



COUNTY COUNCIL OF TALBOT COUNTY

COURT HOUSE
11 N. WASHINGTON STREET
EASTON, MARYLAND 21601-3178
PHONE: 410-770-8001
FAX: 410-770-8007
TTY: 410-822-8735
www.talbotcountymd.gov

CHUCK F. CALLAHAN, President
PETE LESHER, Vice President

FRANK DIVILIO
COREY W. PACK
LAURA E. PRICE

ADMINISTRATIVE RESOLUTION OF THE COUNTY COUNCIL OF TALBOT COUNTY AUTHORIZING THE RELOCATION OF THE TALBOT BOYS STATUE

WHEREAS, pursuant to an Administrative Resolution adopted and effective on March 16, 2004, the County Council of Talbot County (the "County Council") established policies and procedures regarding the use of public lands in Talbot County, Maryland (the "County") for the remembrance of persons and events of historical significance; and

WHEREAS, there currently exists on the Talbot County Courthouse grounds a statue commonly known and referred to as the Talbot Boys Statue (the "Statue"); and

WHEREAS, the County Council is desirous of causing the Statue to be relocated from the Talbot County Courthouse grounds to the Cross Keys Battlefield in Harrisonburg, Virginia, a private park, under the custody, care, and control of Shenandoah Valley Battlefields Foundation, with all costs associated therewith to be paid from private funds and at no cost or expense to the County or its taxpayers.

NOW, THEREFORE, BE IT RESOLVED, that the County Council of Talbot County hereby authorizes and approves the relocation of the Talbot Boys Statue from the Talbot County Courthouse grounds to the Cross Keys Battlefield in Harrisonburg, Virginia, a private park, under the custody, care, and control of Shenandoah Valley Battlefields Foundation, as soon as is practicable, with all costs associated therewith to be paid from private funds and at no cost or expense to Talbot County, Maryland or its taxpayers; and

BE IT FURTHER RESOLVED, that the appropriate County officials and staff be and are hereby authorized to execute any and all documents and take any other appropriate action necessary to effectuate the relocation of the Talbot Boys Statue in accordance with this Administrative Resolution; and

BE IT FURTHER RESOLVED, that the above recitals are incorporated herein by reference as if fully set forth; and

BE IT FURTHER RESOLVED, that this Administrative Resolution shall become effective immediately upon adoption.

INTRODUCED by the County Council, at a Regular Meeting on September 14, 2021, at which meeting copies were available to the public for inspection.

ADOPTED by the County Council, at a Regular Meeting on September 14, 2021, at which meeting copies were available to the public for inspection.

GIVEN UNDER OUR HANDS AND THE GREAT SEAL
OF TALBOT COUNTY, THIS 14TH DAY OF
SEPTEMBER IN THE YEAR OF OUR LORD TWO
THOUSAND AND TWENTY-ONE.

ADOPTED:

By the Council September 14, 2021

Certified _____
Susan Moran, Secretary

Chuck F. Callahan, President

Pete Leshner, Vice President

Frank Divilio

Corey W. Pack

Laura E. Price