COUNTY COUNCIL
OF
TALBOT COUNTY, MARYLAND

2019 Legislative Session, Legislative Day No. : May 14, 2019
Bill No.: 1416
Expiration Date: July 18, 2019

Introduced by: Mr. Callahan, Mr. Divilio, Mr. Lesher, Mr. Pack, Ms. Price

A BILL TO AMEND CHAPTER 190 OF THE TALBOT COUNTY CODE (ZONING, SUBDIVISION AND LAND DEVELOPMENT) TO ADD “MARINE EQUIPMENT SERVICES AND REPAIR” TO THE TABLE OF LAND USES AND TO ESTABLISH MINIMUM PARKING REQUIREMENTS FOR SUCH USE

By the Council: May 14, 2019

Introduced, read first time, ordered posted, and public hearing scheduled on Tuesday, June 11, 2019 at 6:30 p.m. in the Bradley Meeting Room, South Wing, Talbot County Courthouse, 11 North Washington Street, Easton, Maryland 21601.

By Order

[Signature]
Susan W. Moran, Secretary
A BILL TO AMEND CHAPTER 190 OF THE TALBOT COUNTY CODE (ZONING, SUBDIVISION AND LAND DEVELOPMENT) TO ADD "MARINE EQUIPMENT SERVICES AND REPAIR" TO THE TABLE OF LAND USES AND TO ESTABLISH MINIMUM PARKING REQUIREMENTS FOR SUCH USE

SECTION ONE: BE IT ENACTED BY THE COUNTY COUNCIL OF TALBOT COUNTY, MARYLAND, that Chapter 190 of the Talbot County Code is hereby amended as set forth in Exhibit "A", which is attached hereto and incorporated by reference herein.

SECTION TWO: If any provision of this Ordinance or the application thereof to any person or circumstance is held invalid for any reason in a court of competent jurisdiction, the invalidity does not affect other provisions or any other application of this Ordinance which can be given effect without the invalid provision or application, and for this purpose the provisions of this Ordinance are declared severable.

SECTION THREE: The Publishers of the Talbot County Code, the Talbot County Office of Law, or the Talbot County Department of Planning and Zoning, in consultation with and subject to the approval of the County Manager, shall be authorized to make non-substantive corrections to codification, style, capitalization, punctuation, grammar, spelling, and any internal or external reference or citation to the Code that is incorrect or obsolete, with no further action required by the County Council. All such corrections shall be adequately referenced and described in an editor’s note following the section affected.

SECTION FOUR: This Ordinance shall take effect sixty (60) days from the date of its passage.
EXHIBIT “A”

**KEY**

**Boldface**.......................... Heading or defined term

**Underlining**........................ Added by Bill

**Strikethrough**...................... Deleted from law by Bill

* * * .................................. Existing law unaffected

* * *

190-25.2. Table of Land Uses

<table>
<thead>
<tr>
<th>Use Type</th>
<th>Section Cross Reference</th>
<th>Conservation Districts</th>
<th>Residential Districts</th>
<th>Village Districts</th>
<th>Commercial/Industrial Districts</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>A</td>
<td>WR</td>
<td>C</td>
<td>CP</td>
<td>G</td>
</tr>
<tr>
<td>25.2.1. Marine Uses</td>
<td>31.1</td>
<td></td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>Fisheries activities facilities</td>
<td>31.1</td>
<td></td>
<td></td>
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<td></td>
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<tr>
<td>Marinas</td>
<td>31.1</td>
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<td></td>
<td></td>
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<tr>
<td>Marine Equipment Service and Repair</td>
<td>31.2</td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>Piers and related facilities: community and private</td>
<td>31.2</td>
<td></td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>Ports and related industry</td>
<td>31.3</td>
<td></td>
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<tr>
<td>Shoreline stabilization measures</td>
<td>31.3</td>
<td></td>
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<tr>
<td>Water-oriented public recreation, education, research areas</td>
<td>31.4</td>
<td></td>
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</tr>
</tbody>
</table>

See the subsection of Chapter 190 listed below for specific requirements.
### 190-41.3 Minimum Parking Requirements for Specific Uses

<table>
<thead>
<tr>
<th>Land Use</th>
<th>Number of Parking Spaces</th>
</tr>
</thead>
<tbody>
<tr>
<td>Marinas</td>
<td>1 per 2 boat slips, plus 1 per 400 square feet of GFA</td>
</tr>
<tr>
<td><strong>Marine Equipment Service and Repair</strong></td>
<td>1 per 500 square feet of GFA</td>
</tr>
<tr>
<td>Medical clinics, outpatient facilities, urgent care centers, medical laboratories</td>
<td>1 per 150 square feet of GFA</td>
</tr>
</tbody>
</table>

* * *
PUBLIC HEARING

Having been posted and Notice of time, date, and place of hearing, and Title of Bill No. 1416 having been published, a public hearing was held on Tuesday, June 11, 2019 at 6:30 p.m. in the Bradley Meeting Room, Talbot County Courthouse, 11 North Washington Street, Easton, Maryland 21601.

BY THE COUNCIL

Read the third time.

ENACTED: June 11, 2019

By Order

Susan W. Moran, Secretary

Pack  -  Aye
Divilio -  Aye
Callahan -  Aye
Price  -  Aye
Lesher -  Aye

EFFECTIVE DATE: August 10, 2019