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COUNTY COUNCIL OF TALBOT COUNTY, MARYLAND

Council Meeting

May 23, 2023; 6:00 p.m.

Council Chambers, Easton, Maryland

COUNCIL MEMBERS:

Chuck F. Callahan

Lynn L. Mielke

Dave Stepp

Reported by

Diane Houlihan

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<p>1 TRANSCRIPT OF PROCEEDINGS</p> <p>2</p> <p>3 MR. CALLAHAN: Okay. I want to welcome</p> <p>4 everybody. Go ahead and get started here. I</p> <p>5 want to welcome everybody tonight, the meeting</p> <p>6 tonight. So let's go ahead and get started.</p> <p>7 If everybody could stand, we're going to</p> <p>8 say the Pledge of Allegiance of the Flag and</p> <p>9 have Mr. Stepp say the prayer.</p> <p>10 (Prayer and Pledge of Allegiance.)</p> <p>11 MR. CALLAHAN: Okay. Appreciate that,</p> <p>12 Mr. Stepp. Good job. All right. Okay.</p> <p>13 Let's get started on the agenda. The</p> <p>14 Council has had the agenda before us. Is there</p> <p>15 any additions, deletions, or corrections to the</p> <p>16 agenda?</p> <p>17 MR. STEPP: Mr. Council President, could I</p> <p>18 make a motion that we add a proclamation for</p> <p>19 National Emergency Services Week and as well as</p> <p>20 a motion to remove public hearing for Talbot</p> <p>21 Interfaith Shelter, item seven, as well as an</p>	<p>1 have two Councils absent tonight. Mr. Leshner I</p> <p>2 believe is on vacation. And Ms. Haythe, she's</p> <p>3 on vacation. So we're hoping they're having</p> <p>4 fun tonight. So they're probably watching us</p> <p>5 anyway. So that's for sure. But they're</p> <p>6 taking a little break and it's just us three</p> <p>7 tonight. So okay.</p> <p>8 Next on the agenda is the minutes of</p> <p>9 May 2nd. We've had a chance to take a look at</p> <p>10 them. Is there any additions, deletions, or</p> <p>11 corrections to the minutes?</p> <p>12 MS. MIELKE: No.</p> <p>13 MR. CALLAHAN: Hearing none, the chair</p> <p>14 moves that the minutes be accepted as unanimous</p> <p>15 consent.</p> <p>16 Next on the agenda is the disbursements of</p> <p>17 May 16th and May 23rd. The Council has had a</p> <p>18 chance to review those dates. Are there any</p> <p>19 additions, deletions, or corrections to the</p> <p>20 disbursements? You guys see anything?</p> <p>21 Everything okay? All right. Hearing none, the</p>
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<p>1 administrative resolution for Talbot Interfaith</p> <p>2 Shelter under item eight.</p> <p>3 MR. CALLAHAN: Okay. That sounds great.</p> <p>4 Okay. Is there a motion?</p> <p>5 MR. STEPP: I'll make the motion.</p> <p>6 MR. CALLAHAN: Okay. Is there a second?</p> <p>7 MS. MIELKE: Second.</p> <p>8 MR. CALLAHAN: Okay. There's a motion and</p> <p>9 second to go ahead and adjust the agenda. Do a</p> <p>10 proclamation for Emergency Services and the</p> <p>11 Talbot Faith Shelter, to take that out and put</p> <p>12 the proclamation in.</p> <p>13 Madam Secretary, could you go ahead and</p> <p>14 call the vote.</p> <p>15 SECRETARY: Mr. Callahan.</p> <p>16 MR. CALLAHAN: Aye.</p> <p>17 SECRETARY: Mr. Stepp.</p> <p>18 MR. STEPP: Aye.</p> <p>19 SECRETARY: Ms. Mielke.</p> <p>20 MS. MIELKE: Aye.</p> <p>21 MR. CALLAHAN: Okay. Before I forget, we</p>	<p>1 disbursements are accepted as unanimous</p> <p>2 consent. Okay.</p> <p>3 So first up tonight, one of the</p> <p>4 proclamations, is National Boating Safety Week.</p> <p>5 Madam Secretary, could you please read that</p> <p>6 proclamation into the record, please.</p> <p>7 SECRETARY: National Safe Boating Week,</p> <p>8 May 20th through 26, 2023.</p> <p>9 Whereas, many residents of and visitors to</p> <p>10 Talbot County enjoy recreational boating,</p> <p>11 including fishing, hunting, sailing, canoeing,</p> <p>12 and kayaking.</p> <p>13 And whereas, each year an average of 650</p> <p>14 people die in boating-related accidents in the</p> <p>15 United States, and 75 percent of these deaths</p> <p>16 are caused by drowning.</p> <p>17 And whereas, the vast majority of these</p> <p>18 accidents are caused by human error or poor</p> <p>19 judgment and not by the boating equipment or</p> <p>20 environmental factors.</p> <p>21 And whereas, a significant number of</p>

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<p>1 boaters who lose their lives by drowning each                  2 year would be alive today if they had worn                  3 their life jackets.                  4 And whereas, most boating fatalities                  5 involve boats whose operators did not have                  6 proper boating safety education.                  7 And whereas, Talbot County recognizes the                  8 year-round efforts of the United States Coast                  9 Guard and the Maryland Department of Natural                  10 Resources in saving lives and protecting us on                  11 the water.                  12 And whereas, Talbot County recognizes the                  13 volunteer efforts of Coast Guard Auxiliary                  14 Flotilla 2103 in Easton and Coast Guard                  15 Auxiliary Flotillas throughout Maryland in                  16 promoting safe boating education and practices                  17 through classroom instruction, vessel                  18 examinations, and on-the-water patrols.                  19 And whereas, in June 1958, President                  20 Dwight D. Eisenhower established National Safe                  21 Boating Week. And in 1995, the date for</p>	<p>1 SECRETARY: Mr. Callahan.                  2 MR. CALLAHAN: Aye.                  3 SECRETARY: Mr. Stepp.                  4 MR. STEPP: Aye.                  5 SECRETARY: Ms. Mielke.                  6 MS. MIELKE: Aye.                  7 MR. CALLAHAN: Okay. So you guys want to                  8 come on up? I think it's Petty Officer First                  9 Class is it Brian Gooch and guests. Yup. Come                  10 on up, guys.                  11 MR. CAREY: Hi, guys. Good evening.                  12 Thanks very much for having us here tonight.                  13 MR. CALLAHAN: Absolutely, yeah.                  14 MR. CAREY: My name is Reed Carey. I'm                  15 the vice flotilla commander of Auxiliary Flotilla                  16 2103, based here in Easton.                  17 MR. CALLAHAN: Okay.                  18 MR. CAREY: I'm very honored to be joined                  19 tonight by (inaudible) First Class Brian Gooch,                  20 active duty United States Coast Guard, as well                  21 as by Mr. Ed Burke, who is the flotilla</p>
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<p>1 National Safe Boating Week changed to the full                  2 week before Memorial Day weekend each year.                  3 Now, therefore, we, the County Council of                  4 Talbot County, do hereby proclaim the week of                  5 May 20th through 26, 2023, as Safe Boating Week                  6 in Talbot County and urge all those who boat to                  7 practice safe boating habits, avoid using                  8 alcohol or drugs when operating a boat, and                  9 always wear a life jacket while boating.                  10 Given under our hands in this great seal                  11 of Talbot County this 23rd day of May in the                  12 year of our Lord, 2023.                  13 MR. CALLAHAN: Thank you, Madam Secretary.                  14 Appreciate that.                  15 Is there a motion?                  16 MR. STEPP: So moved.                  17 MR. CALLAHAN: Second?                  18 MS. MIELKE: Second.                  19 MR. CALLAHAN: Okay. There's a motion and                  20 second to present the proclamation. Madam                  21 Secretary, call the vote.</p>	<p>1 commander, the flotilla here in Easton, and Tom                  2 Stokes, who is the division commander of                  3 division 21, which covers the Eastern Shore.                  4 MR. CALLAHAN: Great. Pleasure you guys                  5 being here, and we're honored that you're                  6 serving us. And we really appreciate your                  7 service. That's for sure.                  8 MR. GOOCH: Thank you.                  9 MR. CAREY: Thank you. Yeah.                  10 Recreational boating is a very popular activity                  11 here in Talbot County and around the country,                  12 enjoyed by 100 million Americans.                  13 And it's generally a very safe activity.                  14 And while boating safety has improved over the                  15 past year, there's still a significant number                  16 of accidents and fatalities from boating.                  17 There were over 4,400 boating accidents in                  18 2021, most recent year for which we have                  19 numbers, and 658 fatalities. Here in Maryland,                  20 there were 138 boating accidents and six                  21 deaths.</p>

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1 So we want to remind everyone that Safe  
 2 Boating Week, there's some basic steps that you  
 3 can take to ensure what you're safe on the  
 4 water.  
 5 Stay sober while boating. Don't drink and  
 6 boat. Wear a life jacket. Eighty-one percent  
 7 of victims of fatal boat accidents drowned, and  
 8 around 83 percent of those were not wearing  
 9 life jackets. Could have been saved had they  
 10 been wearing life jackets. And attending a  
 11 safe boating course. It is mandatory for  
 12 people born after 1972, but it's a great idea  
 13 for everyone.  
 14 Seventy-five percent of boating fatalities  
 15 occurred on boats where the operator had not  
 16 taken a safe boating course.  
 17 So Safe Boating Week has been around since  
 18 1958. And it's been the week before Memorial  
 19 Day since 1995. So as we all get ready to go  
 20 back on the water this summer, put our boats in  
 21 the water, it's a great time to think about

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1 that.  
 2 The United States Coast Guard and Coast  
 3 Guard Auxillary will do what we can to keep  
 4 people safe on the water this summer. And  
 5 we're thrilled that Talbot County is joining us  
 6 in proclaiming this to be Safe Boating Week.  
 7 So thank you very much.  
 8 MR. CALLAHAN: Thank you, guys.  
 9 Ms. Mielke, you want to go ahead and  
 10 present the proclamation.  
 11 You guys want to come on up. That would  
 12 be great. Just kind of line up here.  
 13 MS. MIELKE: I just wanted to say that  
 14 I've heard from constituents that you've been  
 15 out and about on the water. And I want to  
 16 thank you and I praise you on your diligence  
 17 and your devotion to duty.  
 18 MR. CAREY: Thank you.  
 19 MR. GOOCH: Thank you very much.  
 20 MS. KILMON: If you could come in just a  
 21 little. One, two, three. All right, guys.

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1 MS. MIELKE: You want to accept this?  
 2 SPEAKER: Yes, ma'am.  
 3 MS. MIELKE: Thank you.  
 4 MR. CAREY: Thank you so much.  
 5 MR. GOOCH: Thank you, sir. Appreciate  
 6 your support.  
 7 MR. CALLAHAN: Yup, yup. Thank you.  
 8 Okay. Definitely make the Chesapeake Bay  
 9 safe for us. That's for sure. Okay.  
 10 Next, Madam Secretary, next proclamation  
 11 is National Gun Violence Awareness Day. Could  
 12 you go ahead and read that into the record,  
 13 please.  
 14 SECRETARY: Proclamation, National Gun  
 15 Violence Awareness Day, June 2, 2023.  
 16 Whereas, every day more than 120 Americans  
 17 are killed by gun violence and more than 200  
 18 are shot and wounded.  
 19 And whereas, American are 26 times more  
 20 likely to die by gun homicide than individuals  
 21 in any other high income countries, with an

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1 average of nearly 17,000 homicides occurring in  
 2 the United States each year.  
 3 And whereas, public safety is local  
 4 government's highest responsibility. And  
 5 jurisdictions across the nation, including  
 6 Talbot County, are working to end the senseless  
 7 gun violence with evidence-based solutions.  
 8 And whereas, support for the Second  
 9 Amendment rights of law abiding citizens goes  
 10 hand in hand with keeping guns away from  
 11 children and individuals with dangerous  
 12 histories.  
 13 And whereas, in January 2013, Hadiya  
 14 Pendleton was tragically shot and killed at age  
 15 15. And on June 2, 2023, in recognition of  
 16 what would have been her 26th birthday, people  
 17 across the United States will recognize  
 18 National Gun Violence Awareness Day and wear  
 19 orange in tribute to Hadiya Pendleton and other  
 20 victims of gun violence and to the loved ones  
 21 of those victims.

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1 And whereas, the idea of recognizing this  
 2 day was inspired by a group of Hadiya's  
 3 friends, who asked their classmates to  
 4 commemorate her life by wearing orange, the  
 5 color which symbolizes the value of human life  
 6 and is worn by hunters to announce themselves  
 7 to other hunters.  
 8 And whereas, anyone can join in this  
 9 campaign by pledging to wear orange on  
 10 June 2nd, the first Friday in June 2023, to  
 11 help raise awareness about gun violence and to  
 12 honor the lives of gun violence victims and  
 13 survivors.  
 14 Now, therefore, be it resolved that in  
 15 keeping with our efforts to prevent the tragic  
 16 effects of gun violence and to honor and value  
 17 human life, we, the County Council of Talbot  
 18 County, declare the first Friday in June,  
 19 June 2, 2023, to be National Gun Violence  
 20 Awareness Day in Talbot County to honor and  
 21 remember all victims and survivors of gun

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1 violence and declare that we, as a county, must  
 2 do more to reduce gun violence.  
 3 Given under our hands in the great seal of  
 4 Talbot County this 23rd day of May in the year  
 5 of our Lord, 2023.  
 6 MR. CALLAHAN: Thank you, Madam Secretary.  
 7 Okay.  
 8 Is there a motion?  
 9 MR. STEPP: So moved.  
 10 MR. CALLAHAN: Is there a second?  
 11 MS. MIELKE: Second.  
 12 MR. CALLAHAN: Okay. There's a motion and  
 13 second to approve the proclamation as  
 14 presented. Madam Secretary, could you call the  
 15 vote.  
 16 SECRETARY: Mr. Callahan.  
 17 MR. CALLAHAN: Aye.  
 18 SECRETARY: Mr. Stepp.  
 19 MR. STEPP: Aye.  
 20 SECRETARY: Ms. Mielke.  
 21 MS. MIELKE: Aye.

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1 MR. CALLAHAN: Okay, then. Is Ms. Hunt  
 2 here? Yeah. You guys want to come on up. You  
 3 can sit right there. There you go.  
 4 MS. SAYRE: Hi. Thank you.  
 5 MR. CALLAHAN: How are you doing?  
 6 MS. SAYRE: Yes. I wrote the Council.  
 7 MR. CALLAHAN: You want to go ahead and  
 8 introduce yourself?  
 9 MS. SAYRE: My name is Sarah Sayre, and I  
 10 am the co-leader of the Upper Shore Group of  
 11 Moms Demand Action for Gun Sense in America.  
 12 MR. CALLAHAN: Okay.  
 13 MS. SAYRE: One of our priorities over the  
 14 course of a year is to recognize and become  
 15 aware of victims and survivors of gun violence.  
 16 And toward that end, we always set the  
 17 first weekend in June as Wear Orange Weekend in  
 18 honor of national -- it's a National Gun  
 19 Violence Awareness weekend.  
 20 We will be having an event, in fact, on  
 21 June 4th out in the courtyard here, thank you,

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1 where we will have information about safe  
 2 storage of guns, keeping guns out of the hands  
 3 of those who should not have them, etc. And we  
 4 will have activities for children that are  
 5 unrelated but thoughtful.  
 6 And we are delighted that the County  
 7 Council of Talbot County has joined us in  
 8 signing off on this proclamation. Thank you  
 9 very much.  
 10 MR. CALLAHAN: Thank you. Appreciate it.  
 11 Anything else for you?  
 12 MS. HUNT MILLER: No, nothing more from  
 13 me.  
 14 But just that we are growing as an  
 15 organization. And Be Smart is the name of the  
 16 program that is teaching parents about how to  
 17 safely store their guns and their ammunition  
 18 locked up away from kids. So that's other main  
 19 goal. Thanks.  
 20 MR. CALLAHAN: I really appreciate that,  
 21 and I will comment on that.

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<p>1 Avid hunter myself. And I have guns, and</p> <p>2 I've got kids. And I've brought them up the</p> <p>3 right way and really taught them what the</p> <p>4 responsibilities of guns are. Okay. Because</p> <p>5 it's not the gun, so to speak, it's the person</p> <p>6 that has it.</p> <p>7 So we have to be very careful. And the</p> <p>8 whole orange and the hunting and everything,</p> <p>9 that's something that I've grown up with. And</p> <p>10 I really appreciate that whole sort of aspect</p> <p>11 of the orange because I know what that's all</p> <p>12 about and that does save lives.</p> <p>13 And I really appreciate what you guys are</p> <p>14 doing for us.</p> <p>15 MS. HUNT MILLER: I think I forgot to</p> <p>16 introduce myself, though.</p> <p>17 MR. CALLAHAN: That's okay.</p> <p>18 MS. HUNT MILLER: I'm Mary Hunt Miller,</p> <p>19 and I'm Sarah's co-lead for this group.</p> <p>20 MR. CALLAHAN: That's great. Well, we</p> <p>21 appreciate it.</p>	<p>1 MS. KILMON: Ready. One, two, three.</p> <p>2 MR. STAMP: Perfect.</p> <p>3 MS. KILMON: There you go, guys.</p> <p>4 MS. SAYRE: Thank you very much.</p> <p>5 MR. CALLAHAN: Pleasure.</p> <p>6 SPEAKER: Thank you.</p> <p>7 MS. HUNT MILLER: Thank you so much.</p> <p>8 MR. CALLAHAN: Thank you now. Appreciate</p> <p>9 it. Yup, yup. Okay.</p> <p>10 Next on the list, we got EMS Week. That's</p> <p>11 a big deal. Okay. Madam Secretary, could you</p> <p>12 go ahead and read that proclamation, please.</p> <p>13 SECRETARY: Proclamation, National</p> <p>14 Emergency Medical Services Week, May 15th</p> <p>15 through the 21, 2023.</p> <p>16 Whereas, Emergency Medical Services is a</p> <p>17 vital public service, and the members of</p> <p>18 emergency medical services teams are ready --</p> <p>19 I'm sorry. May 21st through the 27th.</p> <p>20 Whereas, Emergency Medical Services is a</p> <p>21 vital public service, and the members of</p>
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<p>1 You good?</p> <p>2 MR. STEPP: I'll just kind of echo off</p> <p>3 Chuck just about safety.</p> <p>4 I'm an avid Second Amendment supporter and</p> <p>5 hunter, as well as Maryland (inaudible) and</p> <p>6 certainly believe in all of them. And gun</p> <p>7 safety is certainly a top priority, as it</p> <p>8 should be.</p> <p>9 And just I mean senseless gun violence,</p> <p>10 there's absolutely no reason for it.</p> <p>11 MR. CALLAHAN: Right.</p> <p>12 MR. STEPP: I believe in your note, it</p> <p>13 talked about, what was it, evidence-based</p> <p>14 solutions. So if we can stick with</p> <p>15 evidence-based solutions to going after, you</p> <p>16 know, senseless gun violence, I'm all for it.</p> <p>17 MR. CALLAHAN: Yeah. So I got a</p> <p>18 proclamation. You guys come on up.</p> <p>19 MR. STAMP: Make sure you smile big.</p> <p>20 MR. CALLAHAN: No problem. There you go.</p> <p>21 MS. SAYRE: Thank you.</p>	<p>1 Emergency Medical Services teams are ready to</p> <p>2 provide life-saving care to those in need 24</p> <p>3 hours a day, seven days a week.</p> <p>4 And whereas, Emergency Medical Services</p> <p>5 has grown to fill a gap by providing important</p> <p>6 out-of-hospital care, including preventive</p> <p>7 medicine, follow-up care, and access to</p> <p>8 telemedicine. And access to quality emergency</p> <p>9 care dramatically improves the survival and</p> <p>10 recovery rate of those who experience sudden</p> <p>11 illness or injury.</p> <p>12 And whereas, the Emergency Medical</p> <p>13 Services system consists of first responders,</p> <p>14 emergency medical technicians, paramedics,</p> <p>15 firefighters, educators, administrators,</p> <p>16 pre-hospital nurses, emergency nurses,</p> <p>17 emergency physicians, trained members of the</p> <p>18 public, and out-of-hospital medical care</p> <p>19 providers.</p> <p>20 And whereas, the members of Emergency</p> <p>21 Medical Services teams, whether career or</p>

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1 volunteer, engage in thousands of hours of  
 2 specialized training and continuing education  
 3 to enhance their life-saving skills.  
 4 And whereas, it is appropriate to  
 5 recognize the value and accomplishments of  
 6 Emergency Medical Services providers by  
 7 designating an Emergency Medical Services Week.  
 8 Now, therefore, we, the County Council of  
 9 Talbot County, do hereby proclaim the week of  
 10 May 21st through the 27, 2023, as Emergency  
 11 Medical Services Week in Talbot County with the  
 12 theme, EMS Week, Where Emergency Care Begins,  
 13 and encourage the community to observe this  
 14 week with appropriate programs, ceremonies, and  
 15 activities.  
 16 Given under our hands in the great seal of  
 17 Talbot County this 23rd day of May in the year  
 18 of our Lord, 2023.  
 19 MR. CALLAHAN: Okay. Great. Thank you,  
 20 Madam Secretary.  
 21 Is there a motion?

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1 MR. STEPP: So moved.  
 2 MR. CALLAHAN: Okay.  
 3 MS. MIELKE: Second.  
 4 MR. CALLAHAN: Okay. We got a motion and  
 5 second to go ahead and put this into the record  
 6 as presented. Madam Secretary, could you call  
 7 the vote, please.  
 8 SECRETARY: Mr. Callahan.  
 9 MR. CALLAHAN: Aye.  
 10 SECRETARY: Mr. Stepp.  
 11 MR. STEPP: Aye.  
 12 SECRETARY: Ms. Mielke.  
 13 MS. MIELKE: Aye.  
 14 MR. CALLAHAN: Okay. So Brian, you want  
 15 to bring your team on up.  
 16 MR. LeCATES: Absolutely. Good evening.  
 17 MR. CALLAHAN: Good evening.  
 18 MR. LeCATES: Brian LeCates, director of  
 19 Talbot County Emergency Services.  
 20 You want to introduce yourself?  
 21 MR. WATKINS: Matt Watkins, division chief

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1 of EMS.  
 2 MR. LeCATES: So thank you for the  
 3 opportunity for us to be here this evening to  
 4 celebrate all the hard work and dedication that  
 5 our folks do all throughout the year. But this  
 6 is a good opportunity for us to just pause and  
 7 recognize them for all that work.  
 8 So EMS is much larger than just the folks  
 9 riding around on the ambulance. Not that they  
 10 don't do a great job, but it starts at our 911  
 11 dispatchers with them giving pre-arrival  
 12 instructions, all the way through to the  
 13 hospital with the nurses and physicians.  
 14 So it's just our opportunity to really  
 15 celebrate them this week.  
 16 MR. CALLAHAN: That's great.  
 17 MR. LeCATES: We appreciate it.  
 18 MR. WATKINS: I just want to make a couple  
 19 of introductions real quick.  
 20 MR. CALLAHAN: Yeah.  
 21 MR. WATKINS: This is EMT Trey Pritchett

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1 here, Paramedic Olivia Santos, Lieutenant  
 2 Jackie Reiss, Captain Ben Difenderfer,  
 3 Ms. Reiss, Ms. Debbie Timms from the emergency  
 4 department, and Jakisha Downing from the  
 5 emergency department as well.  
 6 We brought with us the emergency room  
 7 staff as well because, as stated in  
 8 proclamation by Brian, they're such an integral  
 9 part of Emergency Services. It's not just  
 10 about the paramedics, it's about them as well.  
 11 MR. CALLAHAN: The whole team.  
 12 MR. LeCATES: The whole system.  
 13 MR. WATKINS: It's a whole system, that's  
 14 correct.  
 15 MR. CALLAHAN: You got it.  
 16 Ms. Mielke.  
 17 MS. MIELKE: Thank you for all you do. So  
 18 proud of you.  
 19 MR. CALLAHAN: Yeah, yeah.  
 20 MR. STEPP: I'll echo Ms. Mielke's thanks.  
 21 I mean you guys are 24/7, 365. Without a

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1     doubt, pick up the phone, you're there. It's  
 2     very commendable what you do. Cannot thank you  
 3     guys enough. Appreciate all you do for our  
 4     county.  
 5     MR. WATKINS: Thank you.  
 6     MR. CALLAHAN: And I'll echo that with my  
 7     colleagues.  
 8     You guys are the best. I feel privileged  
 9     that you're here, and I'm privileged to  
 10    actually been in the system myself. So I enjoy  
 11    it.  
 12    And once you get in the system, it never  
 13    leaves your blood. That's for sure. When you  
 14    hear that siren or you hear, you know, things  
 15    in general, you always want to try to help.  
 16    So I really appreciate everything that you  
 17    do, especially for the last three years,  
 18    because the world has changed a little bit in  
 19    the last three years dramatically. And you  
 20    guys have stepped up for us and really took  
 21    care of this county. And I really, really

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1     appreciate it. That's for sure.  
 2     And I'm going to allow Mr. Stamp, you  
 3     know, you're our boss.  
 4     MR. LeCATES: He's still my boss.  
 5     MR. STAMP: Mr. Council President, it's  
 6     dangerous that you hand the mike over to me on  
 7     this subject.  
 8     MR. CALLAHAN: Well, so let me comment. I  
 9     know you got some Clay stuff. Okay? So it's  
 10    going to be here for a while.  
 11    MR. STAMP: Obviously I'm incredibly proud  
 12    of all of them and the system.  
 13    And Maryland is unique nationally,  
 14    probably worldwide. And Talbot County is  
 15    recognized as a leader in the State of Maryland  
 16    for having a comprehensive EMS system.  
 17    It starts with community awareness,  
 18    engagement through the Paramedic Foundation and  
 19    placement of AEDs throughout the county and to  
 20    learn CPR with the CPR merit fund every year.  
 21    Our communication operators. It doesn't

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1     work if it doesn't get through there. Those  
 2     professionals do such a great job.  
 3     Our paramedics and EMTs are second to  
 4     none.  
 5     And our EED hospital staff do a fantastic  
 6     job.  
 7     So like you, I'm very proud to recognize  
 8     them and to be a part of the system that we  
 9     have. So thank you for that.  
 10    MR. CALLAHAN: Thank you, guys.  
 11    So Mr. Stepp has got a proclamation for  
 12    you. If you guys want to come on up, have a  
 13    picture.  
 14    MR. STEPP: How are you?  
 15    MR. LeCATES: Photo op.  
 16    SPEAKER: Come over here, Debbie.  
 17    MR. STAMP: Smile, big smiles.  
 18    MS. KILMON: All right. One, two, three.  
 19    Great, guys.  
 20    MR. CALLAHAN: Thank you, guys.  
 21    MR. LeCATES: Thank you very much.

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1     MR. STAMP: Thank you.  
 2     MR. STEPP: Yes. Thank you.  
 3     MS. MIELKE: Thank you.  
 4     MR. WATKINS: Thank you.  
 5     MR. CALLAHAN: Thank you for everything.  
 6     MS. MIELKE: Thank you.  
 7     MR. STAMP: Thank you, Debbie.  
 8     MR. CALLAHAN: Okay. So I'll just put my  
 9     last two cents in. That's the people that take  
 10    care of us in this county saving lives, and  
 11    it's priceless. That's for sure. So I'm glad  
 12    we got to recognize them. Okay.  
 13    Let's move on on the next thing on the  
 14    agenda. We're going to start the public  
 15    hearing on the FY24 Community Development Block  
 16    Grant. So Ms. Mary Kay.  
 17    MS. VERDERY: Good evening. Thank you.  
 18    MR. CALLAHAN: Good evening.  
 19    MS. VERDERY: So the Maryland Community  
 20    Development Block Grant program is a  
 21    federally-funded program designed to assist



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1 counties and municipal governments with  
 2 activities directed toward neighborhood  
 3 revitalization, housing opportunities, economic  
 4 development, and approved public facilities and  
 5 services.

6 The Maryland CDBG program is administer by  
 7 the Department of Housing and Community  
 8 Development.

9 CDBG applications are accepted on a  
 10 competitive basis, both at the county and the  
 11 State level.

12 The maximum amount Talbot County can apply  
 13 for annually is for \$800,000. Whether it's for  
 14 one project or multiple projects, that's our  
 15 maximum.

16 Upon receipt of notification from the DHCD  
 17 of the FY24 grant application process, Talbot  
 18 County e-mailed a large number of our local  
 19 nonprofits and we posted the notice of the  
 20 Community Development Block Grant funding on  
 21 our county web page.

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1 If any nonprofit is interested in  
 2 receiving notification on future applications,  
 3 they can go onto our web page, look under grant  
 4 opportunities, and contact me through that  
 5 link. And I'll be happy to add them to the  
 6 list for future reference.

7 Tonight, we received two letters of  
 8 interest. And one of those has asked to be  
 9 withdrawn. So we are only going to review the  
 10 St. Vincent de Paul application this evening.

11 The Talbot Interfaith Shelter has decided  
 12 to move forward with other funding  
 13 opportunities and/or maybe come back at a  
 14 future time. So we hope they are able to  
 15 receive funds and/or we partner with them at a  
 16 later time.

17 MR. CALLAHAN: Okay.

18 MS. VERDERY: So the St. Vincent de Paul  
 19 is seeking \$465,000 to partially supplement  
 20 their \$620,000 cost of an expansion project  
 21 located at 29533 Canvasback Drive.

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1 St. Vincent de Paul is requesting these  
 2 funds to expand their facility to increase the  
 3 space dedicated to interview and counseling  
 4 those in need of financial assistance and  
 5 enlarging the thrift store donation area and  
 6 their parking lot.

7 In FY16, St. Vincent de Paul received  
 8 \$450,000 in CDBG funds for construction of an  
 9 addition on the existing building to expand the  
 10 food pantry area.

11 They are currently requesting expansion of  
 12 that same facility under this grant  
 13 opportunity.

14 So we are seeking Council recommendation  
 15 for project support through this public hearing  
 16 this evening and through signing the resolution  
 17 associated with this project for submission to  
 18 the Community Development Block Grant  
 19 application process, which they are due to DHCD  
 20 by June 7th at two p.m.

21 So again, applications are submitted to

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1 DHCD on a competitive basis, and they score the  
 2 projects independently based on many factors to  
 3 include the public purpose, benefit to low to  
 4 moderate income persons, project impact,  
 5 project management, and readiness to proceed,  
 6 and the local commitment to leveraging of  
 7 funds.

8 Before we open this to the public hearing,  
 9 I would like to thank the applicants to include  
 10 Alex Handy and his team that have worked  
 11 diligently through this process.

12 This is a draft of the application so far.  
 13 So this is not just filling out two or three  
 14 pages and you're done. It's a significant  
 15 process. And they have been very great to work  
 16 with and providing the information that we  
 17 need.

18 And also say thank you to Clay and Jessica  
 19 and staff, who have always been very supportive  
 20 in helping us through this process.

21 And thank you to the Council for your

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1 support this evening.

2 MR. CALLAHAN: Okay. Thank you.

3 So we're going to go ahead and open that

4 to the public. And if you wish to come on up

5 and speak, please come on up. Good evening.

6 MR. HANDY: Good evening. My name is Alex

7 Handy. I'm president of the Society of

8 St. Vincent de Paul. This is Mike Klein, one

9 of our big benefactors and supports the

10 association.

11 Last week, I was at a restaurant and I was

12 paying for my meal at the counter. And the

13 girl said to me, St. Vincent de Paul. And I

14 thought, let's see, who is she, was she one of

15 our volunteers. I mean we've got like 300

16 people involved.

17 She said -- I said I'm sorry. She said

18 you helped me with my rent last week. And I

19 looked at her name tag, and it came back to me.

20 We're dealing with a lot of people, but

21 her name came back to me. And she was a mother

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1 with two little children, no significant other

2 in her life. And I said well, how are you

3 doing. She said thank God, you guys, I

4 couldn't have made it without you. She's one

5 of the people that comes to St. Vincent de Paul

6 for assistance.

7 And I've been involved in the organization

8 for 20 years. I've been president for 15

9 years. And one of the things that we pride

10 ourselves on doing what are called home visits,

11 going out to the people that need help.

12 With COVID, all of that ended and it's

13 probably ended forever. So instead of having

14 people, some people come to us, but most of our

15 work is being done in the field, we're now

16 faced with a situation where we have a lot of

17 people that come in. And previously, it wasn't

18 really an issue.

19 But now, all of a sudden we have people

20 stacked up and waiting for help. We have a

21 couple of conference rooms, but it's not nearly

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1 enough. And we also have files and computers

2 and all this stuff in one area.

3 And I never would have thought it was an

4 issue. But boy, it's become an issue. And

5 when you have people telling you their life

6 story and another couple sitting over here

7 listening, I mean it's just the privacy is just

8 lacking. So we came to the conclusion we had

9 to add to our facility.

10 And of course, the other thing is that our

11 revenue comes from the thrift store, most of it

12 or a lot of it. So the more space we can give

13 it, the more storage area, the more area that

14 we can accept donations in, that's going to

15 help support a lot of the work that we do.

16 I don't know whether -- you're probably

17 aware of what we do. We have a food pantry.

18 We have, again, financial assistance. We gave

19 out \$202,000 worth of financial assistance,

20 \$1,250,000 worth of food last year.

21 And we have a thrift store. We also have

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1 a part of our organization that goes out and

2 visits people that have nobody to visit them,

3 the friendly neighbor ministry. So there's a

4 lot to it. I won't bore you with all the

5 details. A lot of it's in the grant request.

6 You gave us a lot of money in 2016, and we

7 were ever grateful. And we're looking to ask

8 again, and we're certainly very grateful for

9 this.

10 I'm not sure. I mean when I first got

11 involved in this organization, we were in an

12 annex building behind the old church on

13 Goldsborough Street. We had virtually like

14 you'd have a pantry in your house. That was

15 the food pantry.

16 And then when the church was sold, we

17 moved out to a storage locker behind Wishing

18 Well Liquor. And that was where we were. And

19 then as the needs grew, we grew. And it's kind

20 of taken on a life of its own.

21 And I've never run a big organization in

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1 my life. And here I am. Believe me, I  
 2 couldn't do it alone. We have an incredible  
 3 number of volunteers.  
 4 And I'd also like to thank Mike Klein for  
 5 being here tonight. Also John Syarto, Steve  
 6 Gunther, Tom Sanders, and my wife Stephanie,  
 7 who are also here supporting us.  
 8 MR. CALLAHAN: Sounds great.  
 9 MR. HANDY: Thank you.  
 10 MR. CALLAHAN: Appreciate you guys.  
 11 MR. HANDY: Is that it?  
 12 MR. CALLAHAN: That's it, yeah.  
 13 Mike, you want to say anything?  
 14 MR. KLEIN: No, sir.  
 15 MR. CALLAHAN: Okay.  
 16 MR. HANDY: Thank you all very much. God  
 17 bless you.  
 18 MR. CALLAHAN: Appreciate it. Okay.  
 19 Anybody else on this side like to comment?  
 20 Okay.  
 21 Anybody on this side over here like to

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1 comment? Okay. All right.  
 2 So if that's the case, we'll go ahead and  
 3 close the public hearing on that. And we'll go  
 4 ahead and at this time, we'll raise our hand.  
 5 MS. MORRIS: We'll go to the  
 6 administrative resolution.  
 7 MR. CALLAHAN: Yeah. Okay. We'll go  
 8 ahead. Yeah.  
 9 SECRETARY: Administrative Resolution.  
 10 Whereas, the State of Maryland, through  
 11 the Department of Housing and Community  
 12 Development, has solicited applications from  
 13 eligible jurisdictions to apply for funding  
 14 under the Maryland Community Development Block  
 15 Grant, CDBG, program.  
 16 And whereas, Talbot County is eligible to  
 17 apply for funds from the Maryland Community  
 18 Development Block Grant program through the  
 19 Maryland Department of Housing and Community  
 20 Development.  
 21 And whereas, the Talbot County Council

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1 held the required public hearing related to the  
 2 formulation of the Community Development Block  
 3 Grant application on May 23, 2023.  
 4 And whereas, the Talbot County Council  
 5 understands and acknowledges that they will be  
 6 responsible for the completion of grant  
 7 activities and any corrective actions,  
 8 including the repayment of funds, if necessary.  
 9 Now, therefore, be it resolved that the  
 10 Talbot County Council hereby authorizes the  
 11 submittal of an application for Community  
 12 Development Block Grant funds in the amount of  
 13 \$465,000 for the St. Vincent de Paul  
 14 construction project located at 29533  
 15 Canvasback Drive, Easton, Maryland 21601.  
 16 Estimated total project cost is \$620,000.  
 17 The main objectives of SVDP's programs are  
 18 to provide food, financial assistance,  
 19 clothing, furniture, and housewares to those in  
 20 need. They also operate a thrift store, which  
 21 generates income to support the financial

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1 assistance provided.  
 2 Be it further resolved that the Talbot  
 3 County manager is authorized and empowered to  
 4 execute any and all documents required for the  
 5 submission of the application.  
 6 Given under our hands in the great seal of  
 7 Talbot County this 23rd day of May in the year  
 8 of our Lord, 2023.  
 9 MR. CALLAHAN: Thank you, Madam Secretary.  
 10 Do we need to put this in the form of a motion?  
 11 MS. MORRIS: Yes, please.  
 12 MS. MIELKE: So moved.  
 13 MR. STEPP: Second.  
 14 MR. CALLAHAN: Okay. We got a motion and  
 15 second. Madam Secretary, could you please call  
 16 the vote.  
 17 SECRETARY: Mr. Callahan.  
 18 MR. CALLAHAN: Aye.  
 19 SECRETARY: Mr. Stepp.  
 20 MR. STEPP: Aye.  
 21 SECRETARY: Ms. Mielke.

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1 MS. MIELKE: Aye.  
 2 MR. CALLAHAN: Okay. Sounds great. Okay.  
 3 That's good. Yup. You're good.  
 4 MR. STAMP: Good work.  
 5 MR. HANDY: Thank you.  
 6 MR. CALLAHAN: Yup. Okay.  
 7 Madam Secretary, okay. Go to the next.  
 8 SECRETARY: Bill Number 1530, a bill to  
 9 address remaining comments and conditions of  
 10 approval imposed by the Maryland Critical Area  
 11 Commission, the Commission, for Bill Number  
 12 1525, a bill to amend Chapter 190 of the Talbot  
 13 County Code, zoning, subdivision, and land  
 14 development, regarding the expansion of  
 15 structures utilized for nonconforming uses,  
 16 subject to certain conditions.  
 17 MR. CALLAHAN: All right. Mr. Thomas, you  
 18 want to go and get us started.  
 19 MR. THOMAS: Sure. So back in September  
 20 of '22, the Council passed Bill Number 1525 for  
 21 the purpose of amending the zoning code

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1 regarding the expansion of structures utilized  
 2 for nonconforming uses.  
 3 That was processed by the Maryland  
 4 Critical Area Commission as a refinement to the  
 5 county's critical area program. And in  
 6 February, the Critical Area Commission approved  
 7 the bill with the condition that there be  
 8 further amendments to provide that within the  
 9 RC zoning district, that the cumulative result  
 10 of multiple expansions of structures used for  
 11 nonconforming uses comply with the subsection  
 12 B, as proposed, and that lot coverage limits  
 13 for the entire site and any requests beyond  
 14 that require growth allocation.  
 15 MR. CALLAHAN: Okay. That sounds great.  
 16 MR. YELTON: Council, thank you. Bryce  
 17 Yelton, assistant planning officer here in  
 18 Talbot County.  
 19 Again, this was a citizen-sponsored text  
 20 amendment. So this came from Mr. Jerry Davis.  
 21 And his representation, Mr. Zach Smith, is

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1 behind me. So for personal things about this  
 2 particular site, I'd ask you, if you have any  
 3 questions, they're in attendance today.  
 4 This essentially came back from the  
 5 Critical Area Commission with that additional  
 6 language, considering that in the RC district,  
 7 cumulative results of expansion, you can't  
 8 exceed a certain amount.  
 9 This language is typical in other parts of  
 10 the county code. It's actually consistent with  
 11 the other parts of the code that are also  
 12 consistent with the RC district standards,  
 13 along with critical area standards.  
 14 So we've got the property that's been  
 15 applied for by the applicant. But I'd like to  
 16 remind everybody that this isn't just for this  
 17 property. This includes all nonconforming uses  
 18 within Talbot County.  
 19 So these are uses that are not currently  
 20 permitted in the zoning districts in which they  
 21 have been established or were established

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1 before current regulation.  
 2 So this could be like Mr. Davis' property  
 3 or this could be anybody else in Talbot County  
 4 that operates a business or a nonconforming use  
 5 in a zoning district where they're no longer  
 6 permitted.  
 7 So if you have any further questions or  
 8 anybody in the audience has any questions, I'm  
 9 here to answer them.  
 10 MR. CALLAHAN: Okay. That sounds great.  
 11 Okay.  
 12 So I want to go ahead and open it up. So  
 13 anybody on this side would like to come up and  
 14 talk about it?  
 15 Bill 1530. Anybody on this side like to  
 16 come on up? Yeah. Come on up, Zach.  
 17 MR. SMITH: Good evening, Council. For  
 18 the record, Zach Smith on behalf of Jerry and  
 19 Susan Davis.  
 20 And as Bryce indicated, my clients were  
 21 the applicants for Bill 1525, which was adopted

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1 by the Council last fall.  
 2 We're here to speak in support of Bill  
 3 Number 1530.  
 4 To be clear, my clients didn't request  
 5 this additional language. This is being driven  
 6 completely by the Critical Area Commission. In  
 7 fact, my client's property isn't even  
 8 designated RC. So it won't impact them one way  
 9 or the other.  
 10 But because the adoption of Bill 1530 is  
 11 seemingly necessary for Bill 1525 to become  
 12 fully effective, we would ask the Council to  
 13 please adopt that Bill Number 1530, which will  
 14 allow my applicants to then propose an  
 15 expansion to their small business through the  
 16 special exception process.  
 17 And just to be clear, any expansion of a  
 18 nonconforming use requires an applicant to go  
 19 through the Board of Appeals process. It's a  
 20 very public process and a safeguard to findings  
 21 that have to be made. Nothing in Bill 1525 or

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1 1530 changes that. That safeguard is still  
 2 there.  
 3 This merely allows them an opportunity to  
 4 ask for an expansion. Because prior to Bill  
 5 1525, the maximum expansion one could ask for  
 6 is 20 percent. And while that was appropriate  
 7 for bigger buildings, for small buildings, that  
 8 provided for very little opportunity for  
 9 expansion. And my clients could only propose a  
 10 five or 600 square foot expansion to their  
 11 business.  
 12 This bill allows them to propose up to a  
 13 3,000 square foot, but still leaves that 20  
 14 percent cap in place for anything over that.  
 15 So please adopt 1530.  
 16 MR. CALLAHAN: Okay. Thank you.  
 17 MR. SMITH: Thank you.  
 18 MR. CALLAHAN: Appreciate it.  
 19 MR. SMITH: Thank you.  
 20 MR. CALLAHAN: Okay. Anybody else over  
 21 here to my right would like to come up?

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1 Anybody? Okay.  
 2 At this time -- did you want to say  
 3 something?  
 4 MS. MORRIS: I'm good.  
 5 MR. CALLAHAN: You were looking at me  
 6 funny. I wasn't sure.  
 7 MS. MORRIS: I'm sorry.  
 8 MR. CALLAHAN: All right. I'll go ahead  
 9 and close the public hearing on 1530.  
 10 And this legislation will be eligible for  
 11 vote on June 13th. Okay. All right.  
 12 Now let's go to eligible for vote. Madam  
 13 Secretary, 1529 into the record.  
 14 SECRETARY: Bill Number 1529, an act to  
 15 establish the 2023-2024 annual budget and  
 16 appropriation ordinance.  
 17 MR. CALLAHAN: Okay. Where is Ms. Sparks  
 18 at? There she is.  
 19 MS. SPARKS: Right here.  
 20 MR. CALLAHAN: Okay.  
 21 MS. SPARKS: Good evening, Council.

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1 MR. CALLAHAN: Good evening.  
 2 MS. SPARKS: This is going to be a very  
 3 happy ending to a very successful budget  
 4 season.  
 5 So I thought I would briefly go over the  
 6 amendments that we recommended to you in our  
 7 last budget work session. And I'll hit them  
 8 briefly and summarize them. I won't go into  
 9 the detail that I went into in that work  
 10 session.  
 11 But there were amendments to three of our  
 12 funds.  
 13 The general fund had an increase in grant  
 14 revenues and it had a decrease in transfers  
 15 from our development impact fund, with a  
 16 corresponding increase to our general fund  
 17 reserves. The net effect was to -- yes.  
 18 And then our expenditures. Sorry. We had  
 19 decreases to our sheriff's salary, increases to  
 20 our Circuit Court, and increases to our  
 21 miscellaneous expenses.

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1 The net effect of all of these was zero.  
 2 So we are remaining at the \$128,849,000 number  
 3 for our general fund revenues and expenses.  
 4 So with our capital projects, we had an  
 5 additional project that came up, the White  
 6 Marsh Elementary School roof. That project was  
 7 an increase in revenues for the capital  
 8 projects fund of \$860,000, and there was going  
 9 to be a corresponding increase in capital  
 10 project expenditures for that of \$860,000.  
 11 The CAD project for Emergency Services.  
 12 We were -- there was \$2 million, \$2,085,000, in  
 13 loan proceeds or lease proceeds that we were  
 14 going to expect, but we were taking that out  
 15 and we were reducing the amount of our capital  
 16 project request for that capital project to  
 17 cover only that amount that we would need for  
 18 FY24. And that was \$550,000. And that was  
 19 going to come from a transfer from our  
 20 development impact fund.  
 21 There's also, there was also the request

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1 to add to the St. Michaels Library expansion.  
 2 That increase is a combination of grant  
 3 revenues of \$159,800 and \$114,000 that is  
 4 coming as a transfer from the development  
 5 impact fund. And there are corresponding  
 6 expenditures.  
 7 The overall net effect of those changes on  
 8 the capital projects fund was a decrease of  
 9 \$400,600.  
 10 And the revenues and expenditures of the  
 11 capital projects fund will total \$9,114,600  
 12 with those amendments.  
 13 I'm so sorry. I've got my pages mixed up  
 14 here. Okay.  
 15 With the development impact fund, which  
 16 was the third fund that was affected by these  
 17 amendments, we had a decrease of transfers to  
 18 the general fund of \$550,000. And we replaced  
 19 that as a transfer to the capital projects fund  
 20 of \$550,000.  
 21 And we also had additional use of reserves

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1 of the development impact fund of \$160,000.  
 2 That was an increase. That was going to be to  
 3 fund the White Marsh Elementary School roof and  
 4 also reserves from the development impact fund  
 5 of an increase of \$114,800 for the  
 6 St. Michael's Library expansion.  
 7 And there are the corresponding  
 8 expenditures that are affected by that, which  
 9 are transfers out to those funds.  
 10 The net effect of these amendments on the  
 11 development impact fund was \$274,800 increase.  
 12 The revenues and expenditures for the  
 13 development impact fund will now total \$899,800  
 14 with these amendments.  
 15 MR. CALLAHAN: Okay. Good job on that.  
 16 Let's see.  
 17 Council, any discussion on the amendments?  
 18 Any discussion?  
 19 MR. STEPP: No discussion. But just one  
 20 more time, a public thank you to all of you,  
 21 Martha, Clay, Jessica, team, everyone, all of

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1 our department heads.  
 2 This has been almost a three-month  
 3 process. And first time going through it has  
 4 been really heartwarming to see how it does and  
 5 how things are spent as well as how revenues  
 6 are received.  
 7 So I just want to make sure I give a  
 8 public thank you again.  
 9 MR. CALLAHAN: Okay. All right. So with  
 10 these amendments, by a show of hands, wish to  
 11 introduce the amendments? Okay. All of us.  
 12 Okay.  
 13 MR. STAMP: Now you can vote on the  
 14 amendments.  
 15 MR. CALLAHAN: Yeah. Now we can go ahead.  
 16 Is there a motion to approve the  
 17 amendments?  
 18 MS. MIELKE: So moved.  
 19 MR. CALLAHAN: Okay.  
 20 MR. STEPP: Second.  
 21 MR. CALLAHAN: Okay. Madam Secretary,

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1 I've got a motion and second to go ahead and  
 2 approve the amendments. Can you call the vote,  
 3 please?  
 4 SECRETARY: Mr. Callahan.  
 5 MR. CALLAHAN: Aye.  
 6 SECRETARY: Mr. Stepp.  
 7 MR. STEPP: Aye.  
 8 SECRETARY: Ms. Mielke.  
 9 MS. MIELKE: Aye.  
 10 MR. CALLAHAN: Okay.  
 11 SECRETARY: Mr. Leshner.  
 12 MR. CALLAHAN: Yup. I was just getting  
 13 ready to say that. Yup.  
 14 MR. THOMAS: Council Vice President Leshner  
 15 votes aye.  
 16 SECRETARY: Ms. Haythe.  
 17 MR. THOMAS: Council Member Haythe votes  
 18 aye.  
 19 MR. CALLAHAN: Okay. All the amendments  
 20 passed. Okay.  
 21 Now we go ahead. And is there -- we want

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1 to keep moving forward.  
 2 SECRETARY: The bill as amended needs to  
 3 be voted on.  
 4 MR. CALLAHAN: Yup. The bill as amended,  
 5 is there a motion, the bill as amended?  
 6 MR. STEPP: So moved.  
 7 MS. HAYTHE: Okay.  
 8 MS. MIELKE: Second.  
 9 MR. CALLAHAN: Okay. We got a motion and  
 10 second. Madam Secretary, could you call the  
 11 vote.  
 12 SECRETARY: Mr. Callahan.  
 13 MR. CALLAHAN: Aye.  
 14 SECRETARY: Mr. Stepp.  
 15 MR. STEPP: Aye.  
 16 SECRETARY: Ms. Mielke.  
 17 MS. MIELKE: Aye.  
 18 SECRETARY: Mr. Leshner.  
 19 MR. THOMAS: Council Vice President Leshner  
 20 votes aye.  
 21 SECRETARY: Ms. Haythe.

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1 MR. THOMAS: Council Member Haythe votes  
 2 aye.  
 3 MR. CALLAHAN: Okay. We got a budget.  
 4 MS. SPARKS: Yay.  
 5 MR. CALLAHAN: Good job.  
 6 MS. SPARKS: Thank you so much.  
 7 MR. CALLAHAN: Thank you.  
 8 MS. SPARKS: And I'd like to also say that  
 9 the department heads, the fellow department  
 10 heads, the County Manager's Office, this has  
 11 been quite a baptism by fire, this budget has  
 12 for my new assistant finance director and  
 13 myself.  
 14 And our coworkers, our peers make it so  
 15 much easier to work with. We just have a  
 16 wonderful team here in Talbot County, and I  
 17 just can't say enough about all of them as  
 18 well.  
 19 MS. MIELKE: You and your team have done a  
 20 fabulous job. Thank you.  
 21 MS. SPARKS: Thank you so much.

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1 MR. CALLAHAN: One more thing.  
 2 MR. STAMP: I would echo what everyone  
 3 said. Everybody came to the table, our  
 4 department heads. Not only the department  
 5 heads, but agencies and organizations that are  
 6 funded by the county stepped up and worked with  
 7 us to put this together.  
 8 Council, you were wonderful to work with.  
 9 We got in the weeds.  
 10 And I would just simply say that we can  
 11 reassure the public that we're carrying on the  
 12 conservative approach to budgeting. This is  
 13 not a frivolous county. This is a county that  
 14 does more with less, and we continue to do that  
 15 today in passing this budget.  
 16 It also recognizes that we're in  
 17 interesting times and it's important to  
 18 maintain a fund balance for uncertainties.  
 19 So I think you checked all the boxes in  
 20 carrying out the successful budgeting of the  
 21 past. So thank you. It's my honor to be part

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1 of that.

2 MR. CALLAHAN: Thank you. Good job.

3 MS. SPARKS: Thank you so much.

4 MR. CALLAHAN: Okay. Next on the agenda

5 is, Mr. Stamp, you're up.

6 MR. STAMP: Okay. Thank you, Mr. Council

7 President, Members of the Council.

8 Under county manager report for board and

9 committee vacancies, we have two this evening.

10 One is for the Animal Control Board.

11 We're requesting the appointment of Ms. Donna

12 Haddaway to serve on that board.

13 MR. CALLAHAN: Okay. Do I have a motion?

14 MR. STEPP: So moved.

15 MS. MIELKE: Second.

16 MR. CALLAHAN: Okay. We got a motion and

17 second to put Ms. Haddaway on the board of did

18 you say...

19 MR. STAMP: Animal Control Board.

20 MR. CALLAHAN: Animal Control.

21 MR. STAMP: Yes, sir.

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1 MR. CALLAHAN: Madam Secretary, could you

2 call the roll, please.

3 SECRETARY: Mr. Callahan.

4 MR. CALLAHAN: Aye.

5 SECRETARY: Mr. Stepp.

6 MR. STEPP: Aye.

7 SECRETARY: Ms. Mielke.

8 MS. MIELKE: Aye.

9 MR. STAMP: The next item is for the Board

10 of Electrical Examiners. We're requesting the

11 appointment of Donald Ewing, Sr. to serve on

12 the Board of Electrical Examiners.

13 MR. CALLAHAN: Okay. Is there a motion?

14 MS. MIELKE: So moved.

15 MR. STEPP: Second.

16 MR. CALLAHAN: Okay. We got a motion and

17 second to put Mr. Ewing on the Electrical

18 Examiners Board. Madam Secretary, could you

19 call the vote.

20 SECRETARY: Mr. Callahan.

21 MR. CALLAHAN: Aye.

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1 SECRETARY: Mr. Stepp.

2 MR. STEPP: Aye.

3 SECRETARY: Ms. Mielke.

4 MS. MIELKE: Aye.

5 MR. STAMP: I'll invite your director of

6 corrections, Terry Kokolis, to come forward

7 with Captain Green, Captain Cindy Green.

8 MR. CALLAHAN: Yup.

9 MR. STAMP: One of his key staff members.

10 We have two items that he wants to present

11 for your consideration this evening. I'll just

12 give the opening and then hand it off to him

13 and I'll fill in where necessary.

14 MR. CALLAHAN: Okay.

15 MR. STAMP: You have a request from the

16 Department of Corrections to extend the current

17 agreement with Wellpath, formally Correct Care

18 Solutions, LLC, to provide inmate medical and

19 mental health services.

20 I'll give the microphone to Terry and

21 Cindy.

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1 MR. KOKOLIS: Terry Kokolis, director of

2 corrections. Great to be here with the County

3 Council.

4 I agree with you that the work done by the

5 County Manager's Office, the department of

6 budget, and both Martha and Kaitlyn have been

7 outstanding.

8 And for our two requests tonight that are

9 part of the budget, I'll turn it over to

10 Captain Green to elaborate further.

11 CAPTAIN GREEN: Good evening, Council.

12 MR. CALLAHAN: Captain Green.

13 CAPTAIN GREEN: Thank you. I'm glad to be

14 here, and I appreciate all the work that the

15 Council has done and the support that you give

16 to the Detention Center.

17 We are formally requesting the increase in

18 the -- we'll do the Wellpath contract first.

19 That has already been approved in our budget.

20 So we're just asking for an increase due to the

21 increase of costs for the services for the



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1 health care for the inmates.  
 2 MR. CALLAHAN: Sure.  
 3 MR. STAMP: And Council, just to fill in  
 4 there. This is a one-year extension of the  
 5 contract with Wellpath for inmate medical  
 6 mental health services and FY24 management fee  
 7 adjustment, along with CPI increase, resulting  
 8 in costs for services budgeted, \$798,000.  
 9 Sufficient funds are available in the  
 10 budget.  
 11 MR. CALLAHAN: Okay. All right. So is  
 12 there a motion?  
 13 MR. STEPP: So moved.  
 14 MS. MIELKE: Second.  
 15 MR. CALLAHAN: Okay. We got a motion and  
 16 second to go ahead and approve the contract.  
 17 Madam Secretary, could you call the vote,  
 18 please.  
 19 SECRETARY: Mr. Callahan.  
 20 MR. CALLAHAN: Aye.  
 21 SECRETARY: Mr. Stepp.

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1 MR. STEPP: Aye.  
 2 SECRETARY: Ms. Mielke.  
 3 MS. MIELKE: Aye.  
 4 MR. CALLAHAN: There you go.  
 5 CAPTAIN GREEN: Thank you very much.  
 6 MR. CALLAHAN: Thank you. See, you  
 7 worried about this all day long; didn't you?  
 8 CAPTAIN GREEN: I did.  
 9 MR. STAMP: You have one more.  
 10 MR. CALLAHAN: You did a great job.  
 11 MR. STAMP: He has one more.  
 12 MR. CALLAHAN: Okay.  
 13 MR. STAMP: So we have a request from the  
 14 Department of Corrections to extend the current  
 15 agreement to Trinity Services Group to provide  
 16 inmate meals and beverage.  
 17 Captain Green.  
 18 CAPTAIN GREEN: This increase in budget  
 19 has already been approved in our budget. And  
 20 this is due to the cost of food prices going  
 21 up. So we want to keep our inmates happy and

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1 making sure that we get the increase so we can  
 2 provide the adequate meals.  
 3 MR. CALLAHAN: Okay. That's great.  
 4 MR. STAMP: And just filling in just for  
 5 the record, Council, the numbers.  
 6 We're requesting Council approval for FY24  
 7 contract adjustment of Trinity Food Service  
 8 Group for inmate meals reflecting an 8.2  
 9 percent CPI at a cost of \$335,306.  
 10 There are sufficient funds available in  
 11 the budget.  
 12 MR. CALLAHAN: Okay. Thank you,  
 13 Mr. Stamp.  
 14 Do I have a motion?  
 15 MR. STEPP: So moved.  
 16 MS. MIELKE: Second.  
 17 MR. CALLAHAN: Okay. We got a motion and  
 18 second to go ahead and approve the food costs.  
 19 Madam Secretary, could you go ahead and call  
 20 the vote, please.  
 21 SECRETARY: Mr. Callahan.

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1 MR. CALLAHAN: Aye.  
 2 SECRETARY: Mr. Stepp.  
 3 MR. STEPP: Aye.  
 4 SECRETARY: Ms. Mielke.  
 5 MS. MIELKE: Aye.  
 6 MR. CALLAHAN: There you go. Thank you.  
 7 CAPTAIN GREEN: Thank you.  
 8 MR. STAMP: Thank you.  
 9 MR. CALLAHAN: Thanks a lot. I appreciate  
 10 it.  
 11 MR. HANDY: Thank you, Mr. President.  
 12 MR. STAMP: Job well done.  
 13 Next I will invite Ray Clarke to come  
 14 forward, your county engineer. As he comes up,  
 15 the Department of Public Works is asking for  
 16 your permission to apply for and accept the  
 17 grant funding from the Maryland Department of  
 18 Natural Resources Water Shed Improvement  
 19 Program to assist with the acquisition of a  
 20 dredged material placement site.  
 21 And I'll hand it over to Ray for the

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<p>1 specifics.</p> <p>2 MR. CLARKE: Good evening. Ray Clarke,</p> <p>3 county engineer.</p> <p>4 Basically in I guess telephone</p> <p>5 conversation with Isaac Wilding with the</p> <p>6 Department of Natural Resources, he advised me</p> <p>7 that they are going to be having a grant</p> <p>8 opportunity for the county to apply for</p> <p>9 \$100,000 to the Water Shed Improvement Program.</p> <p>10 And they are encouraging us to apply.</p> <p>11 So the key here would be to apply.</p> <p>12 Primarily we're engaged right now with the US</p> <p>13 Army Corps of Engineers on doing a Section 107</p> <p>14 study for the Knapps Narrows, which is looking</p> <p>15 at dredging. And then the key here would be we</p> <p>16 would need to determine or find a dredge</p> <p>17 material placement site, and that's what we'll</p> <p>18 be focusing on.</p> <p>19 MR. CALLAHAN: That's great. All right.</p> <p>20 Do we have a motion?</p> <p>21 MR. STEPP: So moved.</p>	<p>1 Talbot Thrive for a letter of support for grant</p> <p>2 application to the 2023 Kim Lamphier Bikeways</p> <p>3 Program for design of a bike trail from</p> <p>4 Causeway Park in Oxford to Oxford Conservation</p> <p>5 Park.</p> <p>6 And I'll just hand it over to her to</p> <p>7 explain the details. Margaret.</p> <p>8 MS. ENLOE-NORTH: Hopefully you all have</p> <p>9 the backgrounder in your packet.</p> <p>10 The request is for actually a feasibility</p> <p>11 and design study for this grant application.</p> <p>12 And the main purpose of the request is that we</p> <p>13 want to take this trail design across county</p> <p>14 parklands to reach the Oxford Conservation</p> <p>15 Park. So the letter of support would be really</p> <p>16 welcome so we can include the county property</p> <p>17 in that feasibility study.</p> <p>18 And one clarification. It's for a shared</p> <p>19 use path. When we write the grant, we have to</p> <p>20 emphasize the bike aspect of it. But it's</p> <p>21 really for casual, leisure cyclists and</p>
Page 67	Page 69
<p>1 MS. MIELKE: Second.</p> <p>2 MR. CALLAHAN: Okay. We got a motion and</p> <p>3 second to go ahead and give Mr. Clarke the</p> <p>4 approval to move forward. Madam Secretary,</p> <p>5 could you call the vote, please.</p> <p>6 SECRETARY: Mr. Callahan.</p> <p>7 MR. CALLAHAN: Aye.</p> <p>8 SECRETARY: Mr. Stepp.</p> <p>9 MR. STEPP: Aye.</p> <p>10 SECRETARY: Ms. Mielke.</p> <p>11 MS. MIELKE: Aye.</p> <p>12 MR. CLARKE: Thank you.</p> <p>13 MR. CALLAHAN: Thank you, Ray. Appreciate</p> <p>14 it.</p> <p>15 MR. STAMP: Thank you, Council. Thank</p> <p>16 you, Ray.</p> <p>17 Is Ms. Margaret Enloe in the audience?</p> <p>18 Hello, Margaret. Thank you.</p> <p>19 MR. CALLAHAN: Hey there. How are you?</p> <p>20 MR. STAMP: Council, as she comes up, we</p> <p>21 have a request from the Town of Oxford and</p>	<p>1 families and for people walking.</p> <p>2 MR. CALLAHAN: Okay. Is there a motion?</p> <p>3 MR. STEPP: So moved.</p> <p>4 MS. MIELKE: Second.</p> <p>5 MR. CALLAHAN: Okay. We got a motion and</p> <p>6 second to help Oxford with a support letter for</p> <p>7 a bike path. Madam Secretary, could you call</p> <p>8 the vote.</p> <p>9 SECRETARY: Mr. Callahan.</p> <p>10 MR. CALLAHAN: Aye.</p> <p>11 SECRETARY: Mr. Stepp.</p> <p>12 MR. STEPP: Aye.</p> <p>13 SECRETARY: Ms. Mielke.</p> <p>14 MS. MIELKE: Aye.</p> <p>15 MS. ENLOE-NORTH: That's great.</p> <p>16 MR. CALLAHAN: There you are.</p> <p>17 MS. ENLOE-NORTH: Thank you guys so much.</p> <p>18 MR. STEPP: Mr. President. Before she</p> <p>19 goes, could I have a word?</p> <p>20 MR. CALLAHAN: Yeah. Absolutely.</p> <p>21 MR. STEPP: So as liaison to our Parks</p>

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1 Board, I was there for both Mr. Marks and  
 2 Mr. Mactavish's presentation.  
 3 MS. ENLOE-NORTH: I recognize you now.  
 4 MR. STEPP: So, you know, just the fact  
 5 that we had a conversation this past week about  
 6 the Oxford kids camp being able to use that  
 7 same bike path down east pier and the  
 8 conservation pier.  
 9 So as a parent, so both my wife and I,  
 10 when we found out the kids were going to be  
 11 riding all their bikes along Oxford Road there,  
 12 hearing that they now have a path that's away  
 13 from that traffic is a huge win. So --  
 14 MS. ENLOE-NORTH: We're -- Talbot Thrive  
 15 is really excited to be sort of building this  
 16 terminus in Oxford and this place in the safe  
 17 way for kids and families to move around  
 18 without being on the main road.  
 19 And I will say I forgot to mention that  
 20 the Town of Oxford Commissioners are meeting  
 21 tonight as well, and they voted to approve

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1 moving forward with the application as well.  
 2 So it looks like we're a go.  
 3 So very excited. Thank you guys so much.  
 4 MR. CALLAHAN: Thanks a lot. Appreciate  
 5 it.  
 6 MS. ENLOE-NORTH: Cool.  
 7 MR. STAMP: Council, that completes your  
 8 county manager report for this week. Thank  
 9 you.  
 10 MR. CALLAHAN: Okay. Thank you,  
 11 Mr. Stamp. Good job.  
 12 Next let's do public comment. Okay. Do  
 13 we have --  
 14 MS. MORRIS: I forgot to check.  
 15 MR. CALLAHAN: You forgot to check. You  
 16 know. Okay. So does anybody like to come on  
 17 up for public comment? Come on up.  
 18 MR. WATSON: Six copies.  
 19 MR. STAMP: Thank you.  
 20 MR. CALLAHAN: Thank you. Good evening.  
 21 MR. WATSON: Good evening, Council. And

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1 thank you very much for permitting me to speak.  
 2 My name is Dan Watson. I'm the founder and  
 3 head of the Talbot Integrity Project. Live in  
 4 8404 Aveley Manor Lane.  
 5 Thirty days, within the last 30 days, the  
 6 Maryland Department of the Environment has sent  
 7 to the county two letters requesting, directing  
 8 that the county prepare a modified or a revised  
 9 sewer service map for the -- in the  
 10 comprehensive water and sewer plan. And those  
 11 letters are significant.  
 12 In particular, the second letter of  
 13 May 9th, for the first time really focused on  
 14 what's known as figure 23 in the comprehensive  
 15 water and sewer plan, which is this sewer  
 16 service map for the area of Trappe.  
 17 It was about 18 months ago in this room  
 18 that the Council permitted me to present for a  
 19 lengthy period all of the details having to do  
 20 with problems, confusion, and misunderstandings  
 21 having to do in particular with the maps in the

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1 comprehensive water and sewer plan, especially  
 2 regarding the misunderstanding of the role of  
 3 the supplemental map, map figure 24, which was  
 4 a planning map, as contrasted with the actual  
 5 sewer service map, which was map 23.  
 6 What I've presented to you is a proposed  
 7 resolution, a draft resolution dealing with  
 8 this remapping requested by the MDE where they  
 9 pointed out that there have been many parcels  
 10 that have been incorrectly classified and  
 11 requesting a new map to be prepared, a single  
 12 map to eliminate confusion.  
 13 The package speaks for itself and the  
 14 materials that I supplied there, some exhibits,  
 15 and it's self-explanatory. I'm not here to go  
 16 through all of that at all.  
 17 What I am, I'm here on behalf of myself,  
 18 on behalf of the Talbot Integrity Project. As  
 19 you know, we're not a membership organization.  
 20 But Talbot Integrity Project has many  
 21 supporters throughout the county who are

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1 committed to its goals.  
 2 And on behalf of all of these people,  
 3 we're requesting that the county consider and  
 4 adopt the resolution that I've presented to  
 5 you. It obviously will need some obviously  
 6 evaluation and consideration.  
 7 And in that respect, it might be suitable  
 8 for the Council to consider a work session  
 9 among the Council, maybe the Planning  
 10 Commission, maybe others, certainly some of the  
 11 civic organizations in the community. Not just  
 12 TIP, but others, I believe would be very  
 13 interested in participating in that.  
 14 The corrections that will come from a  
 15 review of the materials here will put a  
 16 spotlight on the misunderstandings that gave  
 17 rise to an improper classification for the  
 18 Lakeside project. And that's a -- and those  
 19 improprieties can now, in responding to the  
 20 MDE's directive to fix the maps, we believe  
 21 that that matter can be properly dealt with to

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1 the satisfaction of the community at large.  
 2 And with due respect, thanks for hearing  
 3 me out. And I hope you will give serious  
 4 evaluation and consideration to this proposed  
 5 comprehensive water and sewer plan amendment.  
 6 Thank you.  
 7 MR. CALLAHAN: Okay. Thank you.  
 8 MS. MIELKE: Thank you.  
 9 MR. CALLAHAN: Appreciate it. Okay.  
 10 Anybody on my right here? Okay. All  
 11 right.  
 12 Let's kind of move on to Council comments.  
 13 Ms. Mielke.  
 14 MS. MIELKE: Yes. On June 10th, Hog Neck  
 15 Golf Course will be sponsoring the Nettie Jones  
 16 Memorial Golf Tournament. The tournament is  
 17 dedicated to raising funds for two scholarships  
 18 to be awarded to Talbot County seniors. The  
 19 Bill, the William Corkran Memorial Scholarship  
 20 and the Mark Herrmann Scholarship. And it's  
 21 named after two of the big supporters of youth

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1 golf in Talbot County.  
 2 Just wanted to say that anyone who is  
 3 interested in sponsoring or making a donation,  
 4 should contact Rich Setter at Hog Neck Golf  
 5 Course. And it's good for the community.  
 6 And I think they recently announced two  
 7 recipients of the scholarship, and it's just a  
 8 great program for our kids.  
 9 MR. CALLAHAN: Thank you. Anything else?  
 10 MS. MIELKE: No.  
 11 MR. CALLAHAN: Okay. Mr. Stepp.  
 12 MR. STEPP: Just, again, Council has been  
 13 busy with, individually with just different  
 14 items throughout the community, as usual.  
 15 Had a wonderful tour of the Critchlow  
 16 Adkins Center over by the old Mount Pleasant as  
 17 well as Easton Elementary School. That was  
 18 very nice to see.  
 19 I'd also just encourage folks to stop out  
 20 to the Community Center just to see all the  
 21 improvements that are going on out there. The

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1 pickle ball courts are well, well underway.  
 2 You'll see the gymnasium is well underway as  
 3 well. So if anyone gets a chance to run out to  
 4 the Community Center, take a look at all the  
 5 wonderful things we're doing.  
 6 MR. CALLAHAN: Good job. Okay.  
 7 And all I have is I have, I'd like for  
 8 Mr. Thomas, if you would, I've talked to  
 9 Council. And I think we would like to see if  
 10 you could draft up an administrative resolution  
 11 for us. And we would like to tell the public  
 12 we would like to bump the meetings up to  
 13 five o'clock for the summer and see how that  
 14 works for everybody.  
 15 It gives everybody -- he's looking yes.  
 16 So I think it gives everybody a little bit  
 17 of time to enjoy the evening. We can get in,  
 18 kind of get out. And we still are very  
 19 sensitive on the public being here and having  
 20 the proper time to meet with us and to give  
 21 their comments and stuff.

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1 So we'd like to go ahead and get you to  
 2 draft something up around five o'clock if we  
 3 can for the regular meetings and hopefully we  
 4 can get that straight and get that in the  
 5 records and start that next month if we can.  
 6 MR. THOMAS: Yes. We'll have that ready  
 7 for June 13th.  
 8 MR. CALLAHAN: Okay. That would be great.  
 9 Other than that, Ms. Mielke, you want to  
 10 go ahead and wrap it up for us.  
 11 MS. MIELKE: Absolutely.  
 12 MR. CALLAHAN: Okay.  
 13 MS. MIELKE: The County Council's next  
 14 meeting will be held on Tuesday, June 13th,  
 15 beginning at six p.m. The time hasn't changed  
 16 yet. The Council will be convening in open  
 17 session at 4:30 and then adjourning into closed  
 18 session to discuss real estate, legal, and  
 19 personnel matters, as listed on the statement  
 20 for closing that meeting.  
 21 On Tuesday, June 6th, the County Council


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1 will be meeting with elected officials from the  
 2 municipalities at five o'clock p.m. in the  
 3 Talbot County Free Library Easton Branch. The  
 4 meeting is open to the public.  
 5 Therefore, if there's a motion to adjourn  
 6 this meeting and reconvene as noted?  
 7 MR. STEPP: So moved.  
 8 MR. CALLAHAN: Is there a second?  
 9 MS. MIELKE: Yes.  
 10 MR. CALLAHAN: Okay. We got a motion and  
 11 second. Madam Secretary, could you call the  
 12 vote.  
 13 SECRETARY: Mr. Callahan.  
 14 MR. CALLAHAN: Aye.  
 15 SECRETARY: Mr. Stepp.  
 16 MR. STEPP: Aye.  
 17 SECRETARY: Ms. Mielke.  
 18 MS. MIELKE: Aye.  
 19 MR. CALLAHAN: Good job, Ms. Mielke.  
 20 Okay.  
 21 Thanks for coming, guys. Appreciate it.

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1 (Meeting concluded at: 7:10 p.m.)  
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1 STATE OF MARYLAND  
 2 I, Diane Houlihan, a Notary Public in and  
 3 for the State of Maryland, County of Baltimore City,  
 4 do hereby certify that the within named, Talbot  
 5 County Council Audio, personally appeared before me  
 6 at the time and place herein set according to law,  
 7 was interrogated by counsel.  
 8  
 9 I further certify that the examination was  
 10 recorded stenographically by me and then transcribed  
 11 from my stenographic notes to the within printed  
 12 matter by means of computer-assisted transcription  
 13 in a true and accurate manner.  
 14  
 15 I further certify that the stipulations  
 16 contained herein were entered into by counsel in my  
 17 presence.  
 18  
 19 I further certify that I am not of counsel  
 20 to any of the parties, not an employee of counsel,  
 21 nor related to any of the parties, nor in any way  
 interested in the outcome of this action.  
 AS WITNESS my hand Notarial Seal this 30th  
 day of May, 2023, in Easton, MD.  
  
 Diane Houlihan  
 Notary Public  
 My commission expires September 16, 2025

[1,250,000 - accomplishments]

<b>1</b>	<b>1995</b> 6:21	<b>24/7</b> 25:21	<b>6th</b> 78:21
<b>1,250,000</b>	10:19	<b>26</b> 5:8 7:5	<b>7</b>
36:20	<b>2</b>	12:19	<b>75</b> 5:15
<b>100</b> 9:12	<b>2</b> 12:15 13:15	<b>26th</b> 13:16	<b>798,000</b> 62:8
<b>100,000</b> 66:9	14:19 50:12	<b>27</b> 22:10	<b>7:10</b> 80:1
<b>107</b> 66:13	<b>2,085,000</b>	<b>274,800</b> 52:11	<b>7th</b> 32:20
<b>10th</b> 75:14	50:12	<b>27th</b> 20:19	<b>8</b>
<b>114,000</b> 51:3	<b>20</b> 35:8 47:6,13	<b>29533</b> 31:21	<b>8.2</b> 64:8
<b>114,800</b> 52:5	<b>200</b> 12:17	40:14	<b>800,000</b> 30:13
<b>120</b> 12:16	<b>2013</b> 13:13	<b>2nd</b> 4:9 14:10	<b>83</b> 10:8
<b>128,849,000</b>	<b>2016</b> 37:6	<b>3</b>	<b>8404</b> 72:4
50:2	<b>202,000</b> 36:19	<b>3,000</b> 47:13	<b>860,000</b> 50:8
<b>1362</b> 81:15	<b>2021</b> 9:18	<b>30</b> 72:5	50:10
<b>138</b> 9:20	<b>2023</b> 1:7 5:8	<b>300</b> 34:15	<b>899,800</b> 52:13
<b>13th</b> 48:11 78:7	7:5,12 12:15	<b>30th</b> 81:13	<b>9</b>
78:14	13:15 14:10,19	<b>335,306</b> 64:9	<b>9,114,600</b>
<b>15</b> 13:15 35:8	15:5 20:15	<b>365</b> 25:21	51:11
<b>1525</b> 42:12,20	22:10,18 40:3	<b>4</b>	<b>911</b> 24:10
45:21 46:11,21	41:8 68:2	<b>4,400</b> 9:17	<b>9th</b> 72:13
47:5	81:13	<b>400,600</b> 51:9	<b>a</b>
<b>1529</b> 48:13,14	<b>2023-2024</b>	<b>450,000</b> 32:8	<b>abiding</b> 13:9
<b>1530</b> 42:8	48:15	<b>465,000</b> 31:19	<b>able</b> 31:14 70:6
45:15 46:3,10	<b>2025</b> 81:20	40:13	<b>absent</b> 4:1
46:13 47:1,15	<b>20th</b> 5:8 7:5	<b>4:30</b> 78:17	<b>absolutely</b> 8:13
48:9	<b>21</b> 9:3 20:15	<b>4th</b> 16:21	19:10 23:16
<b>159,800</b> 51:3	<b>2103</b> 6:14 8:16	<b>5</b>	69:20 78:11
<b>15th</b> 20:14	<b>21601</b> 40:15	<b>550,000</b> 50:18	<b>accept</b> 12:1
<b>16</b> 81:20	<b>21st</b> 20:19	51:18,20	36:14 65:16
<b>160,000</b> 52:1	22:10	<b>6</b>	<b>accepted</b> 4:14
<b>16th</b> 4:17	<b>22</b> 42:20	<b>600</b> 47:10	5:1 30:9
<b>17,000</b> 13:1	<b>23</b> 1:7 40:3	<b>620,000</b> 31:20	<b>access</b> 21:7,8
<b>18</b> 72:17	72:14 73:5	40:16	<b>accidents</b> 5:14
<b>190</b> 42:12	<b>23rd</b> 4:17 7:11	<b>650</b> 5:13	5:18 9:16,17
<b>1958</b> 6:19	15:4 22:17	<b>658</b> 9:19	9:20 10:7
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