bring them to third reader tonight,</p> <p>6 then you can vote on them now.</p> <p>7 MR. CALLAHAN: We probably should wait;</p> <p>8 shouldn't we?</p> <p>9 MR. LESHER: I don't see an urgency for --</p> <p>10 MR. CALLAHAN: I don't either.</p> <p>11 MR. LESHER: -- any one of these that</p> <p>12 needs to be advanced to third reader this</p> <p>13 evening.</p> <p>14 MR. CALLAHAN: Right.</p> <p>15 MR. LESHER: They can go through the</p> <p>16 ordinary Council process.</p> <p>17 MR. CALLAHAN: Yup.</p> <p>18 MR. LESHER: While we are here, though, I</p> <p>19 do want to acknowledge the presence of staff</p> <p>20 and board from the Talbot County Free Library,</p> <p>21 which has enabling legislation here. Maybe we</p>	<p>1 with you.</p> <p>2 I want to just express my sincere</p> <p>3 appreciation to all of you for your continued</p> <p>4 support of our library expansion. We have</p> <p>5 looked forward to this for a time.</p> <p>6 And I just wanted to share as well that I</p> <p>7 have patrons that have expressed that desire to</p> <p>8 have a better building. We want to make things</p> <p>9 certainly more accessible in that renovated</p> <p>10 space. It includes quiet study areas, which</p> <p>11 are necessary.</p> <p>12 As we have said in the past, it's not your</p> <p>13 mother's library anymore. So it's not shhing</p> <p>14 all the time, but we still have ones who need</p> <p>15 that space when they're doing particular work.</p> <p>16 So having those quiet study rooms are good.</p> <p>17 And then a larger meeting room. It is one</p> <p>18 accessible space in the Bay Hundred area where</p> <p>19 organizations, nonprofit groups, and even</p> <p>20 community groups use that space for their</p> <p>21 regular meetings. And we provide that and they</p>

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1 appreciate that.

2 And again, as I mentioned, better

3 accessibility, having wider aisles that

4 accommodate a wheelchair, lower shelving for

5 our children's area that's better sight and

6 they can reach the shelves.

7 And even our teen space and our space for

8 young adults. We don't really have one at this

9 point. And you all have been in the building

10 and took the tour. So you know what that's

11 like. But just having that enhanced space

12 where they can then create their STEM projects

13 and their STEAM things which deal with art. So

14 they have a space to do that and that's very

15 important.

16 I have a comment just from one library

17 patron. And I would just like to read that, if

18 I may.

19 MR. CALLAHAN: Sure.

20 MS. BEULAH: This says my name is Mary

21 Robinson. My husband John and I have been

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1 residents of St. Michael's since 2003. Once we

2 moved in, the first place I went was the local

3 library. Little did I realize at the time what

4 an important place that little library would be

5 in my life. The staff have always been warm

6 and welcoming to everyone that walks through

7 the door. They provide a variety of services

8 for the community, classes, computers, events,

9 clubs, meeting rooms, and more. All of this is

10 taking place in a building that is not made to

11 accommodate the variety of services offered by

12 libraries in 2023. The expansion is needed and

13 the citizens of St. Michael's are looking

14 forward to this happening. The St. Michael's

15 Library is the heart, is truly the heart of

16 St. Michael's. I hope the Council will provide

17 all the support needed to make this happen

18 sooner rather than later. The citizens of

19 St. Michael's have been patiently waiting for a

20 long time.

21 And you know, I agree with that. I

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1 thought that was a nice way of saying how much

2 we need that, how much you do support us, and

3 we appreciate that and certainly want that to

4 continue.

5 MR. CALLAHAN: Thank you.

6 MS. BEULAH: My co-speaker is Charlie

7 Yonkers. He's on our board of library

8 directors.

9 MR. YONKERS: My name is Charlie Yonkers.

10 I'm a resident of Wittman, and we've had a home

11 here for 32 years.

12 I've been on the board for four years, and

13 reluctantly went on the board when I realized I

14 was kind of like Bill Pete and was a library

15 guy at heart.

16 But to my astonishment, I've learned so

17 much. And you, who are frequenters of the

18 library, know which I speak. And that is that

19 these, the library today has become an engine.

20 And this is an engine of community in a way in

21 which it's like the Parks and Recreation

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1 tribute you paid today to -- it's an interior

2 parks and recreation place that the community

3 uses.

4 The door count of the library is

5 astonishingly high. You would not believe how

6 many people come into it all the time every

7 day.

8 And I just want to say on behalf of the

9 board, we have such an extraordinary -- we're a

10 governing board. We're not an operations

11 board. But the board as a governing board is

12 immensely proud of this woman who is standing

13 next to me, sitting next to me for her 35 years

14 of engagement in St. Michael's Library, to say

15 nothing of Dana Newman and Scottie Oliver and

16 the staff.

17 We have, to our collective benefit, this

18 incredible professional staff. So the

19 expansion of the St. Michael's Library facility

20 is an extension to not just the Bay Hundred and

21 St. Michael's, but to the whole community and



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1 the utilization of the space in terms of all  
 2 the age groups. You just go in there and you  
 3 find out who is using it all the time is  
 4 amazing.  
 5 So we are enthusiastically appreciative of  
 6 what you've done so far and we look forward to  
 7 bringing this to fruition. Thank you.  
 8 MR. CALLAHAN: Thank you, guys. I really  
 9 appreciate all your work. Okay. All right.  
 10 So we're going to hold that open until  
 11 next meeting and then we'll vote on these  
 12 bills.  
 13 MR. STEPP: Mr. Council President, could I  
 14 have just a quick moment?  
 15 MR. CALLAHAN: Yeah.  
 16 MR. STEPP: Before you go onto the next  
 17 agenda item.  
 18 We have, just as a matter of public  
 19 record, in regards to Bill 1538, I do  
 20 understand there's a, there are some community  
 21 stakeholder meetings in regards to this bill.

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1 One being held tomorrow night on July 12th at  
 2 six p.m. in the school cafeteria at CDS, as  
 3 well as another one on August 2nd, a CDS  
 4 stakeholder meeting. So just as a matter of  
 5 public record, I just want to get that out  
 6 there.  
 7 MR. CALLAHAN: Okay. That sounds good.  
 8 MR. LESHER: Are you asking us to hold the  
 9 vote on 1938 beyond the July 25th meeting then?  
 10 MR. STEPP: Preferably after August 2nd if  
 11 at all possible because that's when the second,  
 12 this is a meeting that's scheduled between  
 13 Talbot County Public Schools as well as the  
 14 public. So I think if it's possible, I think  
 15 that would be the right thing to do.  
 16 MR. LESHER: Can we ask Ms. Sparks in  
 17 terms of the schedule for this, if holding a  
 18 vote on that one, if we proceed with the rest  
 19 of the capital enabling legislation on  
 20 July 25th but hold that one until August,  
 21 whatever that date is.

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1 MR. STEPP: August 2nd is the second  
 2 meeting that's planned.  
 3 SECRETARY: The Council meeting is  
 4 August 8th, and these bills don't expire until  
 5 August 17th.  
 6 MS. SPARKS: That would be a question for  
 7 Patrick I would think.  
 8 I mean I don't see any procedural...  
 9 MR. THOMAS: No. That's still within the  
 10 time period, but we would have to act on it at  
 11 that first meeting in August.  
 12 MR. LESHER: Understood. Well,  
 13 Mr. President, can we plan on scheduling that  
 14 1538 for August 8th and the balance of the  
 15 bills for the regular schedule?  
 16 MR. CALLAHAN: Sure.  
 17 MR. LESHER: Which would be our next  
 18 meeting on July 25th?  
 19 MR. CALLAHAN: Sure.  
 20 MS. MIELKE: You need a second for his  
 21 request.

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1 MR. CALLAHAN: Okay.  
 2 MR. LESHER: I'll second the request.  
 3 MS. MIELKE: I seconded it.  
 4 MR. LESHER: Oh, you did.  
 5 MR. CALLAHAN: Okay. We got a motion and  
 6 second to go ahead and hold off and delay 1538  
 7 for until when?  
 8 SECRETARY: August 8th.  
 9 MR. CALLAHAN: August 8th.  
 10 MS. HAYTHE: So on that bill hold, though,  
 11 I thought that would interfere with their State  
 12 funding for the renovations.  
 13 MR. CALLAHAN: It's just on hold. If it  
 14 goes past that, if it goes past the August, it  
 15 becomes a problem. As of right now, it needs  
 16 to be at least voted on by August. If it goes  
 17 past the 17th, it becomes a huge problem.  
 18 MR. STEPP: It was the 17th, right,  
 19 Patrick?  
 20 MR. THOMAS: It would expire.  
 21 SECRETARY: It expires, the bill expires.

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1 MR. CALLAHAN: It expires. Yeah. That  
 2 would be a huge problem after that because of  
 3 federal funding and the State funding.  
 4 So do we still want to just give an  
 5 opportunity of a meeting?  
 6 MR. STEPP: I think that's the right thing  
 7 to do.  
 8 MR. CALLAHAN: Okay.  
 9 MS. MIELKE: Yes. We're within the time  
 10 frame.  
 11 MR. CALLAHAN: Yup, yup. No problem.  
 12 So you've got a motion. We got a second,  
 13 right, to go ahead and delay 1538 for a few  
 14 weeks?  
 15 MR. STEPP: Delay 1538 vote until the  
 16 August 8th County Council meeting.  
 17 MR. CALLAHAN: Okay. Madam Secretary, can  
 18 you call the vote.  
 19 SECRETARY: Mr. Callahan.  
 20 MR. CALLAHAN: Aye.  
 21 SECRETARY: Mr. Stepp.

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1 MR. STEPP: Aye.  
 2 SECRETARY: Mr. Leshner.  
 3 MR. LESHER: Aye.  
 4 SECRETARY: Ms. Mielke.  
 5 MS. MIELKE: Aye.  
 6 SECRETARY: Ms. Haythe.  
 7 MS. HAYTHE: Abstain.  
 8 MR. CALLAHAN: Okay. Okay. So we've  
 9 got -- okay. So moving onto 1544, Madam  
 10 Secretary. Could you read that into the  
 11 record, that would be great.  
 12 SECRETARY: Bill Number 1544, a bill to  
 13 amend Chapter 190 of the Talbot County Code,  
 14 zoning, subdivision, and land development,  
 15 sections 190-25.2, table of land uses, section  
 16 190-29, commercial uses, section 190-29.7, inn,  
 17 and section 190-78, terms defined, regarding  
 18 historic inns.  
 19 MR. CALLAHAN: Okay. Mr. Thomas.  
 20 MR. THOMAS: Sure. So this is a text  
 21 amendment that was initiated on application of

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1 Rolles Range Partners, LLC.  
 2 And I know Brendan Mullaney is here on  
 3 behalf of the applicant.  
 4 So it proposed to allow inns as a special  
 5 exception use in the county's conservation  
 6 zoning districts. It would also increase the  
 7 number of guest rooms from ten to 12 and allow  
 8 these historic inns to increase the number of  
 9 guest rooms outside the primary structure from  
 10 two to six.  
 11 MR. CALLAHAN: Okay.  
 12 MR. MULLANEY: Good evening.  
 13 MR. CALLAHAN: Good evening.  
 14 MR. MULLANEY: Brendan Mullaney with  
 15 McAllister, DeTar, Showalter & Walker, 100  
 16 North West Street.  
 17 I believe you're all familiar with this  
 18 proposal. It's been a number of years in the  
 19 making now. It got caught up in discussions  
 20 with the critical area to make sure that they  
 21 were aware ongoing after what is hopefully an

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1 approval by the Council. This will go for  
 2 Critical Area Commission review and approval.  
 3 So this isn't the last step in this process.  
 4 I don't need to belabor the details, but  
 5 this is I would say a rather surgical text  
 6 amendment.  
 7 First let me say that I represent Rolles  
 8 Range Partners, LLC. That is the owner and  
 9 operator of the George Brooks House in  
 10 St. Michael's, just north of St. Michael's.  
 11 Will Workman is on his way. Wants to be here.  
 12 If he walks through the door, I'll have him  
 13 come up and join me to say hello.  
 14 But this text amendment is proposed to  
 15 address a I would say a unique problem. And  
 16 that is that there are historical structures in  
 17 the county within conservation districts that  
 18 are not being probably maintained.  
 19 And in order to provide an avenue for a  
 20 use in historical structures in the  
 21 conservation districts to generate enough

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1 revenue to maintain themselves, what's proposed  
 2 is a revision to the inn use in the county to  
 3 go from what is now ten bedrooms to 12 bedrooms  
 4 and to allow by special exception. So any use,  
 5 any property owner that is proposing an inn in  
 6 a conservation district has to apply for and  
 7 receive approval of a special exception from  
 8 the Board of Appeals for every single one,  
 9 which the Planning Commission agreed and we  
 10 agreed is a good check to ensure that if these  
 11 uses are going to be in the conservation  
 12 districts, that they're appropriate on the  
 13 properties on which they're located.  
 14 The proposal in the conservation district  
 15 has three, under E1, 2, and 3, three other  
 16 requirements or supplemental criteria.  
 17 The inns are permitted only when entirely  
 18 or partially operated within structures located  
 19 within the historic overlay district of Talbot  
 20 County or listed on the Department of Interior  
 21 National Register of historical places.

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1 One early concern from staff and from the  
 2 Planning Commission was if we allow this, how  
 3 widespread of a use can this be.  
 4 Just to give you an idea, we contacted the  
 5 authorities in the county and there are 29 --  
 6 excuse me. There are a total of 29 properties  
 7 that are listed on the National Register. And  
 8 that 29 includes some of the historical  
 9 districts like the Oxford Historic District and  
 10 the St. Michael's Historic District. So it's  
 11 actually much less than 29 that could even  
 12 qualify.  
 13 There are 20 total properties located  
 14 within the Talbot County historic overlay  
 15 district. So 29 properties and 20 properties  
 16 there's overlap between of the two of those.  
 17 And I would say the majority of those couldn't,  
 18 structurally could not be used for this use.  
 19 So this is a specific text amendment that  
 20 will address a specific problem that will  
 21 ensure that historic structures where this use

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1 may be appropriate can generate revenue to  
 2 ensure that they're kept up and kept in good  
 3 repair.  
 4 MR. CALLAHAN: Okay.  
 5 MR. MULLANEY: I'm happy to answer any  
 6 questions that you have, but we believe that  
 7 this is an appropriate use. It's consistent  
 8 with other uses in the critical areas around  
 9 the Chesapeake Bay. And we look forward to  
 10 further discussion with the Critical Area  
 11 Commission to have this become law.  
 12 MR. CALLAHAN: Okay. Thank you.  
 13 Appreciate it.  
 14 MS. MIELKE: Could you clarify something  
 15 for me, please?  
 16 MR. MULLANEY: Yes, ma'am.  
 17 MS. MIELKE: You said that these expansion  
 18 of like adding two more rooms was to make these  
 19 historic places economically viable?  
 20 MR. MULLANEY: Yes.  
 21 MS. MIELKE: How does adding two rooms to

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1 a property that already has eight operational  
 2 make it more viable?  
 3 MR. MULLANEY: If I could. Mr. Workman.  
 4 MR. WORKMAN: Good evening. Sorry I'm a  
 5 few minutes late.  
 6 What was your question?  
 7 MR. CALLAHAN: Could you introduce  
 8 yourself, please?  
 9 MR. WORKMAN: Certainly. Will Workman. I  
 10 own the George Brooks House, a historic  
 11 property in St. Michael's.  
 12 MR. MULLANEY: The question was how does  
 13 adding, going from ten bedrooms to 12 bedrooms,  
 14 significantly impact your ability or any inn's  
 15 ability to ensure that there's additional  
 16 revenue to keep up the historic structure.  
 17 MR. WORKMAN: The each additional room  
 18 obviously provides incremental revenue.  
 19 Most of the operating costs are relatively  
 20 fixed. Debt service, taxes, staffing, etc.  
 21 So the variable cost is not great. So

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1 each room above a certain amount dramatically  
 2 affects cash flow and profitability.  
 3 So those additional two rooms have more  
 4 than, if you look at two out of ten, there's  
 5 20 percent, they probably have a 40 percent  
 6 gain on margins or operating profit.  
 7 MS. MIELKE: What is your source for that?  
 8 I mean did you do a study or did you have a  
 9 financial plan?  
 10 MR. WORKMAN: I have been operating --  
 11 MS. MIELKE: Feasibility study I should  
 12 say.  
 13 MR. WORKMAN: I have been operating two  
 14 inns since 1985, the Parsonage Inn in  
 15 St. Michael's. So I have, let's see, 23 and  
 16 15, that's 38 years? experience through good  
 17 years and bad, and have a real historic sense  
 18 of cash flows and operating margins.  
 19 The historic properties are more expensive  
 20 to maintain than new construction. So that's  
 21 an incremental effect on the inn versus a new

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1 construction.  
 2 MS. MIELKE: And dollar wise, how much  
 3 more would two more rooms generate from what  
 4 you're already earning?  
 5 MR. WORKMAN: Probably 25 to \$30,000 per  
 6 room.  
 7 MS. MIELKE: How is --  
 8 MR. WORKMAN: Well, I mean you divide the  
 9 number of rooms by the operating revenue.  
 10 That's where you come up with that number, and  
 11 it varies from year to year.  
 12 MR. CALLAHAN: Okay. All right. Any more  
 13 questions?  
 14 MR. LESHHER: Well, I guess as a follow-up  
 15 to that question, where I think she may have  
 16 been leading on this. If the additional guest  
 17 rooms will make the historic inn viable, why  
 18 are we authorizing guest rooms in a separate  
 19 structure that is not the historical structure?  
 20 Why is that essential to the economic viability  
 21 of the historic structure?

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1 MR. WORKMAN: Well, the original structure  
 2 only supports so many rooms. So the accessory  
 3 structures are needed to provide those  
 4 additional bedrooms.  
 5 And they're already there. They were  
 6 constructed for that purpose. So they're  
 7 already in existence. We just need the  
 8 approval to use them.  
 9 MR. LESHHER: Thank you.  
 10 MR. CALLAHAN: Any other questions? Okay.  
 11 Thank you.  
 12 MR. WORKMAN: Thank you.  
 13 MR. CALLAHAN: All right. Madam  
 14 Secretary, we'll go ahead and leave this open  
 15 and this will be eligible for vote the next  
 16 meeting, right, the 25th?  
 17 SECRETARY: Yes.  
 18 MR. CALLAHAN: Yup. Okay. Next on the  
 19 agenda, county manager.  
 20 MS. MORRIS: Great. Council, tonight I  
 21 have a few items under board and committee

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1 appointments.  
 2 I'm requesting the reappointment of Walter  
 3 Chase representing the Town of Trappe on the  
 4 Economic Development Commission.  
 5 MR. CALLAHAN: Okay. Is there a motion?  
 6 MS. HAYTHE: Motion to support Walter  
 7 Chase.  
 8 MR. CALLAHAN: Okay.  
 9 MS. HAYTHE: On the Economic Development  
 10 Commission.  
 11 MR. CALLAHAN: Is there a second?  
 12 MR. STEPP: Second.  
 13 MR. CALLAHAN: Okay. Madam Secretary, we  
 14 got a motion and second to put Mr. Chase back  
 15 on the Economic Development Committee. Can you  
 16 call the vote.  
 17 SECRETARY: Mr. Callahan.  
 18 MR. CALLAHAN: Aye.  
 19 SECRETARY: Mr. Stepp.  
 20 MR. STEPP: Aye.  
 21 SECRETARY: Mr. Leshher.

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1 MR. LESHAR: Aye.  
 2 SECRETARY: Ms. Mielke.  
 3 MS. MIELKE: Aye.  
 4 SECRETARY: Ms. Haythe.  
 5 MS. HAYTHE: Aye.  
 6 MR. CALLAHAN: Okay.  
 7 MS. MORRIS: Great. Next, I have a  
 8 request from Chesapeake College for approval of  
 9 their revised fiscal year 24 budget. And I'd  
 10 like to call Karen Smith, the vice president  
 11 for administrative services, who is kind enough  
 12 to join us this evening.  
 13 As you read in your agenda packet,  
 14 Chesapeake College is requesting a revised  
 15 budget as a result of some additional State  
 16 funding that they received in the amount of  
 17 \$1,883,004 from the John A. Cade funding  
 18 formula.  
 19 And I'll turn it over to Ms. Smith for  
 20 some additional comments.  
 21 MS. SMITH: Great. Thank you.

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1 Good afternoon. As you stated, my name is  
 2 Karen Smith. I'm the vice president for  
 3 administrative services at Chesapeake College.  
 4 On behalf of Cliff Coppersmith, our  
 5 president, and Board of Trustees, we have  
 6 submitted the college's revised budget for  
 7 fiscal year 24 to the Talbot County Council for  
 8 approval.  
 9 The revised budget plan is being presented  
 10 as a result of increased State funding for  
 11 fiscal year 24.  
 12 The college's original budget included  
 13 projected State funding of \$394,815. The  
 14 college actually is receiving \$1,883,004 in new  
 15 State funding.  
 16 The revised fiscal year 24 budget  
 17 addresses the difference versus projected in  
 18 the amount of \$1.4 million.  
 19 The revised budget does not require any  
 20 additional support from the college's five  
 21 support counties.

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1 The college's Board of Trustee met and  
 2 approved the revised budget on April 27, 2023.  
 3 The revised budget provides a three  
 4 percent salary increase for our employees, our  
 5 full-time employees. The original budget did  
 6 not include any salary increase for our  
 7 employees. So we're really happy to be able to  
 8 provide that.  
 9 The revised budget also includes four  
 10 prioritized positions, two in the grant related  
 11 areas, an assistant public safety director, and  
 12 a welding instructor.  
 13 The revised budget also includes a  
 14 one-time fund balance transfer request for  
 15 \$50,000 to come out of the college fund  
 16 balance. And this is to address interior door  
 17 lock replacements across the campus.  
 18 On behalf of our faculty and staff and  
 19 students and the distinguished members of our  
 20 Board of Trustees, it is our pleasure to serve  
 21 this community, and we appreciate your

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1 continuing support in the work of the college.  
 2 Thank you.  
 3 MR. CALLAHAN: Okay.  
 4 MS. MIELKE: Thank you.  
 5 MR. CALLAHAN: Thank you.  
 6 MR. LESHAR: So you need to run around to  
 7 five county councils to get approval to spend  
 8 State money, none of which will come out of  
 9 county coffers, that will then inure benefits  
 10 to Talbot County students?  
 11 MS. SMITH: Yes.  
 12 MR. LESHAR: This ought to be about the  
 13 easiest vote we ever take.  
 14 MS. SMITH: It is a function that you  
 15 approve our operating budget and any fund  
 16 balance requests. So thank you for your  
 17 consideration.  
 18 MR. CALLAHAN: Any other questions? Okay.  
 19 MR. LESHAR: I'll move approval.  
 20 MS. HAYTHE: Second.  
 21 MR. CALLAHAN: Motion and second to go

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<p>1 ahead and approve the revised budget with</p> <p>2 Chesapeake College. Madam Secretary, could you</p> <p>3 call the vote.</p> <p>4 SECRETARY: Mr. Callahan.</p> <p>5 MR. CALLAHAN: Aye.</p> <p>6 SECRETARY: Mr. Stepp.</p> <p>7 MR. STEPP: Aye.</p> <p>8 SECRETARY: Mr. Leshner.</p> <p>9 MR. LESHNER: Aye.</p> <p>10 SECRETARY: Ms. Mielke.</p> <p>11 MS. MIELKE: Aye.</p> <p>12 SECRETARY: Ms. Haythe.</p> <p>13 MS. HAYTHE: Aye.</p> <p>14 MR. CALLAHAN: Thanks a lot, Karen. I</p> <p>15 appreciate it.</p> <p>16 MS. SMITH: Thank you so much.</p> <p>17 MS. MORRIS: Next, I have request for a</p> <p>18 letter of support for service expansion at the</p> <p>19 Upper Shore Community Mental Health Campus in</p> <p>20 Chestertown.</p> <p>21 I'd like to call Katie Dilly forward, who</p>	<p>1 invitation to come and just highlight the</p> <p>2 significance of what this request would</p> <p>3 support.</p> <p>4 And I know several of you on the Council</p> <p>5 have been involved with the process of</p> <p>6 advocating for the service expansion and</p> <p>7 infrastructure support needs at the A.F</p> <p>8 Whitsitt Center, which also references Upper</p> <p>9 Shore Community Mental Health Center.</p> <p>10 So this evening, the request for a letter</p> <p>11 of support to the Maryland Department of Health</p> <p>12 would be much appreciated to show your</p> <p>13 endorsement of a need for a residential</p> <p>14 treatment facility for our child and adolescent</p> <p>15 population here on the Eastern Shore.</p> <p>16 There is some underutilized or unused</p> <p>17 space that was vacated in 2020 from the</p> <p>18 Department of Juvenile Services. That space,</p> <p>19 I'm not sure how big it is in terms of square</p> <p>20 footage.</p> <p>21 MR. WEBB: It's about 11,000 square feet.</p>
Page 83	Page 85
<p>1 is the executive director of Mid Shore</p> <p>2 Behavioral Health, Inc.</p> <p>3 This is a letter of support that would go</p> <p>4 to the Maryland Department of Health regarding</p> <p>5 service expansion at the Upper Shore Community</p> <p>6 Mental Health Center in Chestertown.</p> <p>7 Governor Moore has recently invested</p> <p>8 \$4 million in State funds to support needed</p> <p>9 infrastructure at that building. And Katie is</p> <p>10 here to talk tonight about what that service</p> <p>11 expansion might look like.</p> <p>12 MS. DILLY: Sure. Thank you for having</p> <p>13 me.</p> <p>14 Bill Webb is also here, who is the health</p> <p>15 officer from Kent County. I didn't know --</p> <p>16 MR. CALLAHAN: Come on up, Bill. Yeah.</p> <p>17 MS. DILLY: Thank you for having us.</p> <p>18 MR. CALLAHAN: You're not going to get</p> <p>19 away that easy. Come on, now. I know you're</p> <p>20 hiding back there.</p> <p>21 MS. DILLY: So we appreciate the</p>	<p>1 MS. DILLY: 11,000 square feet.</p> <p>2 The proposed request is for the State to</p> <p>3 endorse a planning initiative to look at how we</p> <p>4 can support bringing in a residential treatment</p> <p>5 facility into that unused space.</p> <p>6 Now, grant it, it does have a lot of need</p> <p>7 in terms of repair and restoration, as well as</p> <p>8 the additional part of the letter which</p> <p>9 highlights the gratitude that we have for the</p> <p>10 \$4 million that the Moore administration has</p> <p>11 allocated to support the building itself,</p> <p>12 primarily with the boiler room restoration</p> <p>13 we're anticipating.</p> <p>14 I don't know if you want to talk about</p> <p>15 that a little bit.</p> <p>16 MR. WEBB: Correct. We have not gotten a</p> <p>17 report on how --</p> <p>18 MR. CALLAHAN: Hey, Bill. Excuse me.</p> <p>19 Could you tell the public who you are.</p> <p>20 MR. WEBB: I apologize.</p> <p>21 MR. CALLAHAN: That's fine.</p>

<p style="text-align: right;">Page 86</p> <p>1 MR. WEBB: My name is Bill Webb. I am the                  2 health officer for the Kent County Health                  3 Department.                  4 The Kent County Health Department operates                  5 services in about 68 percent of the building.                  6 We're looking to expand services to better, to                  7 better offer treatment to children and                  8 adolescents on the Eastern Shore. And we are                  9 excited that you're very willing to support                  10 this initiative.                  11 The need is substantial because these kids                  12 have really no resources either on the Eastern                  13 Shore or elsewhere in the State of Maryland.                  14 MR. CALLAHAN: Thank you.                  15 MS. DILLY: Yes. That's absolutely                  16 correct. So on the Eastern Shore, we used to                  17 have a facility that was based in Cambridge                  18 that was operated by Adventist Health, which                  19 closed their services in November of 2016.                  20 They were a residential treatment facility.                  21 That facility is now being occupied and used</p>	<p style="text-align: right;">Page 88</p> <p>1 grow with placements over the last few years.                  2 The statistics that we're seeing in terms of                  3 need and how our young people are showing up in                  4 the emergency departments is just daunting. So                  5 the need is absolutely there.                  6 When you think of the stress that these                  7 families are going through to have to travel to                  8 see their loved one in a treatment facility                  9 outside of the jurisdiction, it's a real strain                  10 on just the whole family network.                  11 So we hope that there will be reception to                  12 the recommendation and advocacy through your                  13 letter, as well as I know other counties in the                  14 mid shore are supporting and endorsing, sending                  15 similar requests into the Department of Health                  16 for their planning endorsement. And of course,                  17 financial support with the planning and                  18 construction of that will come.                  19 But this is just one step in the right                  20 direction. It's been a lot of work to get this                  21 facility back on the State's roster and</p>
<p style="text-align: right;">Page 87</p> <p>1 for an adult substance use treatment facility,                  2 which is also a resource that we're very happy                  3 to see in the community.                  4 However, it's left the Eastern Shore with                  5 absolutely no residential treatment facility                  6 for our young people on the shore. So we do                  7 see a substantial part of our population not                  8 just being served on the other side of the                  9 bridge, primarily in Baltimore, but also in                  10 Delaware.                  11 Right now in the State, we have 285                  12 residential treatment beds. They remain full.                  13 The wait lists are usually three to six months                  14 to get in.                  15 Right here in the mid shore community, we                  16 currently have five individuals that are                  17 waiting for placement in a residential                  18 treatment facility, and that's just since                  19 July 1st. Those are new referrals that have                  20 come in.                  21 We have seen the numbers just continue to</p>	<p style="text-align: right;">Page 89</p> <p>1 investment for maintenance to continue to have                  2 the building be governed by the Department of                  3 Health, which is fantastic. But now we're                  4 looking at how we can continue to serve our                  5 population.                  6 MR. CALLAHAN: Okay. Thank you. Any                  7 discussion?                  8 MS. HAYTHE: No.                  9 MR. LESHAR: We've been reminded I think                  10 repeatedly about these gaps in services. And                  11 it is really encouraging to see this move to                  12 open up this facility and make this available.                  13 And we have heard about those, that                  14 separation that takes place when the treatment                  15 centers are far away.                  16 So thank you for spearheading this.                  17 MR. CALLAHAN: Right.                  18 MR. LESHAR: And I'll move for the letter                  19 of support.                  20 MS. MIELKE: Second.                  21 MR. CALLAHAN: Okay. We got a motion and</p>

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1 second to go ahead and send a support letter.  
 2 Madam Secretary, could you call the vote.  
 3 SECRETARY: Mr. Callahan.  
 4 MR. CALLAHAN: Aye.  
 5 SECRETARY: Mr. Stepp.  
 6 MR. STEPP: Aye.  
 7 SECRETARY: Mr. Leshner.  
 8 MR. LESHER: Aye.  
 9 SECRETARY: Ms. Mielke.  
 10 MS. MIELKE: Aye.  
 11 SECRETARY: Ms. Haythe.  
 12 MS. HAYTHE: Aye.  
 13 MR. CALLAHAN: Okay.  
 14 MR. WEBB: Thank you.  
 15 MS. MORRIS: Thank you very much.  
 16 MR. CALLAHAN: I appreciate it.  
 17 MS. DILLY: We'll keep you posted on any  
 18 developments.  
 19 MR. CALLAHAN: Thank you.  
 20 MS. MIELKE: Thanks for you all you do.  
 21 MR. CALLAHAN: Thanks a lot.

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1 MS. DILLY: Thank you very much.  
 2 MR. CALLAHAN: Okay.  
 3 MS. MORRIS: Great. And then we have a  
 4 request from the Department of Public Works to  
 5 purchase septic tank effluent pump, STEP,  
 6 systems for the Region II St. Michael's  
 7 wastewater system as part of the new  
 8 connections related to Resolution Number 235.  
 9 Council, as you read in your agenda  
 10 packet, the Department of Public Works is  
 11 requesting your approval to procure ten  
 12 additional Orenco STEP system units at a cost  
 13 of \$68,679. The cost of the STEP systems will  
 14 be paid for by the users.  
 15 And Mr. Clarke is here to answer any  
 16 questions you might have.  
 17 MR. CLARKE: And Council, just for your  
 18 information, this is actually our third  
 19 purchase at this point in time. We currently  
 20 have all the STEP systems that we have in  
 21 inventory, which is about five, allocated now

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1 to go out the door. So this is to help us  
 2 replenish that allocation.  
 3 MR. CALLAHAN: Any questions?  
 4 MS. HAYTHE: No.  
 5 MR. CALLAHAN: Okay. Do I have a motion?  
 6 MR. LESHER: I'll move for approval.  
 7 MS. HAYTHE: I'll second.  
 8 MR. CALLAHAN: Okay. We got a motion and  
 9 a second to approve ten more STEP systems for  
 10 Mr. Clarke. Madam Secretary, could you call  
 11 the vote.  
 12 SECRETARY: Mr. Callahan.  
 13 MR. CALLAHAN: Aye.  
 14 SECRETARY: Mr. Stepp.  
 15 MR. STEPP: Aye.  
 16 SECRETARY: Mr. Leshner.  
 17 MR. LESHER: Aye.  
 18 SECRETARY: Ms. Mielke.  
 19 MS. MIELKE: Aye.  
 20 SECRETARY: Ms. Haythe.  
 21 MS. HAYTHE: Aye.

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1 MR. CLARKE: Thank you.  
 2 MR. CALLAHAN: Thank you, Ray. Appreciate  
 3 it.  
 4 MS. MORRIS: And then the last comment  
 5 tonight, Council, is just a follow up on the  
 6 storm event that happened in Tilghman on  
 7 July 3rd.  
 8 I just want to take a moment and really  
 9 thank all of our first responders who came out  
 10 that evening. Department of Emergency  
 11 Services, our Sheriff's Office, our Roads  
 12 Department, the Tilghman Island Volunteer Fire  
 13 Department, our building inspector, and Sarah  
 14 Kilmon, our communications officer was down  
 15 there.  
 16 We did have a brush drop-off that was held  
 17 from July 5th through yesterday, July 10th,  
 18 that was very successful.  
 19 And I just want to remind the public, if  
 20 your property did suffer any damage, we are  
 21 helping property owners with emergency permits



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1 and they should contact our permits office if  
 2 you're having a concern at 410-770-6840.  
 3 MR. CALLAHAN: Okay. That's great.  
 4 That's it?  
 5 MS. MORRIS: That's it.  
 6 MR. CALLAHAN: Okay. Good job. All  
 7 right.  
 8 Next on the agenda is public comment.  
 9 MS. MORRIS: Nobody has signed up this  
 10 evening.  
 11 MR. CALLAHAN: Nobody signed up. Does  
 12 anybody want to come up and say anything?  
 13 Nothing?  
 14 MS. SPARKS: I'm a Talbot County resident,  
 15 but I'm good.  
 16 MR. CALLAHAN: Are you? That's good.  
 17 That's good. Okay.  
 18 We'll start with Council comments.  
 19 Mr. Stepp.  
 20 MR. STEPP: We wished everyone before  
 21 Happy 4th. I hope everyone had a wonderful

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1 4th. I know we had the storms and everything.  
 2 But thank you for the thanks, Jess, for  
 3 everyone and all the residents that made it  
 4 through that.  
 5 But yeah. I hope everyone had a happy  
 6 4th.  
 7 MR. CALLAHAN: Mr. Leshner.  
 8 MR. LESHER: Yeah. In addition to that  
 9 Council effort to help the post storm cleanup  
 10 in Tilghman, which was really a cross  
 11 departmental effort, and thanks to all of those  
 12 who stepped up. Those were not normal work  
 13 hours, not all of them anyway.  
 14 I also wanted to take note of the  
 15 retirement of Chief Tony Smith down in  
 16 St. Michael's as of the end of June.  
 17 In his usual fashion and as a builder of  
 18 community, Chief Smith spent the whole time  
 19 talking about what everybody else did to  
 20 support him in the community. And he will  
 21 continue to be serving us now as a new

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1 appointee civilian member of our Talbot Family  
 2 Network. A man with service at his heart.  
 3 Thanks to him for all of his years of  
 4 service to the community.  
 5 I will make a final note, which is that I  
 6 will do my best to be here in a timely fashion  
 7 for our next Council meeting on July 25th  
 8 coming off the Appalachian trail with our  
 9 scouts. But there's always that possibility.  
 10 MR. CALLAHAN: Thank you, Mr. Leshner.  
 11 MS. MIELKE: Thank you. Since I've been  
 12 on the County Council, I've received many  
 13 e-mails from constituents regarding Lakeside,  
 14 whether it was to reset Lakeside or fix  
 15 Lakeside. And some of them reciting the fix  
 16 Lakeside petition.  
 17 And I wanted to publicly announce that I  
 18 hear you. There's been much misinformation  
 19 about the status of the comprehensive water and  
 20 sewer plan for Lakeside and the county's  
 21 response to MDE that has been circulating. And

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1 I wanted to take this opportunity to set the  
 2 record straight on the county's plan to address  
 3 MDE's requests.  
 4 Just a little background. In November of  
 5 2020, MDE approved the county's comprehensive  
 6 water and sewer plan amendment for the Lakeside  
 7 development, which was adopted by the county  
 8 through Resolution 281 as amended.  
 9 In MDE's letter to the county giving  
 10 notice of its approval of the resolution as  
 11 amended, it noted that the resolution did not  
 12 contain the numbers of EDUs, equivalent  
 13 dwelling units, for the different phases of the  
 14 Lakeside development. MDE stated that this  
 15 information is necessary to assess the adequacy  
 16 of the water and sewer systems to accommodate  
 17 and serve those units.  
 18 MDE provided a table showing the EDUs for  
 19 the first three phases of the development and  
 20 requested that the Town of Trappe provide  
 21 updated EDUs to phases two and three in the

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1 next comprehensive water and sewer plan  
 2 amendment. No specific deadline was  
 3 established for doing that.  
 4 On or about October 28, 2022, MDE issued a  
 5 groundwater discharge permit for the Lakeside  
 6 development with a permit flow of 100,000  
 7 gallons per day. At 250 gallons per day per  
 8 EDU, this would allow approximately 400 homes  
 9 to be built in phase one.  
 10 MDE made it clear that any future releases  
 11 or expansion of the wastewater treatment plant  
 12 would require a major permit modification.  
 13 I then introduced Resolution 338 on  
 14 February 28th of 2023 to incorporate provisions  
 15 of the discharge permit into the comprehensive  
 16 water and sewer plan and to provide that any  
 17 future expansion of Lakeside's wastewater  
 18 treatment plant would require an amendment to  
 19 the comprehensive water and sewer plan in  
 20 addition to a major permit modification.  
 21 On March 9, 2023, the Public Works

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1 Advisory Board recommended that the Council  
 2 approve that resolution.  
 3 Subsequently, by letter dated April 24,  
 4 2023, MDE informed the county that the EDU  
 5 issues cited in its November 2020 letter needed  
 6 to be addressed now. It established a deadline  
 7 that didn't exist before. MDE also informed  
 8 the county that Exhibits A and B to the  
 9 resolution, Resolution 281 as amended, showed  
 10 properties not part of the Lakeside development  
 11 as having incorrect water and sewer  
 12 classifications.  
 13 According to MDE, according to the MDE  
 14 request that the county provide, one, updated  
 15 EDUs for all phases of the Lakeside  
 16 development, two, updated figures for water and  
 17 sewer service with the correct classifications  
 18 for all parcels within the Town of Trappe,  
 19 including Lakeside, and three, to corrected  
 20 Exhibits A and B to Resolution 281 as amended.  
 21 MDE specifically stated the county should

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1 submit the new amendment to the MDE within 90  
 2 days of receipt of the letter.  
 3 The approval process for Resolution 338  
 4 was stayed and the Council is diligently  
 5 addressing the two issues.  
 6 First, with respect to the phases and the  
 7 EDUs for the Lakeside development, we are  
 8 working on a resolution with a goal to  
 9 introduce it at our next meeting of July 25th.  
 10 The resolution will proceed through the  
 11 usual comprehensive water and sewer plan  
 12 amendment process. That is, review and a  
 13 recommendation by the Public Works Advisory  
 14 Board and the Planning Commission, with public  
 15 hearings and public hearings for the Council,  
 16 all before a vote and submission to MDE for  
 17 final approval. So I want to make it clear  
 18 that we are having an open process and a  
 19 transparent process.  
 20 Second, with respect to the water and  
 21 sewer classifications for the town, the county

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1 has provided MDE with draft maps showing the  
 2 current water and sewer classifications for the  
 3 town and is awaiting a response. It's not  
 4 anything new. They're the current  
 5 classifications.  
 6 MDE is not requiring any changes to the  
 7 existing water and sewer classifications for  
 8 the town, including the Lakeside development,  
 9 at this time.  
 10 Again, we want to set the record straight  
 11 that we're being transparent on these issues.  
 12 Any future changes to the existing water  
 13 and sewer classifications for the Town of  
 14 Trappe will proceed through the usual  
 15 comprehensive water and sewer plan amendment  
 16 process. As I've indicated, Public Works  
 17 Advisory Board, Planning Commission, public  
 18 hearings, and approval by the Council. Again,  
 19 we want to be transparent on everything that we  
 20 do with regard to the comprehensive sewer plan  
 21 for the county and specifically for the Town of

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<p>1 Trappe.</p> <p>2 Thank you.</p> <p>3 MR. CALLAHAN: Okay. Thank you,</p> <p>4 Ms. Mielke.</p> <p>5 MS. HAYTHE: What she said.</p> <p>6 MR. CALLAHAN: I got you.</p> <p>7 MS. HAYTHE: That's it. I have no</p> <p>8 comments.</p> <p>9 MR. CALLAHAN: I just want to comment,</p> <p>10 too, about Trappe, too. And that was a scary</p> <p>11 night.</p> <p>12 MS. MORRIS: Tilghman.</p> <p>13 MR. CALLAHAN: Tilghman, not Trappe.</p> <p>14 Sorry. But no. All the emergency services and</p> <p>15 police and fire. And it was good to hear Clay</p> <p>16 call and that three homes that were damaged.</p> <p>17 And Red Cross was there.</p> <p>18 MS. MORRIS: Yes.</p> <p>19 MR. CALLAHAN: To help them. And I did</p> <p>20 follow up on several people that called me.</p> <p>21 So it was good to know that we had great</p>	<p>1 convening in open session at four o'clock p.m.</p> <p>2 and then adjoining into closed session to</p> <p>3 discuss real estate, legal, and personnel</p> <p>4 matters, as listed on the statement for closing</p> <p>5 that meeting.</p> <p>6 Therefore, is there a motion to adjourn</p> <p>7 this meeting and reconvene as noted?</p> <p>8 MS. HAYTHE: So moved.</p> <p>9 MR. STEPP: Second.</p> <p>10 MR. CALLAHAN: Okay. Motion and second.</p> <p>11 Madam Secretary, can you call the vote.</p> <p>12 SECRETARY: Mr. Callahan.</p> <p>13 MR. CALLAHAN: Aye.</p> <p>14 SECRETARY: Mr. Stepp.</p> <p>15 MR. STEPP: Aye.</p> <p>16 SECRETARY: Mr. Leshner.</p> <p>17 MR. LESHNER: Aye.</p> <p>18 SECRETARY: Ms. Mielke.</p> <p>19 MS. MIELKE: Aye.</p> <p>20 SECRETARY: Ms. Haythe.</p> <p>21 MS. HAYTHE: Aye.</p>
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<p>1 people out there to serve Emergency Services.</p> <p>2 And Brian from Public Works did a great job</p> <p>3 getting things up. And we set up a station out</p> <p>4 there on Black Walnut Point for debris and</p> <p>5 stuff like that so people could take stuff to.</p> <p>6 So I think we pretty much have got</p> <p>7 everything cleaned up in Tilghman. And like</p> <p>8 you say, if anybody needs any help insurance</p> <p>9 wise, please give us a call and we can help.</p> <p>10 Okay.</p> <p>11 MR. LESHNER: The County Council will be</p> <p>12 holding a workshop on its response to the</p> <p>13 Maryland Department of the Environment</p> <p>14 regarding equivalent dwelling units, or EDUs,</p> <p>15 for Trappe on Wednesday, July 19th, beginning</p> <p>16 at five o'clock p.m., to be followed by a</p> <p>17 closed session to discuss personnel matters at</p> <p>18 the conclusion of the workshop.</p> <p>19 The County Council's next meeting will be</p> <p>20 held on Tuesday, July 25th, beginning at</p> <p>21 five o'clock p.m. The Council will be</p>	<p>1 MR. CALLAHAN: Okay. Thanks a lot.</p> <p>2 (Meeting concluded at: 6:32 p.m.)</p> <p>3</p> <p>4</p> <p>5</p> <p>6</p> <p>7</p> <p>8</p> <p>9</p> <p>10</p> <p>11</p> <p>12</p> <p>13</p> <p>14</p> <p>15</p> <p>16</p> <p>17</p> <p>18</p> <p>19</p> <p>20</p> <p>21</p>

1 STATE OF MARYLAND  
 2 I, Diane Houlihan, a Notary Public in and  
 for the State of Maryland, County of Baltimore City,  
 3 do hereby certify that the within named, Talbot  
 County Council Audio, personally appeared before me  
 4 at the time and place herein set according to law,  
 was interrogated by counsel.

5  
 I further certify that the examination was  
 6 recorded stenographically by me and then transcribed  
 from my stenographic notes to the within printed  
 7 matter by means of computer-assisted transcription  
 in a true and accurate manner.

8  
 I further certify that the stipulations  
 9 contained herein were entered into by counsel in my  
 presence.

10  
 I further certify that I am not of counsel  
 11 to any of the parties, not an employee of counsel,  
 nor related to any of the parties, nor in any way  
 12 interested in the outcome of this action.

13 AS WITNESS my hand Notorial Seal this 17th  
 day of July, 2023, at Easton, MD.

14  
 15 

16 \_\_\_\_\_  
 Diane Houlihan  
 Notary Public

17  
 18  
 19  
 20 My commission expires September 16, 2025  
 21

<b>&amp;</b>	<b>1516</b> 50:10	<b>2</b>	<b>281</b> 97:8 99:9
<b>&amp;</b> 68:15	<b>1531</b> 49:13	<b>2</b> 70:15	99:20
<b>1</b>	50:3 54:2,9	<b>20</b> 16:11 71:13	<b>285</b> 87:11
<b>1</b> 30:8	<b>1532</b> 50:9	71:15 74:5	<b>288</b> 10:17
<b>1,883,004</b>	<b>1533</b> 50:14	<b>200</b> 23:21	<b>28th</b> 98:14
78:17 79:14	<b>1534</b> 50:17	<b>2002</b> 7:16	<b>29</b> 71:5,6,8,11
<b>1.2</b> 22:15	<b>1535</b> 51:1	<b>2003</b> 59:1	71:15
<b>1.4</b> 79:18	<b>1536</b> 51:6	<b>2008</b> 16:4	<b>2nd</b> 63:3,10
<b>1.8</b> 16:5	<b>1537</b> 51:13	<b>2016</b> 86:19	64:1
<b>10,000</b> 9:11	<b>1538</b> 51:18	<b>2019</b> 9:8	<b>3</b>
<b>100</b> 10:6 68:15	62:19 64:14	<b>2020</b> 84:17	<b>3</b> 70:15
<b>100,000</b> 98:6	65:6 66:13,15	97:5 99:5	<b>30,000</b> 75:5
<b>10th</b> 93:17	<b>1539</b> 51:21	<b>2021</b> 9:5	<b>32</b> 60:11
<b>11</b> 1:7 9:1	<b>1540</b> 52:4	<b>2022</b> 10:1 98:4	<b>338</b> 98:13
<b>11,000</b> 84:21	<b>1541</b> 52:8	<b>2023</b> 1:7 4:13	100:3
85:1	<b>1542</b> 52:11	5:17 6:4 10:1	<b>343</b> 29:20 30:1
<b>1187</b> 51:7	<b>1543</b> 49:13	59:12 80:2	31:11,14 32:3
<b>11th</b> 2:11 3:19	52:15 54:2,9	98:14,21 99:4	32:7
6:3	<b>1544</b> 52:19	106:13	<b>344</b> 35:10,12
<b>12</b> 68:7 70:3	67:9,12	<b>2025</b> 106:20	36:12,13 40:11
73:13	<b>15th</b> 31:8	<b>23</b> 30:7 74:15	<b>35</b> 61:13
<b>12th</b> 63:1	<b>16</b> 106:20	<b>235</b> 91:8	<b>357</b> 17:21
<b>13213</b> 50:7	<b>17th</b> 64:5 65:17	<b>24</b> 78:9 79:7,11	<b>38</b> 74:16
<b>1362</b> 106:15	65:18 106:13	79:16 99:3	<b>385,000</b> 9:7
<b>1393</b> 50:4	<b>18</b> 15:21	<b>24679</b> 30:5	<b>394,815</b> 79:13
<b>1424</b> 50:18	<b>19</b> 15:21	<b>24781</b> 30:5	<b>3rd</b> 93:7
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