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COUNTY COUNCIL OF TALBOT COUNTY, MARYLAND

Council Meeting

March 12, 2019; 5:00 p.m.

Council Chambers, Easton, Maryland

COUNCIL MEMBERS:

- Corey W. Pack
- Chuck F. Callahan
- Frank Divilio
- Pete Leshner
- Laura E. Price

Reported by
Diane Houlihan

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<p>1 TRANSCRIPT OF PROCEEDINGS</p> <p>2</p> <p>3 MR. PACK: Okay. We're about to start.</p> <p>4 If you don't mind all rising, please, for the</p> <p>5 opening prayer followed by the Pledge of</p> <p>6 Allegiance.</p> <p>7 (Prayer and Pledge of Allegiance.)</p> <p>8 MR. PACK: Thank you. Welcome everyone.</p> <p>9 We have a very packed agenda. So we'll be</p> <p>10 moving along rather quickly. Thank you for</p> <p>11 coming out.</p> <p>12 The County Council has an agenda before</p> <p>13 us. Are there any additions, deletions, or</p> <p>14 corrections to the agenda?</p> <p>15 MS. PRICE: Yes. Item number seven, I'd</p> <p>16 like to make a motion that we delete the turkey</p> <p>17 hunting because that one is still stuck in</p> <p>18 rules and replace it with a State MOU for</p> <p>19 broadband.</p> <p>20 MR. LESHER: Second.</p> <p>21 MR. PACK: Okay. We're going to replace</p>	<p>1 agenda? The chair moves that the agenda be</p> <p>2 accepted with unanimous consent as amended.</p> <p>3 Second thing on the agenda, you also have</p> <p>4 disbursements from March 5th and March 12th.</p> <p>5 We had a chance to look at those and ask any</p> <p>6 questions of our finance director. Any</p> <p>7 additions, deletions, or corrections to those</p> <p>8 disbursements? Hearing none, the chair moves</p> <p>9 that they also be accepted with unanimous</p> <p>10 consent.</p> <p>11 Next agenda item we have is a proclamation</p> <p>12 for Developmental Disability Awareness Month,</p> <p>13 which is March 2019. I have with us Ms. Lisa</p> <p>14 Korell. Is she here? Ms. Korell, you want</p> <p>15 to come forward, please? Where are you?</p> <p>16 SPEAKER: She's not here.</p> <p>17 MR. PACK: She's not here. Is anyone here</p> <p>18 on behalf of the Developmental Disability</p> <p>19 Awareness? Would you come forward and identify</p> <p>20 yourself, please?</p> <p>21 MS. STEIN: I'm Pat Stein, member of the</p>
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<p>1 item number seven, removing Bill 1356, which is</p> <p>2 still in the rules committee. And we'll</p> <p>3 replace that with a request for approval for</p> <p>4 broadband MOU, State broadband MOU with Easton</p> <p>5 Utility and the county.</p> <p>6 MR. LESHER: You need a vote.</p> <p>7 MR. PACK: Yes. It has been seconded and</p> <p>8 approved.</p> <p>9 Madam Secretary, please call the roll.</p> <p>10 SECRETARY: Mr. Pack.</p> <p>11 MR. PACK: Aye.</p> <p>12 SECRETARY: Mr. Divilio.</p> <p>13 MR. DIVILIO: Aye.</p> <p>14 SECRETARY: Mr. Callahan.</p> <p>15 MR. CALLAHAN: Aye.</p> <p>16 SECRETARY: Ms. Price.</p> <p>17 MS. PRICE: Aye.</p> <p>18 SECRETARY: Mr. Leshner.</p> <p>19 MR. LESHER: Aye.</p> <p>20 MR. PACK: Are there any further</p> <p>21 additions, deletions, or corrections to the</p>	<p>1 board.</p> <p>2 MR. PACK: Ms. Stein, do you mind having a</p> <p>3 seat? And who do you have along with you?</p> <p>4 MS. STEIN: Introduce yourself.</p> <p>5 MS. COVEY: Jeffrey Covey.</p> <p>6 MR. PACK: Jeffrey, I remember running</p> <p>7 with you at the torch run several years ago.</p> <p>8 How you doing?</p> <p>9 MS. COVEY: Good.</p> <p>10 MR. PACK: You beat me that day that I</p> <p>11 remember. Yeah.</p> <p>12 Ms. Stein, welcome. We do have a</p> <p>13 proclamation here, but do you want to take a</p> <p>14 few moments to just tell us about this</p> <p>15 awareness month and what it means and what</p> <p>16 activities you have going on?</p> <p>17 MS. STEIN: I'd rather Lisa was here.</p> <p>18 MR. PACK: She's not here?</p> <p>19 MS. STEIN: She's not here yet.</p> <p>20 MS. COVEY: But she's bringing candy.</p> <p>21 MR. PACK: She's bringing candy.</p>

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<p>1 MS. STEIN: So you may want to delay.</p> <p>2 MR. PACK: Well, we want to move forward</p> <p>3 with this today. Is there anything you can add</p> <p>4 to this? If not, we'll go ahead and read the</p> <p>5 proclamation and then present it to you if</p> <p>6 that's okay.</p> <p>7 MS. STEIN: That's fine.</p> <p>8 MR. PACK: In her sted. And you're a</p> <p>9 member of the board?</p> <p>10 MS. STEIN: I'm a member of the board of</p> <p>11 Chesapeake Center.</p> <p>12 MR. PACK: You're a member of the board of</p> <p>13 Chesapeake Center. Okay.</p> <p>14 And we do know all that Chesapeake Center</p> <p>15 does here in Talbot County. Anything further</p> <p>16 you want to add about that, any activities</p> <p>17 Chesapeake Center is doing around this event</p> <p>18 that you're aware of?</p> <p>19 MS. STEIN: Not that I'm prepared to speak</p> <p>20 to today. Yeah.</p> <p>21 MR. PACK: Very good. Madam Secretary,</p>	<p>1 they choose, and to receive the support they</p> <p>2 need to be successful, productive, and</p> <p>3 independent community members.</p> <p>4 And whereas, we are changing Talbot County</p> <p>5 for the better by promoting equality of</p> <p>6 opportunity, access, and choice for residents</p> <p>7 with developmental disabilities and are</p> <p>8 committed to the promise of a Talbot County in</p> <p>9 which all people with developmental</p> <p>10 disabilities have the knowledge, opportunity,</p> <p>11 and influence to make a difference in their</p> <p>12 lives and the lives of others.</p> <p>13 Now, therefore, we, the County Council of</p> <p>14 Talbot County, do hereby proclaim March 2019 as</p> <p>15 Developmental Disabilities Awareness Month in</p> <p>16 Talbot County, commend this observance to all</p> <p>17 of our citizens, and recognize that our</p> <p>18 community is stronger when everyone</p> <p>19 participates.</p> <p>20 Given under our hands in the great seal of</p> <p>21 Talbot County this 12th day of March in the</p>
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<p>1 would you please read the -- it's not a</p> <p>2 proclamation. Is it a certificate?</p> <p>3 SECRETARY: It's a proclamation.</p> <p>4 MR. PACK: It is a proclamation. Okay,</p> <p>5 thank you.</p> <p>6 SECRETARY: Proclamation for Developmental</p> <p>7 Disabilities Awareness Month March 2019.</p> <p>8 Whereas, we believe in a Talbot County</p> <p>9 which recognizes the unlimited potential for</p> <p>10 all our citizens, including those with</p> <p>11 developmental disabilities, to live, work, and</p> <p>12 thrive in our communities.</p> <p>13 Whereas, Developmental Disabilities</p> <p>14 Awareness Month is an opportunity to recognize</p> <p>15 the importance of ensuring inclusive</p> <p>16 environments with equal access to</p> <p>17 communication, education, employment, housing,</p> <p>18 transportation, and public accommodation.</p> <p>19 And whereas, Talbot County supports those</p> <p>20 with developmental disabilities to make their</p> <p>21 own decisions, to live where and with whomever</p>	<p>1 year of our Lord 2019.</p> <p>2 MR. PACK: Thank you, Madam Secretary.</p> <p>3 Could I have a motion on the proclamation</p> <p>4 as read?</p> <p>5 MR. CALLAHAN: So moved.</p> <p>6 MR. PACK: Moved by Mr. Callahan. Is</p> <p>7 there a second?</p> <p>8 MR. DIVILIO: Second.</p> <p>9 MR. PACK: Thank you. Seconded by</p> <p>10 Mr. Divilio.</p> <p>11 Madam Secretary, please call your roll.</p> <p>12 SECRETARY: Mr. Pack.</p> <p>13 MR. PACK: Aye.</p> <p>14 SECRETARY: Mr. Divilio.</p> <p>15 MR. DIVILIO: Aye.</p> <p>16 SECRETARY: Mr. Callahan.</p> <p>17 MR. CALLAHAN: Aye.</p> <p>18 SECRETARY: Ms. Price.</p> <p>19 MS. PRICE: Aye.</p> <p>20 SECRETARY: Mr. Leshner.</p> <p>21 MR. LESHNER: Aye.</p>

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<p>1 MR. PACK: Thank you. Now joining us at</p> <p>2 the table, are you Ms. Korell?</p> <p>3 MS. KORELL: I am.</p> <p>4 MR. PACK: I'm going to give you a few</p> <p>5 moments. If you wouldn't mind just telling us</p> <p>6 a little bit about this event and what it</p> <p>7 means.</p> <p>8 MS. KORELL: Certainly.</p> <p>9 MR. PACK: Candace, good seeing you. How</p> <p>10 are you?</p> <p>11 SPEAKER: (Inaudible.)</p> <p>12 MS. KORELL: My name is Lisa Korell.</p> <p>13 I'm the vocational services director at The</p> <p>14 Chesapeake Center.</p> <p>15 I'm standing in for our president, Donna</p> <p>16 Harrison, who is camping with us today. I am</p> <p>17 here today with board members, staff, family</p> <p>18 members, and people who receive services from</p> <p>19 The Chesapeake Center.</p> <p>20 I'd like to take a few minutes of your</p> <p>21 time just to thank you for recognizing March as</p>	<p>1 contracts that we are most proud of is with the</p> <p>2 Department of Navy. We make wiping cloths for</p> <p>3 the nuclear submarine projects. We've been</p> <p>4 doing that for over 30 years. We're very proud</p> <p>5 of that project. We also do car washing</p> <p>6 detailing, we have a bakery, we do cleanup</p> <p>7 around the areas, parking lot cleanups and so</p> <p>8 on.</p> <p>9 We also make crab mallets, which is good</p> <p>10 to the Eastern Shore. We did over 85,000</p> <p>11 pieces last summer. We're very pound of that.</p> <p>12 We monogram them, sell them to local</p> <p>13 businesses.</p> <p>14 Many years ago the only work available was</p> <p>15 in our shelter workshop. But now individuals</p> <p>16 with disabilities have jobs in the community.</p> <p>17 In recent years we have worked hard to</p> <p>18 help people with disabilities find employment</p> <p>19 in the community. And currently, we have 82</p> <p>20 individuals in our program and we have 22</p> <p>21 individuals that are employed in the community.</p>
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<p>1 Developmental Disabilities Awareness Month and</p> <p>2 to share with you the good work taking place</p> <p>3 24/7 at The Chesapeake Center.</p> <p>4 The Chesapeake Center began operations</p> <p>5 over 50 years ago to provide education and</p> <p>6 employment to individuals with developmental</p> <p>7 disabilities. Much has changed over the years.</p> <p>8 And today our mission is to assist adults with</p> <p>9 disabilities to reach their potential for</p> <p>10 independence by pursuing opportunities in</p> <p>11 housing, employment, natural supports,</p> <p>12 friendships, and community activities.</p> <p>13 There are three divisions under The</p> <p>14 Chesapeake Center; Chesapeake Bay Industries,</p> <p>15 Chesapeake Group Home, and Chesapeake</p> <p>16 Developmental Unit that provides day</p> <p>17 habilitation services.</p> <p>18 Chesapeake Bay Industries offers</p> <p>19 vocational skills training and the wage earning</p> <p>20 opportunities by partnering with local</p> <p>21 businesses and organizations. One of the</p>	<p>1 We're very proud of that. We also have 22</p> <p>2 volunteer positions in Talbot County.</p> <p>3 Chesapeake Group Homes has 41 residents in</p> <p>4 13 group homes.</p> <p>5 SPEAKER: And I'm one.</p> <p>6 MS. KORELL: You are one. That are</p> <p>7 located throughout Talbot County. Direct</p> <p>8 support professionals work in the homes with</p> <p>9 individuals to ensure a safe environment and</p> <p>10 assist individuals with accessing community</p> <p>11 support and activities.</p> <p>12 The nursing department ensures that all</p> <p>13 medical care as well as provided transportation</p> <p>14 to doctors' appointments.</p> <p>15 We have 27 individuals in our personal</p> <p>16 support program.</p> <p>17 The Chesapeake Center employs</p> <p>18 approximately 130 people who provide an array</p> <p>19 of services. We support individuals with a</p> <p>20 range of disabilities, including autism,</p> <p>21 cerebral palsy, Down syndrome, epilepsy, and</p>

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1 intellectual disabilities.
 2 The definition of developmental
 3 disabilities is a severe, long-term disability
 4 that can affect cognitive ability, physical
 5 functioning, or both. These disabilities
 6 appear before age 22 and are likely to be
 7 lifelong.
 8 Developmental Disabilities Awareness Month
 9 gives us an opportunity to raise awareness
 10 about the need to include people with
 11 developmental disabilities in all areas of
 12 community life, as well as to raise awareness
 13 of the barriers that people with disabilities
 14 still face in connecting to the communities in
 15 which they live.
 16 We are proud of the work at The Chesapeake
 17 Center and invite you to visit us any time to
 18 our facility and see what we do firsthand.
 19 Thank you again for your support.
 20 MR. PACK: Thank you, Ms. Korell. And
 21 you're so right. It's been some time since

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1 I've been there taking a tour of the center
 2 with Ms. Harrison, but I can say that without a
 3 doubt you guys do some marvelous work down
 4 there. I think you were making the toys that
 5 go inside of the vending machines.
 6 MS. KORELL: Yes, yes.
 7 MR. PACK: At the time I took the tour.
 8 So continue the great work that you're
 9 doing.
 10 What we're going to do is have Mr. Divilio
 11 come down. If you wouldn't mind joining us in
 12 front of the podium. He's going to present the
 13 proclamation to you.
 14 MS. KORELL: Okay. We're going to have
 15 Maurice front and center. Thank you so much.
 16 MR. PACK: Thank you.
 17 SPEAKER: Nice to see you. Thank you very
 18 much.
 19 MR. LESHER: Good to see you.
 20 MR. PACK: Okay. Council, next on your
 21 agenda we have an update on Building To Serve.

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1 This is a capital campaign for the
 2 Blake-Blackston American Legion Post 77.
 3 We have with us today Mr. Willard Scott,
 4 who is going to be coming to the table. He's
 5 going to also be presenting to us those members
 6 of Post 77 that he has with him.
 7 Mr. Scott, the floor is yours, sir. Good
 8 seeing you.
 9 MR. SCOTT: Thank you. Good evening.
 10 MR. PACK: Good evening.
 11 MR. SCOTT: Mr. Pack, president, and
 12 County Council members. My name is Willard
 13 Scott. I'm the finance officer at Post 77, and
 14 I have with me this evening Commander Michael
 15 Waller.
 16 MR. PACK: Commander.
 17 MR. SCOTT: Sergeant at Arms Francis
 18 Allen, and our House Chairman George Jenkins.
 19 On behalf of our members, I want to thank you
 20 for this time to address the Council and update
 21 you on our Building to Serve capital project.

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1 In anticipation of the American Legion
 2 Blake-Blackston Post 77 100th anniversary in
 3 2020, the executive committee embarked on a
 4 strategic planning process to develop a
 5 blueprint of actions that will have a sustained
 6 and effective impact on the community.
 7 One of those actions is the renovation of
 8 our building located at 102 Glenwood Avenue.
 9 The building, which was built in 1900, was
 10 purchased by the Post in 1958. And as it has
 11 aged, it has become more expensive to maintain.
 12 This building is our primary meeting place
 13 where veterans meet for camaraderie and
 14 support. Because of its central location
 15 within the Port Street corridor area, Post 77
 16 also continues to be a hub for neighborhood
 17 residents to gather, to receive support, and to
 18 be informed about community news.
 19 However, the aging building is no longer
 20 adequate meeting our needs. As an example of
 21 this was evident in our full-to-capacity Give

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1 Away Saturday, when representatives of 16
 2 organizations came together to receive \$30,000
 3 of financial support from the Post. It was a
 4 wonderful event but the meeting room was so
 5 small and the facilities outdated for such a
 6 large gathering.

7 Another example showing the need for
 8 renovation was demonstrated in our partnership
 9 with the Easton Economic Development
 10 Corporation when we recently presented the
 11 latest neighborhood update to area residents on
 12 the Port Street development plans. These
 13 meetings have been well attended and we need to
 14 update our building to accommodate such
 15 programs so we can continue to work with the
 16 Easton Economic Development Corporation and
 17 keep the information flowing.

18 This capital building venture has been a
 19 long process. We have shared our vision with
 20 Charles Gold, who provided us with expert
 21 rendering and Willard Construction, who

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1 formulated the primary budget.

2 MR. PACK: Mr. Scott, if you can just set
 3 those in front of the table, Council could see
 4 them and also the camera is going to be able to
 5 pick them up, if you're able to. Yeah.

6 Slide that over there like that. There
 7 you go. The TV camera can pick those up as
 8 well while Mr. Scott continues. Thank you,
 9 sir.

10 MR. SCOTT: We then met with Lieutenant
 11 Governor Boyd Rutherford, who, in support of
 12 our project, suggested that we apply for the
 13 Community Legacy Grant.

14 This, in turn, prompted us to approach the
 15 Town Council, who also sanctioned this project
 16 and is partnering with us to submit the
 17 Community Legacy Grant proposal in May.

18 We updated our strategic plan, which
 19 refocused our goal on expanding support for
 20 veterans in the community, partnered with
 21 leading organizations to support youth and make

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1 thoughtful upgrades to our fundraising and
 2 development efforts.

3 We launched a capital campaign in October.
 4 And to date, we have raised over 75,000 in cash
 5 and have 572,000 in real property values that
 6 we own outright.

7 We have broadened our ability to inform
 8 the public of our activities by improving our
 9 website and increasing our press coverage. We
 10 have researched and initiated funding
 11 opportunities through legislative bond bail
 12 initiative, which we just testified at this
 13 past Saturday. And as I mentioned earlier, we
 14 are working on the Community Legacy Grant
 15 proposal.

16 At this time, I'll ask George Jenkins if
 17 he will explain the renderings that are before
 18 you.

19 MR. JENKINS: Good afternoon.

20 MR. PACK: Afternoon.

21 MR. JENKINS: As you can see, the first

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1 plan that we set here, we have several plans,
 2 but we thought we would show this one first.

3 That's showing the front side of the building
 4 and the west side of the building, which is --
 5 I got it. As you can see, as it stands now,
 6 and we can't change a whole lot of the
 7 structure of it as far as the outside because
 8 we're in the Historic District. So right now
 9 this is what we look like as the front of the
 10 building and the west side of the building.

11 MR. PACK: So which part is the expansion?

12 MR. JENKINS: This is the expansion.
 13 Well, this is the first expansion that we did.
 14 This is the original building right here.

15 MR. PACK: Right.

16 MR. JENKINS: Which got some of the same
 17 lumber, as he said, from 1900. So anyway, you
 18 realize how old it is.

19 MR. PACK: So are we adding depth to the
 20 building or width to the building?

21 MR. JENKINS: We're going to add on the

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1 back of it.

2 MR. PACK: The depth, the back.

3 MR. JENKINS: Actually this is the west

4 side. So we're going add onto the back part of

5 this. Yes.

6 MR. PACK: That lot is not that wide.

7 MR. JENKINS: Right. You're exactly

8 right. But we do have property in the back of

9 it. So we're going to the back of it.

10 MR. PACK: How many additional feet are

11 you adding on?

12 MR. JENKINS: I think it's about 20 to

13 25 feet.

14 MR. PACK: Twenty to 25 feet?

15 MR. JENKINS: Yes. And then we're going

16 across the building, which I think is 40

17 something feet across the back of the building.

18 This is what the inside of the building

19 look like as it is now. This is our main hall

20 and this is the old part of the 1900 building

21 that I suggested, except for this section

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1 bump-out here, which is bathrooms. We want to

2 tear them off, reconstruct them, make new

3 bathrooms.

4 This area right here is the kitchen. In

5 the back of the building now, we want to just

6 gut all this out. The main hall where we have

7 bathrooms and utility rooms, we want to gut all

8 that out, make the hall one area, and go to the

9 back and add on new rest rooms and a new

10 kitchen. That's the main plan.

11 And this plan here, it shows what it would

12 basically look like. Seating area. Right now

13 we can seat I'd say roughly 95 to 105 people.

14 This plan here, we'll be able to seat between

15 165 to 200 people. So our plans are to be able

16 to have banquets and wedding receptions and

17 just serve the community as we should.

18 MR. CALLAHAN: Right.

19 MR. JENKINS: As veterans.

20 MR. PACK: That's good.

21 MR. JENKINS: Thank you.

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1 MR. PACK: Thank you.

2 MR. SCOTT: We hope to finalize our

3 funding and break ground on our project this

4 summer.

5 As you can see from the renderings, our

6 update plans to renovate, expand, and modernize

7 will better suit the needs of the larger

8 community gathering.

9 We respectfully thank the County Council

10 for this opportunity to update you today and

11 ask for your letter of support for our

12 endeavor.

13 We are happy to review our plans and

14 renderings and we will answer any questions

15 regarding this project at this point.

16 MR. PACK: Thank you, Mr. Scott. Any

17 questions of Council?

18 Been in the building many times before, as

19 you know. And I would have to agree with you,

20 Mr. Scott, it can get crowded in there really

21 fast. So this is probably long overdue. Post

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1 77 has been a staple in Talbot County for how

2 many years have you been there?

3 MR. JENKINS: One hundred years.

4 MR. PACK: One hundred years. So

5 congratulations for that. And through all you

6 do with your fundraising efforts and giving

7 back to the community, we really need to

8 commend you all for what you've done over the

9 years and just really appreciate it.

10 Anything else from Council? Council, we

11 have before us a request for a letter of

12 recommendation for the grant request. This is

13 a Community Legacy Grant. Is there a motion

14 for this body to forward that letter off to the

15 State?

16 MR. LESHAR: I so move.

17 MR. CALLAHAN: Second.

18 MR. PACK: Any further discussion?

19 Hearing none, Madam Secretary, please call

20 your roll.

21 SECRETARY: Mr. Pack.

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1 MR. PACK: Aye.
 2 SECRETARY: Mr. Divilio.
 3 MR. DIVILIO: Aye.
 4 SECRETARY: Mr. Callahan.
 5 MR. CALLAHAN: Aye.
 6 SECRETARY: Ms. Price.
 7 MS. PRICE: Aye.
 8 SECRETARY: Mr. Leshner.
 9 MR. LESHNER: Aye.
 10 MR. PACK: Okay. We'll be sending this
 11 letter of support out to the Maryland
 12 Department of Housing and Community Development
 13 for your grant request. And we wish you all
 14 the very, very best.
 15 MR. JENKINS: Thank you very much.
 16 MR. SCOTT: We thank you for the
 17 opportunity.
 18 MR. PACK: Council, next up on your
 19 agenda, we have another presentation. This is
 20 from Delmarva Community Transit. This is an
 21 FY2020 annual transportation plan.

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1 We have with us Santos Grande. He's the
 2 director of Delmarva Community Services. And
 3 Ms. Andrea Waters, who is the grant
 4 administrator. And they're coming to the table
 5 now.
 6 Andrea, good seeing you.
 7 MS. WATERS: Good evening.
 8 MR. PACK: Good evening.
 9 MR. GRANDE: Good evening everyone.
 10 MR. PACK: We are ready when you are, yes.
 11 MR. GRANDE: Good evening, everyone.
 12 Thank you for having us come in. And I'm Santo
 13 Grande. I'm the executive director of Delmarva
 14 Community Service, Delmarva Community
 15 Transport.
 16 Andrea has been our administrative
 17 assistant in transportation and she's our chief
 18 grant writer for all the transportation grants
 19 that come through our office. And she does a
 20 great job and we're glad we have her here
 21 because she's going to know a lot more than I

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1 do about this. She's all yours.
 2 MS. WATERS: In this year's grant for
 3 operating we are asking for section 5311, which
 4 is public transportation, a total of for three
 5 counties, Talbot, Kent, and Caroline, combined
 6 total of \$904,748. The federal and State share
 7 of that is \$637,958. The local share is shared
 8 by Talbot, Kent, and Caroline County, and that
 9 amount is \$267,150.
 10 We're also asking for operating costs for
 11 SSTAP, which is Statewide Specialized
 12 Transportation Assistance Program. Serving
 13 development disabled and senior citizens. It's
 14 like a demand response service in the three
 15 counties, Talbot, Kent, and Caroline.
 16 MR. GRANDE: That's all door-to-door
 17 service in the SSTAP program.
 18 MS. WATERS: The total we're requesting
 19 for the three counties is \$647,665. The State
 20 only gives their part, and that is \$493,973.
 21 And the local match shared by Talbot, Kent, and

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1 Caroline County is \$153,692.
 2 We also ask for operating costs for ADA,
 3 which is Americans with Disabilities Act. This
 4 funding provides door-to-door service for those
 5 who cannot ride the fixed route for a specific
 6 reason. The fixed route is only in Easton. So
 7 the total we're asking for this is \$50,874.
 8 The State pays 40,000, and Talbot's match would
 9 be for that \$10,874.
 10 We're also asking for funding for capital.
 11 The capital we're requesting this year is two
 12 small cut-away buses which hold 16 passengers
 13 with two wheelchair placements at \$77,184 each,
 14 and there's two of them. And one wheelchair
 15 accessible minivan at \$50,000. And for the
 16 vehicles, the total cost of the vehicles only
 17 are \$204,367. The federal and State portion is
 18 \$183,931, and the local match shared by Talbot,
 19 Kent, and Caroline County is \$20,436.
 20 We are also asking for funding for
 21 preventative maintenance, which keeps the

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1 vehicles in safe operating order. That is a
 2 total of \$50,000. The federal and State
 3 portion is \$45,000. And the local share shared
 4 by Talbot, Kent, and Caroline County is \$5,000.
 5 The total grant funding for these items
 6 I've mentioned already, the total is
 7 \$1,857,654. The federal and State portion of
 8 that is \$1,400,502, and the local match totally
 9 is \$457,152.
 10 Now, we did have a public hearing in Kent
 11 County just this past week. It was late
 12 because the original one was snowed out. And
 13 it came to light during that public hearing
 14 that we are also eligible to apply for a
 15 transportation development plan for Talbot,
 16 Kent, and Caroline County, which I am going to
 17 include in this year's grant. Our regional
 18 planner has approved for us to put it in this
 19 year's grant. The total for that is \$95,000.
 20 The federal and State portion of that would be
 21 \$85,500. The local share would be for Talbot,

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1 Kent, and Caroline County shared cost of
 2 \$9,500.
 3 MR. PACK: This grant is to develop a
 4 transportation plan?
 5 MS. WATERS: The transportation
 6 development plan, you want to explain it? You
 7 can explain it better than I can.
 8 MR. GRANDE: Sure. The federal government
 9 asks for a transportation development plan
 10 every five years.
 11 MR. PACK: Okay.
 12 MR. GRANDE: And it's shared by the
 13 region. So this plan will take in Talbot,
 14 Caroline, and Kent Counties. And they'll have
 15 a consultant come in, speak to all the
 16 counties.
 17 MR. PACK: Okay.
 18 MR. GRANDE: Hold public meetings, develop
 19 a task force to look at the needs, etc. And it
 20 will be probably produced within a year
 21 probably.

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1 MR. PACK: Will we have representation on
 2 the task force?
 3 MR. GRANDE: Sure. We'll have people from
 4 Talbot. We'll try and have people from each
 5 county.
 6 We also appreciate you all. You are the
 7 lead county.
 8 MR. PACK: Yes.
 9 MR. GRANDE: You've been I guess for the
 10 last few years. And we really do appreciate
 11 that because you've been very gracious to us
 12 and it's great working with your finance
 13 department. Angela has been wonderful to work
 14 with and so has Mr. Hollis.
 15 MR. PACK: If you need to host any of
 16 those meetings here in the county --
 17 MR. GRANDE: That would be great.
 18 MR. PACK: -- Mr. Hollis and let us know.
 19 We have the Community Center, of course, can
 20 hold a fair number of people there. So just
 21 let us know.

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1 MR. GRANDE: And it reviews everything.
 2 It reviews the current capital equipment and
 3 future capital needs, and also it looks at all
 4 the routes. And it decides if we need more
 5 routes or one route may not be producing
 6 enough, etc. So it looks at the entire scheme
 7 of transportation in the upper three counties.
 8 MR. PACK: So these grant dollars for the
 9 plan, they will be for FY20?
 10 MR. GRANDE: Yes, right.
 11 MR. PACK: Okay, great.
 12 MS. PRICE: You need a motion to approve
 13 the 2020 transportation plan?
 14 MR. PACK: The plan is on the next one.
 15 Do you want to go through the actual plan? Is
 16 there anything in the plan itself you want us
 17 to highlight?
 18 This is the same plan basically that we
 19 approve every years. So Ms. Waters and
 20 Mr. Grande, is there anything in the plan the
 21 Council needs to focus on any page in the plan?

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1 If not, then I'll . . .

2 MR. GRANDE: I don't think so.

3 MS. WATERS: There's nothing outstanding

4 that would need to be brought to your

5 attention. It's basically the same thing as

6 last year.

7 MR. PACK: It's a 63-page plan. I'm sure

8 you all had a chance to go through it and read

9 every page. Any members of Council have any

10 questions about the plan itself? This is the

11 annual plan we always have to approve.

12 So at this time, if there's no other

13 questions regarding the plan, I will now

14 entertain a motion.

15 MS. PRICE: I will make a motion to

16 approve the 2020 transportation plan.

17 MR. PACK: Motion made by Ms. Price.

18 MR. CALLAHAN: Second.

19 MR. PACK: Second by Mr. Callahan. Again,

20 any questions on the plan, any part of the

21 plan?

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1 Hearing none, Madam Secretary, please call

2 your roll.

3 SECRETARY: Mr. Pack.

4 MR. PACK: Aye.

5 SECRETARY: Mr. Divilio.

6 MR. DIVILIO: Aye.

7 SECRETARY: Mr. Callahan.

8 MR. CALLAHAN: Aye.

9 SECRETARY: Ms. Price.

10 MS. PRICE: Aye.

11 SECRETARY: Mr. Leshner.

12 MR. LESHER: Aye.

13 MR. PACK: And just for public disclosure,

14 Ms. Morris, has the plan been uploaded on the

15 county website or will it be uploaded on the

16 county website?

17 MS. MORRIS: It has not been, but we can.

18 MR. PACK: Can we do that just in case

19 anyone out there wanted to read the

20 transportation plan. We'll upload it in case

21 there's any interest in the plan.

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1 MR. GRANDE: That would be great.

2 MR. PACK: Santo, good seeing you again.

3 Ms. Waters, good seeing you again as well.

4 MR. GRANDE: Thank you very much.

5 MR. PACK: Thank you, sir.

6 MS. WATERS: Thank you.

7 MR. GRANDE: And if there's any questions,

8 don't hesitate to call us. We're both

9 available to come in anytime.

10 MR. PACK: I know where to find you.

11 MR. GRANDE: For the record. I just want

12 to go on the record.

13 MR. PACK: I know. Thank you.

14 MR. GRANDE: Thank you.

15 MR. PACK: Okay. We have a new number

16 seven. Mr. Kupersmith, if you can be at the

17 ready. I'm going to turn it over to you.

18 This is a request for proposal for the

19 broadband MOU, the State broadband MOU with

20 DACD, Easton Utility, and Talbot County.

21 Mr. Kupersmith, sir.

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1 MR. KUPERSMITH: Yes. Thank you,

2 Mr. Pack.

3 So this is an MOU, a memorandum of

4 understanding, involving the parties that you

5 named. Easton Utilities is exploring applying

6 for a USDA Reconnect Program grant, which would

7 help them extend broadband into underserved

8 parts of the county.

9 So this MOU would allow the county to

10 accept up to \$500,000 in grant funding from the

11 State. And that money would be used to support

12 Easton Utility's application. So we would in

13 effect be working to reimburse Easton Utilities

14 for certain expenses, like surveys and things

15 of that nature, that are required for the USDA

16 Reconnect Program grant.

17 MR. PACK: Any questions of Mr. Kupersmith

18 on the USDA grant? This is a reconnect grant

19 so we can reach underserved or unserved areas

20 of the county with broadband.

21 I think it's one of the initiatives this

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<p>1 Council and the previous Council wanted to</p> <p>2 undertake. It's also in our Comprehensive Plan</p> <p>3 as well.</p> <p>4 So any questions on that? Chair would now</p> <p>5 entertain a motion for the Council to approve</p> <p>6 the State MOU grant with, as I said before,</p> <p>7 DHCD, Easton Utilities, and Talbot County for</p> <p>8 the amount of \$500,000 for the application.</p> <p>9 MR. LESHER: I, for one, am excited about</p> <p>10 seeing the county move forward in partnership</p> <p>11 with Easton Utilities to provide broadband.</p> <p>12 This is an important step toward that, and I</p> <p>13 will move for approval.</p> <p>14 MS. PRICE: And I'll second that.</p> <p>15 MR. PACK: Motion made by Mr. Leshar,</p> <p>16 seconded by Ms. Price. Any further discussion?</p> <p>17 Anyone have any more comments on the grant, on</p> <p>18 the MOU I should say, what we're doing? Okay.</p> <p>19 Hearing none, Madam Secretary, please call</p> <p>20 your roll.</p> <p>21 SECRETARY: Mr. Pack.</p>	<p>1 So they're now before us for consideration</p> <p>2 whether or not this body wants to either</p> <p>3 support or oppose or take no position on these</p> <p>4 bills.</p> <p>5 What I'm going to do for the sake of time</p> <p>6 is go ahead and read the bill number. If any</p> <p>7 Council member wishes to offer a motion one way</p> <p>8 or another, please state your motion.</p> <p>9 MS. PRICE: One question.</p> <p>10 MR. PACK: Yes.</p> <p>11 MS. PRICE: There was one bill, and I</p> <p>12 don't remember which one it was, that we were</p> <p>13 waiting for additional information on the</p> <p>14 amendment.</p> <p>15 CAPTAIN NEWBERRY: 830.</p> <p>16 MS. PRICE: Which one?</p> <p>17 CAPTAIN NEWBERRY: 830.</p> <p>18 MR. PACK: 830.</p> <p>19 MS. PRICE: When we get to that one, maybe</p> <p>20 ask a question, 830.</p> <p>21 MR. PACK: So 830 for additional</p>
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<p>1 MR. PACK: Aye.</p> <p>2 SECRETARY: Mr. Divilio.</p> <p>3 MR. DIVILIO: Aye.</p> <p>4 SECRETARY: Mr. Callahan.</p> <p>5 MR. CALLAHAN: Aye.</p> <p>6 SECRETARY: Ms. Price.</p> <p>7 MS. PRICE: Aye.</p> <p>8 SECRETARY: Mr. Leshar.</p> <p>9 MR. LESHER: Aye.</p> <p>10 MR. PACK: Okay. Thank you very much.</p> <p>11 And we'll get that prepared for my signature.</p> <p>12 And we have several items on the agenda.</p> <p>13 These were for Council consideration for the</p> <p>14 2019 Maryland General Assembly.</p> <p>15 These were bills or are bills, I should</p> <p>16 say, that are before the legislature. We were</p> <p>17 asked to take an opinion on the bills one way</p> <p>18 or the other. We had a work session on March</p> <p>19 the 4th up at the Wye Oak Room at the Community</p> <p>20 Center where we basically went through these</p> <p>21 bills. It was asked to be tabled at that time.</p>	<p>1 amendments. Senate bill 803, also House bill</p> <p>2 720.</p> <p>3 So as we go through, as I go through the</p> <p>4 list, again, any member of Council wishes to</p> <p>5 make a motion one way or another, please make</p> <p>6 said motion. And if there's a second, we'll</p> <p>7 have some discussion on it. And if it carries,</p> <p>8 then we'll move forward from there.</p> <p>9 First bill we have before us is House bill</p> <p>10 one with also corresponding to Senate bill 145.</p> <p>11 This is a natural resources prohibition on</p> <p>12 dredging of buried oyster shells on Man-O-War</p> <p>13 Shoals. Any motion on Council consideration</p> <p>14 for that bill?</p> <p>15 MS. PRICE: Motion to oppose.</p> <p>16 MR. PACK: Motion to oppose made by</p> <p>17 Ms. Price. Is there a second?</p> <p>18 MR. CALLAHAN: Second.</p> <p>19 MR. PACK: Second by Mr. Callahan. Any</p> <p>20 further discussion on opposition of this bill?</p> <p>21 MR. LESHER: Mr. Pack, I'm a little</p>

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<p>1 worried about us going outside of our lane on 2 this one.</p> <p>3 As we know, Man-O-War Shoals is over in 4 Baltimore County. It's well outside of our 5 jurisdiction. If Baltimore County or another 6 government were to make an amendment on a 7 proposed sanctuary say on Tred Avon River, I 8 think we might take umbrage with that.</p> <p>9 I just think we should stay in our lane on 10 this one.</p> <p>11 MR. PACK: Okay. Stay on our side of the 12 Bay.</p> <p>13 MR. LESHHER: Take no position on this is 14 what I would urge.</p> <p>15 MS. PRICE: Those shells get replanted in 16 other --</p> <p>17 CAPTAIN NEWBERRY: In Talbot County, yes.</p> <p>18 MS. PRICE: Yeah. I mean it's just the 19 dredging is there, but we have use of those 20 shells.</p> <p>21 CAPTAIN NEWBERRY: Correct.</p>	<p>1 MR. PACK: It's identical filing. So we 2 oppose one, we oppose the second.</p> <p>3 MS. PRICE: Motion to oppose.</p> <p>4 MR. CALLAHAN: Second it.</p> <p>5 MR. PACK: Any further discussion?</p> <p>6 MR. LESHHER: This is essentially the same 7 bill.</p> <p>8 MR. PACK: It's the same bill.</p> <p>9 MR. LESHHER: I think that we should stay 10 away from this.</p> <p>11 MR. ANDERSON: Mr. President, point of 12 order.</p> <p>13 MR. PACK: Yes, Mr. Anderson, I will hear 14 you.</p> <p>15 MR. ANDERSON: Pardon me. My name is 16 William Anderson, 21715 (Inaudible) Road, 17 Sherwood.</p> <p>18 If the Council is going to entertain 19 comments from members of the public, I think 20 the Council should be even handed and allow 21 others within the audience also to comment.</p>
<p>Page 43</p> <p>1 MS. PRICE: So the oysters have something 2 to grow on.</p> <p>3 CAPTAIN NEWBERRY: Correct.</p> <p>4 MR. PACK: Any further discussion? Okay. 5 Hearing none, Madam Secretary, please call 6 your roll on the position of opposition on HB1, 7 which is Senate bill 145.</p> <p>8 SECRETARY: Mr. Pack.</p> <p>9 MR. PACK: Aye.</p> <p>10 SECRETARY: Mr. Divilio.</p> <p>11 MR. DIVILIO: Aye.</p> <p>12 SECRETARY: Mr. Callahan.</p> <p>13 MR. CALLAHAN: Aye.</p> <p>14 SECRETARY: Ms. Price.</p> <p>15 MS. PRICE: Aye.</p> <p>16 SECRETARY: Mr. Leshher.</p> <p>17 MR. LESHHER: Nay.</p> <p>18 MR. PACK: Second one we have is House 19 bill 40. This is a dredging of the Man-O-War 20 Shoals prohibition.</p> <p>21 CAPTAIN NEWBERRY: It's identical.</p>	<p>Page 45</p> <p>1 MR. PACK: We did have a work session on 2 March the 4th, Mr. Anderson, to your point. 3 All of these bills were discussed at that time.</p> <p>4 That was open for public comment at the 5 work session. I think we had one person come 6 to the mike to comment, to my recollection.</p> <p>7 So the Council did go through all of these 8 bills in work session. We did allow for public 9 comment at that time. And as I said, I think 10 one person came up to comment at the public 11 comment portion of that work session. Okay.</p> <p>12 So at this time, we're going to go through 13 them. This is not open for public comment. I 14 believe some members just wanted to reaffirm 15 some of the things that Ms. Price had questions 16 about.</p> <p>17 MR. ANDERSON: Thank you.</p> <p>18 MR. PACK: Thank you.</p> <p>19 So we have a motion and a second of 20 opposition on House bill 40.</p> <p>21 Madam Secretary, please call your roll.</p>

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<p>1 SECRETARY: Mr. Pack. 2 MR. PACK: Aye. 3 SECRETARY: Mr. Divilio. 4 MR. DIVILIO: Aye. 5 SECRETARY: Mr. Callahan. 6 MR. CALLAHAN: Aye. 7 SECRETARY: Ms. Price. 8 MS. PRICE: Aye. 9 SECRETARY: Mr. Leshner. 10 MR. LESHNER: Nay. 11 MR. PACK: Next one we have is on House 12 bill 298. 13 MS. PRICE: Already did that one. 14 MR. PACK: Yes. 15 MR. LESHNER: We've already done that 16 actually. 17 MS. PRICE: That was the one we already 18 sent a letter on two weeks ago. 19 MR. PACK: This was also the same bill. 20 448. Okay. So that one we've already sent a 21 letter of opposition on. So we'll move past</p>	<p>1 Seconded by Mr. Callahan. Any further 2 discussion on the bill? 3 Hearing none, Madam Secretary, please call 4 your roll. This is a motion of no position on 5 this bill. Madam Secretary. 6 MR. LESHNER: Was there a motion? 7 MR. PACK: By Ms. Price. She withdrew her 8 original motion to support. 9 MR. LESHNER: We don't need to do anything 10 at all; do we? 11 MR. PACK: Well, she had made a motion of 12 support. 13 MS. PRICE: No position. 14 MR. PACK: No position, I'm sorry. 15 Anything further? 16 Madam Secretary, please call your roll on 17 the motion of no position of Council on this 18 bill. 19 SECRETARY: Mr. Pack. 20 MR. PACK: Aye. 21 SECRETARY: Mr. Divilio.</p>
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<p>1 that one. 2 Let's go down to House bill 348 and also 3 Senate bill 362. This is a natural resource 4 bill. This is dealing with the oyster planting 5 of substrate materials. Is there a motion? 6 MS. PRICE: Motion to support. 7 MR. PACK: Motion to support. 8 MR. CALLAHAN: Second it. 9 MR. PACK: Second by Mr. Callahan. Any 10 further discussion on this? 11 MR. LESHNER: Just yesterday this received 12 an unfavorable report in committee and it 13 doesn't appear to be moving forward. I think 14 that that action on this is mute. 15 MR. PACK: Okay. 16 CAPTAIN NEWBERRY: It was pulled. 17 MR. LESHNER: Yeah. 18 MS. PRICE: I'll withdraw my motion and 19 take no position at this time. 20 MR. CALLAHAN: Second. 21 MR. PACK: Motion of no position.</p>	<p>1 MR. DIVILIO: Aye. 2 SECRETARY: Mr. Callahan. 3 MR. CALLAHAN: Aye. 4 SECRETARY: Ms. Price. 5 MS. PRICE: Aye. 6 SECRETARY: Mr. Leshner. 7 MR. LESHNER: Aye. 8 MR. PACK: Next one we have is House bill 9 377. This is also a natural resources bill. 10 This is on a submerged aquatic vegetation 11 protection zone. 12 MS. PRICE: Just going to ask a general 13 question. If anything has been pulled, 14 somebody let us know. Okay? 15 MR. PACK: Is there a position of Council 16 on this bill? 17 MS. PRICE: Motion to oppose. 18 MR. PACK: Motion to oppose by Ms. Price. 19 Is there a second? 20 MR. CALLAHAN: Second. 21 MR. PACK: Second by Mr. Callahan. Any</p>

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1 further discussion on House bill 377?

2 MR. LESHER: The fiscal note prepared by

3 Department of Legislative Services on this one

4 states that shellfish harvesters may be

5 meaningfully affected by the bill to the extent

6 that the bill results in a reduction in areas

7 in which a hydraulic clam dredge, a traditional

8 bottom dredge, or the (inaudible) can be used

9 in any given area in the absence of this bill.

10 On the other hand, it does add a provision

11 to open up previously delineated areas if

12 submerged aquatic vegetation disappears for

13 three or more consecutive seasons.

14 This is a complicated issue. And the

15 benefit of the SAV recovery and protection that

16 this SAV recovery protection provides to the

17 crabbing and finfish industries should not be

18 understated.

19 I wonder if we, given the complexity of

20 this issue, might better take no position on

21 this one.

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1 MR. PACK: Okay. Any further discussion?

2 We have a motion to oppose. Mr. Leshler is

3 offering up a motion of no position. Is there

4 a second to his motion of no position?

5 MR. LESHER: I didn't really offer that as

6 a motion.

7 MR. PACK: You did not offer that as a

8 motion. Okay. The only motion --

9 MR. LESHER: It was discussion on the

10 motion on the floor.

11 MR. PACK: So let's move forward with the

12 vote on 377. Madam Secretary.

13 SECRETARY: Mr. Pack.

14 MR. PACK: No.

15 SECRETARY: Mr. Divilio.

16 MR. DIVILIO: Aye.

17 SECRETARY: Mr. Callahan.

18 MR. CALLAHAN: No.

19 SECRETARY: Ms. Price.

20 MS. PRICE: Aye.

21 SECRETARY: Mr. Leshler.

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1 MR. LESHER: Nay.

2 MR. PACK: Next one, we have House bill

3 384. This is on the soft-shell clams and razor

4 clams fishery management plan.

5 MS. PRICE: Motion to oppose.

6 MR. PACK: Motion to oppose by Ms. Price.

7 MR. CALLAHAN: Second it.

8 MR. LESHER: Again, since this bill has

9 failed to cross over to the Senate, I think

10 action on our part on this one is mute.

11 MR. CALLAHAN: Okay.

12 MR. PACK: Any further discussion?

13 Hearing none, Madam Secretary, please call

14 your roll.

15 MS. PRICE: So if it didn't cross over.

16 MR. PACK: There is no cross filing.

17 MS. PRICE: Then I will withdraw my

18 motion.

19 MR. PACK: No action?

20 MS. PRICE: No action.

21 MR. CALLAHAN: No action.

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1 MR. PACK: So Ms. Price is now pulling her

2 motion to oppose and Mr. Callahan is pulling

3 his support of that.

4 Motion before us of no position on House

5 bill 384 is now before Council. It has been

6 made and seconded by Mr. Callahan. Any further

7 discussion on that?

8 Hearing none, Madam Secretary, please call

9 your roll on no position of Council on House

10 bill 384.

11 SECRETARY: Mr. Pack.

12 MR. PACK: Aye.

13 SECRETARY: Mr. Divilio.

14 MR. DIVILIO: Aye.

15 SECRETARY: Mr. Callahan.

16 MR. CALLAHAN: Aye.

17 SECRETARY: Ms. Price.

18 MS. PRICE: Aye.

19 SECRETARY: Mr. Leshler.

20 MR. LESHER: Aye.

21 MR. PACK: Next one before Council is

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1 House bill 394. This is on tidal fish
 2 licenses, authorization to catch crabs and
 3 application requirements.
 4 MR. HARRISON: I think that was killed.
 5 MS. PRICE: That's what I'm saying. If
 6 there's anything that's killed, let us know.
 7 MR. PACK: That bill we understand is no
 8 longer relevant. So we'll go ahead and cross
 9 that one out. Council, cross that one off your
 10 list.
 11 Let's drop down to House bill 417. This
 12 is on water pollution control. This is public
 13 notification of sewer overflows and treatment
 14 plants bypass alterations, 417.
 15 MS. PRICE: Motion to support.
 16 MR. PACK: Motion to support House bill
 17 417. Is there a second?
 18 MR. LESHER: Second.
 19 MR. PACK: Seconded by Mr. Leshner. Any
 20 further discussion on House bill 417?
 21 MR. LESHER: Let's explain a little bit.

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1 This pumped public disclosure sewage overflow
 2 treatment plant bypasses is already required.
 3 EPA is now requiring the State to go
 4 farther. And this bill will bring Maryland
 5 into compliance.
 6 This may have a minor cost impact to
 7 Talbot County government in creating the new
 8 electronic disclosure mechanism for the
 9 wastewater treatment plants it operates, but
 10 this will on balance be of public benefit to
 11 transparency of county operations. Moreover,
 12 it will move us into modern era of
 13 communicating this information on social media
 14 platforms, where the public is likely to become
 15 aware of these events more promptly.
 16 So hence, my support.
 17 MR. PACK: And I agree with what you just
 18 said, Mr. Leshner. I think Mr. Clarke, if he
 19 were here, would tell the public that a lot of
 20 those alarms are already in place in our
 21 pumping stations. So if there is an overflow,

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1 those alarms will go off and we can get those
 2 pumps stopped, have someone respond to the
 3 scene. So some of this accounting has already
 4 moved forward as far as alarms and alerts of
 5 those sorts.
 6 So we have a motion to support 417. We
 7 have a second. Madam Secretary, please call
 8 your roll.
 9 SECRETARY: Mr. Pack.
 10 MR. PACK: Aye.
 11 SECRETARY: Mr. Divilio.
 12 MR. DIVILIO: Aye.
 13 SECRETARY: Mr. Callahan.
 14 MR. CALLAHAN: Aye.
 15 SECRETARY: Ms. Price.
 16 MS. PRICE: Aye.
 17 SECRETARY: Mr. Leshner.
 18 MR. LESHER: Aye.
 19 MR. PACK: Next one we have in front of us
 20 is 472. This is a constitutional amendment of
 21 environmental rights.

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1 MR. LESHER: This one appears to be dead.
 2 MR. PACK: This one is dead.
 3 MS. PRICE: Thank God.
 4 MR. LESHER: It got an unfavorable report
 5 in the Environment and Transportation
 6 Committee. It's been withdrawn.
 7 MR. PACK: This one is out of committee.
 8 Take it off your list, Council.
 9 Next one we have before us is 720, House
 10 bill 720. Cross filing is Senate bill 830.
 11 This is a natural resource bill on fishery
 12 management plans.
 13 MS. PRICE: This is the one --
 14 MR. PACK: This is the one that we waited
 15 for additional comment. Is there any
 16 additional amendments to this bill?
 17 CAPTAIN NEWBERRY: It passed committee.
 18 It's on the floor.
 19 MR. HARRISON: I think it was one
 20 amendment. And we were in favor of that
 21 amendment, but we're still against the bill.

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1 MS. PRICE: I'll make a motion to oppose.
 2 MR. CALLAHAN: Second it.
 3 MR. PACK: Any further discussion?
 4 MR. LESHER: This is the so-called Oyster
 5 Futures, which a program which basically sets
 6 out fisheries regulation for the oyster and
 7 fishery with seeking a consensus solution.
 8 It's a program that places watermen at the
 9 negotiating table. And there's been a model
 10 for this. This would extend the model to a
 11 statewide program.
 12 There is mixed support on this. Senator
 13 Steve Hershey is a cosponsor for this.
 14 MR. HARRISON: He pulled his name.
 15 CAPTAIN NEWBERRY: He's pulled his name.
 16 MR. LESHER: He pulled his name now?
 17 CAPTAIN NEWBERRY: He pulled his name,
 18 correct.
 19 MR. PACK: So even with the amendments, it
 20 was not favorable to Senator Hershey I'm
 21 assuming.

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1 MR. LESHER: Apparently.
 2 MR. PACK: Any further discussion? 720.
 3 We have a motion to oppose by Ms. Price,
 4 seconded by Mr. Callahan.
 5 If there's no further discussion, Madam
 6 Secretary, please read your roll.
 7 SECRETARY: Mr. Pack.
 8 MR. PACK: Aye.
 9 SECRETARY: Mr. Divilio.
 10 MR. DIVILIO: Aye.
 11 SECRETARY: Mr. Callahan.
 12 MR. CALLAHAN: Aye.
 13 SECRETARY: Ms. Price.
 14 MS. PRICE: Aye.
 15 SECRETARY: Mr. Leshner.
 16 MR. LESHER: Aye.
 17 MR. PACK: Let's drop down to House bill
 18 841. This was on aquaculture, submerged
 19 aquatic vegetation, placement of shellfish,
 20 bags, nets, and structures. 841.
 21 MR. LESHER: This bill will give --

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1 MR. PACK: Were there any amendments to
 2 this bill?
 3 MR. LESHER: Hang on a second. 841, it
 4 has passed with amendments. At this point it
 5 is on a second reading.
 6 MR. PACK: Okay.
 7 MR. LESHER: This bill will give the
 8 Department of Natural Resources the flexibility
 9 to review aquaculture lease and submerged
 10 aquatic vegetation interactions on a
 11 case-by-case basis to determine if restrictions
 12 should be placed in the lease or if activities
 13 can continue.
 14 According the fiscal note and according to
 15 the DNR, it may result in positive operational
 16 impacts and increase profitability for
 17 aquaculture businesses.
 18 And so I move we send a letter of support.
 19 MS. PRICE: Second.
 20 MR. PACK: Motion made by Mr. Leshner we
 21 support. Second by Ms. Price. Any further

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1 discussion on the letter of support for 841?
 2 Hearing none, Madam Secretary, please call
 3 your roll.
 4 SECRETARY: Mr. Pack.
 5 MR. PACK: Aye.
 6 SECRETARY: Mr. Divilio.
 7 MR. DIVILIO: Aye.
 8 SECRETARY: Mr. Callahan.
 9 MR. CALLAHAN: Aye.
 10 SECRETARY: Ms. Price.
 11 MS. PRICE: Aye.
 12 SECRETARY: Mr. Leshner.
 13 MR. LESHER: Aye.
 14 MR. PACK: Next we have before us is House
 15 bill 921. This is also environmental. This is
 16 Conowingo Dam --
 17 MS. PRICE: Motion to support.
 18 MR. LESHER: This appears to be dead.
 19 Appears to be defeated for this year.
 20 MR. PACK: I don't have a note on that
 21 one. Did they say why that was defeated?

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1 MR. LESHER: I'm sorry, let me go back and
 2 take a look. This is 921.
 3 CAPTAIN NEWBERRY: I believe that was
 4 (inaudible) to the water quality certification;
 5 was it not?
 6 MR. LESHER: It is. I'm sorry. It has
 7 had its hearing on February 27th. No, I
 8 misspoke.
 9 MR. PACK: Yeah. I didn't have any notes
 10 on that one. That's why I wanted to make sure
 11 why it was pulled.
 12 CAPTAIN NEWBERRY: It's still in
 13 committee.
 14 MR. PACK: We have a motion to support.
 15 Are you still with your motion to support?
 16 MS. PRICE: Yes.
 17 MR. PACK: Was there a second on the
 18 motion to support?
 19 MR. CALLAHAN: Second it.
 20 MR. PACK: Seconded by Mr. Callahan on
 21 House bill 921. It is not pulled. So we're

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1 going to move forward with that one.
 2 If there's no further discussion, Madam
 3 Secretary, please call your roll on 921.
 4 SECRETARY: Mr. Pack.
 5 MR. PACK: Aye.
 6 SECRETARY: Mr. Divilio.
 7 MR. DIVILIO: Aye.
 8 SECRETARY: Mr. Callahan.
 9 MR. CALLAHAN: Aye.
 10 SECRETARY: Ms. Price.
 11 MS. PRICE: Aye.
 12 SECRETARY: Mr. Leshner.
 13 MR. LESHER: Aye.
 14 MR. PACK: House bill 1024. This is a
 15 natural resource crabbing authorization bill.
 16 MR. LESHER: This was defeated in
 17 committee yesterday.
 18 CAPTAIN NEWBERRY: Yeah. It's gone.
 19 MR. PACK: This isn't moving forward as
 20 well. Strike that one.
 21 Drop down to House bill 1153. This is a

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1 tidal fish license, oyster authorization
 2 revocation bill. I don't have any notes on
 3 this bill. Is that one still standing?
 4 CAPTAIN NEWBERRY: I think that's gone,
 5 too.
 6 MR. HARRISON: That's gone, too.
 7 MR. PACK: So let's remove 1153. That's
 8 been pulled.
 9 Let's go down to Senate bill seven. This
 10 is a natural resource bill, regulation and use
 11 of commercial finfish trotlines and repeal of
 12 sunset.
 13 MR. LESHER: I'll move for support, a
 14 letter of support.
 15 MS. PRICE: Second.
 16 MR. PACK: We have a motion to support by
 17 Mr. Leshner, seconded by Ms. Price on Senate
 18 bill seven. And I don't have a note on that
 19 one, either. Any further discussion?
 20 Madam Secretary, please call your roll for
 21 Senate bill seven to support.

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1 SECRETARY: Mr. Pack.
 2 MR. PACK: Aye.
 3 SECRETARY: Mr. Divilio.
 4 MR. DIVILIO: Aye.
 5 SECRETARY: Mr. Callahan.
 6 MR. CALLAHAN: Aye.
 7 SECRETARY: Ms. Price.
 8 MS. PRICE: Aye.
 9 SECRETARY: Mr. Leshner.
 10 MR. LESHER: Aye.
 11 MR. PACK: And we have Senate bill 332.
 12 This is a state finance and procurement,
 13 Chesapeake Bay watershed expenses and
 14 contracts. This is dealing with a Polluting My
 15 Bay Act of 2019.
 16 CAPTAIN NEWBERRY: That's killed.
 17 MR. PACK: That bill has also been pulled.
 18 I thought that was still standing.
 19 And the last one we have before us is
 20 Senate bill 863.
 21 MS. PRICE: There's two more.

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<p>1 MR. PACK: And this is oyster management.</p> <p>2 MS. PRICE: Motion to support.</p> <p>3 MR. PACK: Motion to support. We had</p> <p>4 amendments to that one?</p> <p>5 MR. LESHHER: Second.</p> <p>6 MR. PACK: I don't have the amendments on</p> <p>7 here, but it does have amendments. Senate bill</p> <p>8 683. Motion by Mr. Leshher.</p> <p>9 MR. LESHHER: I seconded.</p> <p>10 MR. PACK: Who made the motion?</p> <p>11 Ms. Price, okay. Any further discussion?</p> <p>12 Hearing none, Madam Secretary, Ms. Price</p> <p>13 made the motion, seconded by Mr. Leshher. If</p> <p>14 there's no further discussion, Madam Secretary,</p> <p>15 please call your roll.</p> <p>16 SECRETARY: Mr. Pack.</p> <p>17 MR. PACK: Aye.</p> <p>18 SECRETARY: Mr. Divilio.</p> <p>19 MR. DIVILIO: Aye.</p> <p>20 SECRETARY: Mr. Callahan.</p> <p>21 MR. CALLAHAN: Aye.</p>	<p>1 right of private property owners to preempt an</p> <p>2 aquaculture lease from in front of their</p> <p>3 properties.</p> <p>4 Maryland is a high waterline state, where</p> <p>5 private property rights stop at the high tide</p> <p>6 along the shore. Beyond that it's public</p> <p>7 property.</p> <p>8 This bill will undermine the long legal</p> <p>9 precedent in Maryland by extending property</p> <p>10 rights over into State waters. It's a slippery</p> <p>11 slope. If riparian property owners can stop</p> <p>12 one type of fishery's activity along the water</p> <p>13 in front of their property, it sets a dangerous</p> <p>14 precedent. None of the watermen's fishing</p> <p>15 activities will be legally secure from this</p> <p>16 encroachment.</p> <p>17 We should not let the camel's nose into</p> <p>18 the tent on this one. This bill should be</p> <p>19 defeated.</p> <p>20 Furthermore, there's no fiscal note yet on</p> <p>21 this legislation. And since there's no</p>
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<p>1 SECRETARY: Ms. Price.</p> <p>2 MS. PRICE: Aye.</p> <p>3 SECRETARY: Mr. Leshher.</p> <p>4 MR. LESHHER: Aye.</p> <p>5 MR. PACK: And I think we do have two</p> <p>6 more. Let me flip over here. Yeah. Senate</p> <p>7 bill 876. Again, this is aquaculture. This is</p> <p>8 leases of in water columns riparian rights of</p> <p>9 first refusal.</p> <p>10 CAPTAIN NEWBERRY: That was 878; was it</p> <p>11 not?</p> <p>12 MR. PACK: 876.</p> <p>13 CAPTAIN NEWBERRY: That was heard today.</p> <p>14 We just testified on it today.</p> <p>15 MR. PACK: That's still open, okay.</p> <p>16 MS. PRICE: Motion to support.</p> <p>17 MR. PACK: Motion to support by Ms. Price.</p> <p>18 MR. CALLAHAN: Second.</p> <p>19 MR. PACK: Second by Mr. Callahan. Any</p> <p>20 further discussion on Senate bill 876?</p> <p>21 MR. LESHHER: This bill would extend the</p>	<p>1 legislative analysis of its unintended</p> <p>2 consequences, I would urge caution on this and</p> <p>3 I'd much rather see us take no position on this</p> <p>4 one.</p> <p>5 MR. PACK: Any further discussion? We</p> <p>6 have a motion by Ms. Price to support.</p> <p>7 Seconded about by Mr. Callahan.</p> <p>8 MR. CALLAHAN: I'll withdraw my support.</p> <p>9 MR. PACK: Mr. Callahan will withdraw his</p> <p>10 support. Is there any second on the motion to</p> <p>11 support Senate bill 876 at this time?</p> <p>12 Is there any -- if none, the motion dies.</p> <p>13 Any further motion on 876 at this time?</p> <p>14 Council will not take up 876. We offer no</p> <p>15 opinion on 867.</p> <p>16 Our last bill we have is HJ8. This is</p> <p>17 also a Conowingo Dam pollution cleanup. I do</p> <p>18 not have a note on this particular bill.</p> <p>19 MS. PRICE: Motion to support.</p> <p>20 MR. PACK: Mr. Leshher, do you have</p> <p>21 anything on this bill?</p>

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<p>1 MS. PRICE: This is the debris cleanup. 2 So this is different than the nitrogen, 3 phosphorus, and sediment. 4 So if everybody remembers, back last 5 summer when all that debris came from the storm 6 and ended up in the Annapolis Harbor. And so 7 this would require the Conowingo Dam to do 8 additional debris cleanup on the other side of 9 the dam so it doesn't enter into the Chesapeake 10 Bay.</p>	<p>1 think it's an all-of-the-above approach. And 2 they can recoup those costs in helping us 3 with -- they are even opposing dredging the 4 material just to test it. 5 I mean Maryland is paying what, I don't 6 know, how many millions of dollars to test the 7 dredge material. This is different. This is 8 the debris. And Exelon is even opposing that 9 because that sediment and the stuff that's in 10 there that's completely full, don't we want to 11 know what's in it because it could be a 12 material that could be sold for some monetary 13 value.</p>
<p>11 MR. PACK: To skip it?</p>	
<p>12 MS. PRICE: Yes.</p>	<p>12 material that could be sold for some monetary 13 value.</p>
<p>13 MR. PACK: Okay. Skim the waterway?</p>	<p>13 value.</p>
<p>14 MS. PRICE: Yes.</p>	<p>14 But the debris is a different piece of it, 15 but we don't want that landing down here. And 16 whenever they open those gates, it's sitting 17 there. It's got to get skipped out.</p>
<p>15 MR. PACK: Okay.</p>	<p>15 but we don't want that landing down here. And 16 whenever they open those gates, it's sitting 17 there. It's got to get skipped out.</p>
<p>16 MS. PRICE: So motion to support.</p>	<p>16 whenever they open those gates, it's sitting 17 there. It's got to get skipped out.</p>
<p>17 MR. PACK: Motion to support by Ms. Price. 18 Is there a second?</p>	<p>17 there. It's got to get skipped out. 18 Pennsylvania and New York at that point, it's 19 left sitting there.</p>
<p>19 MR. DIVILIO: I'll second that.</p>	<p>19 left sitting there.</p>
<p>20 MR. PACK: Second by Mr. Divilio. Any 21 further discussion?</p>	<p>20 So MACo also supported this one. There 21 was some discussion on it, but MACo did support</p>
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<p>1 MR. LESHER: I certainly favor holding 2 Exelon accountable for the impact to the dam, 3 but I don't see how the impacts of nutrients 4 that originate in Pennsylvania can be 5 attributed to a dam in Maryland. And I think 6 Pennsylvania needs to clean up its runoff 7 rather than shift this blame to this downstream 8 structure.</p>	<p>1 the debris cleanup, also. 2 MR. LESHER: This one isn't the debris 3 cleanup. This is the cost of the 25 percent of 4 nutrient cleanup costs. 5 MS. PRICE: Did I get it backwards? 6 MR. PACK: No. This is the debris 7 cleanup. That was other one. This is debris 8 cleanup.</p>
<p>9 MS. PRICE: So everybody agrees with the 10 fact that the EPA needs to help us hold 11 Pennsylvania and New York accountable. But at 12 the same time, this is a company that does make 13 money that they do have a way to pass on those 14 costs and make them a partner in doing -- it's 15 an all-of-the-above approach.</p>	<p>9 MS. PRICE: Make sure that's right. 10 MR. PACK: You're right. 11 MS. PRICE: Yeah, trash and debris. 12 CAPTAIN NEWBERRY: Trash and debris behind 13 the dam. 14 MS. PRICE: Correct. 15 MR. PACK: They need to skim that. Okay. 16 We have a motion to support --</p>
<p>16 Maryland has done billions of dollars. 17 And Pennsylvania and New York have not done 18 their share because, let's be honest, the 19 Chesapeake Bay does not land in their state. 20 So so far they don't really care.</p>	<p>16 We have a motion to support -- 17 MS. PRICE: Understand, they do like 18 4,000 tons of it already, but apparently it's 19 not enough.</p>
<p>21 But we've also noticed more debris. So I</p>	<p>20 MR. LESHER: This is HJ8? 21 MR. PACK: Yes.</p>

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1 MS. PRICE: Just found it. It's debris.
 2 Debris, trash and debris. Okay.
 3 MR. PACK: Any further discussion on HJ8?
 4 This is debris cleanup of the Conowingo Dam.
 5 Hearing none, Madam Secretary, please call
 6 your roll.
 7 SECRETARY: Mr. Pack.
 8 MR. PACK: Aye.
 9 SECRETARY: Mr. Divilio.
 10 MR. DIVILIO: Aye.
 11 SECRETARY: Mr. Callahan.
 12 MR. CALLAHAN: Aye.
 13 SECRETARY: Ms. Price.
 14 MS. PRICE: Aye.
 15 SECRETARY: Mr. Leshner.
 16 MR. LESHNER: Aye.
 17 MR. PACK: Thank you very much, Council.
 18 Those are all the bills we have for us. So we
 19 will prepare those letters as Council has
 20 indicated and get those out as quickly as
 21 possible.

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1 County manager report. Mr. Hollis.
 2 MR. HOLLIS: One item, Mr. President.
 3 Regarding Bid Number 19-03, furnishing and
 4 delivery with possible application of CRS-2L,
 5 emulsified asphalt with polymer, and/or CRS-2,
 6 emulsified asphalt.
 7 We're recommending you go with the low
 8 bidder, Slurry Pavers, Incorporated, for a
 9 price ranging from \$1.55 for the CRS-2 all the
 10 way up to \$2.03 for CRS-2L with application.
 11 MR. PACK: Is there a motion?
 12 MS. PRICE: Motion to approve the bid.
 13 MR. CALLAHAN: Second it.
 14 MR. PACK: Any further discussion on Bid
 15 19-03?
 16 Hearing none, Madam Secretary, please call
 17 your roll.
 18 SECRETARY: Mr. Pack.
 19 MR. PACK: Aye.
 20 SECRETARY: Mr. Divilio.
 21 MR. DIVILIO: Aye.

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1 SECRETARY: Mr. Callahan.
 2 MR. CALLAHAN: Aye.
 3 SECRETARY: Ms. Price.
 4 MS. PRICE: Aye.
 5 SECRETARY: Mr. Leshner.
 6 MR. LESHNER: Aye.
 7 MR. HOLLIS: Thank you, Council.
 8 MR. PACK: Thank you, Mr. Hollis.
 9 Mr. Leshner, why don't we start with you on my
 10 left. Any Council comment from you, sir?
 11 MR. LESHNER: I have nothing further.
 12 MR. PACK: Ms. Price.
 13 MS. PRICE: Off to dinner, right?
 14 MR. PACK: Mr. Callahan.
 15 MR. CALLAHAN: No. Off to dinner.
 16 MR. PACK: Mr. Divilio.
 17 MR. DIVILIO: I would just like to say
 18 that Chesapeake Bay Foundation reached out to
 19 us, gave us a quick kind of one sheet page on
 20 most of these bills letting us know their
 21 stance on it. Delmarva Fisheries Association,

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1 Talbot Watermen all did the same. And I
 2 greatly appreciate hearing from both sides and
 3 everybody who was involved providing us
 4 information.
 5 MR. PACK: And I would echo those words,
 6 Mr. Divilio. We did get that from CBF and we
 7 did have a chance to look at that and the
 8 comments we got from the Talbot Watermen's
 9 Association.
 10 And any time we do a work session, we'll
 11 always leave some time for interested parties
 12 to give us some comment and some feedback on
 13 that subject.
 14 Real briefly, I just want to say we lost a
 15 dear member of our Planning Commission,
 16 Mr. Mike Sullivan, on I believe last week.
 17 Mike was a great credit to the Planning
 18 Commission. He was always in my opinion a very
 19 fair minded man in his approach to planning and
 20 zoning issues here in Talbot County.
 21 I considered him a friend. We did not


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1 always see eye to eye on things, but he was a
 2 very amicable person in his discussion. Even
 3 when we disagreed, there wasn't any personal
 4 attacks.
 5 So Mike will be sorely missed. Very
 6 quality man on our Planning Commission.
 7 They're going to be very big shoes in my
 8 opinion to fill. We will deeply miss Mike on
 9 our Planning Commission.
 10 With that being said, County Council's
 11 next legislative meeting will be held on
 12 Tuesday, March the 26th, at six p.m. Council
 13 will be convening in open session at 4:30 p.m.
 14 and immediately adjourn into closed session to
 15 discuss real estate, legal, personnel matters
 16 as listed on the statement for closing that
 17 meeting.
 18 Therefore, is there a motion to adjourn
 19 this meeting and reconvene in closed session?
 20 Do we have anything further, Ms. Morris? We
 21 will not be reconvening in closed session. So

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1 is there a motion to close this meeting?
 2 MS. PRICE: Motion.
 3 MR. PACK: Motion made by Ms. Price.
 4 MR. CALLAHAN: Second.
 5 MR. PACK: Seconded by Mr. Callahan.
 6 Madam Secretary, call your roll.
 7 SECRETARY: Mr. Pack.
 8 MR. PACK: Aye.
 9 SECRETARY: Mr. Divilio.
 10 MR. DIVILIO: Aye.
 11 SECRETARY: Mr. Callahan.
 12 MR. CALLAHAN: Aye.
 13 SECRETARY: Ms. Price.
 14 MS. PRICE: Aye.
 15 SECRETARY: Mr. Leshner.
 16 MR. LESHER: Aye.
 17 MR. PACK: Thank you all.
 18 (Meeting concluded at: 6:14 p.m.)
 19
 20
 21

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1 STATE OF MARYLAND
 2 I, Diane Houlihan, a Notary Public in and
 3 for the State of Maryland, County of Anne Arundel,
 4 do hereby certify that the within named, Talbot
 5 County Council Audio, personally appeared before me
 6 at the time and place herein set according to law,
 7 was interrogated by counsel.
 8
 9 I further certify that the examination was
 10 recorded stenographically by me and then transcribed
 11 from my stenographic notes to the within printed
 12 matter by means of computer-assisted transcription
 13 in a true and accurate manner.
 14
 15 I further certify that the stipulations
 16 contained herein were entered into by counsel in my
 17 presence.
 18
 19 I further certify that I am not of counsel
 20 to any of the parties, not an employee of counsel,
 21 nor related to any of the parties, nor in any way
 interested in the outcome of this action.
 AS WITNESS my hand Notorial Seal this 18th
 day of March, 2019, at Easton, MD.

 Diane Houlihan
 Notary Public
 My commission expires September 16, 2021

<p>1 1,400,502 30:8 1,857,654 30:7 1.55 75:9 10,874 29:9 100th 17:2 102 17:8 1024 63:14 105 23:13 1153 63:21 64:7 12 1:7 12th 4:4 8:21 13 13:4 130 13:18 1356 3:1 1362 80:15 145 41:10 43:7 153,692 29:1 16 18:1 29:12 80:20 165 23:15 183,931 29:18 18th 80:13 19-03 75:3,15 1900 17:9 21:17 22:20 1958 17:10</p>	<p>24/7 11:3 25 22:13,14 73:3 267,150 28:9 26th 78:12 27 13:15 27th 62:7 298 46:12 21 75:4,10</p> <p>3</p> <p>30 12:4 30,000 18:2 332 65:11 348 47:2 362 47:3 377 49:9 50:1 51:12 384 52:3 53:5,10 394 54:1</p> <p>4</p> <p>4,000 73:18 40 22:16 43:19 45:20 40,000 29:8 41 13:3 417 54:11,14,17 54:20 56:6 448 46:20 45,000 30:3 457,152 30:9 472 56:20 493,973 28:20 4:30 78:13 4th 39:19 45:2</p> <p>5</p> <p>5,000 30:4 50 11:5 50,000 29:15 30:2 50,874 29:7 500,000 37:10 38:8 5311 28:3 572,000 20:5</p>	<p>5:00 1:7 5th 4:4</p> <p>6</p> <p>63 34:7 637,958 28:7 647,665 28:19 683 66:8 6:14 79:18</p> <p>7</p> <p>720 41:2 57:9,10 59:2 75,000 20:4 77 16:2,6,13 17:2 17:15 25:1 77,184 29:13</p> <p>8</p> <p>803 41:1 82 12:19 830 40:15,17,18 40:20,21 57:10 841 59:18,20 60:3 61:1 85,000 12:10 85,500 30:21 863 65:20 867 69:15 876 67:7,12,20 69:11,13,14 878 67:10</p> <p>9</p> <p>9,500 31:2 904,748 28:6 921 61:15 62:2,21 63:3 95 23:13 95,000 30:19</p> <p>a</p> <p>ability 14:4 20:7 able 19:4,5 23:14 23:15 absence 50:9</p>	<p>accept 37:10 accepted 4:2,9 access 7:16 8:6 accessible 29:15 accessing 13:10 accommodate 18:14 accommodation 7:18 accountable 71:2 71:11 accounting 56:3 accurate 80:7 act 29:3 65:15 action 47:14 52:10 52:19,20,21 80:12 actions 17:5,7 activities 5:16 6:16 11:12 13:11 20:8 60:12 68:15 activity 68:12 actual 33:15 ada 29:2 add 6:3,16 21:21 22:4 23:9 50:10 adding 21:19 22:11 additional 22:10 40:13,21 57:15,16 70:8 additions 2:13 3:21 4:7 address 16:20 adequate 17:20 adjourn 78:14,18 administrative 27:16 administrator 27:4 adults 11:8 affect 14:4 afternoon 20:19 20:20</p>
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