

**2023 REPORT OF THE REVIEW  
JOINT MEETING BETWEEN THE  
PLANNING COMMISSION  
AND THE  
PUBLIC WORKS ADVISORY BOARD  
February 1, 2022**

**MEETING AGENDA**

1. Introductory Comments
  - Public Works Advisory Board – Chairman
  - Planning Commission - Chairman
2. Project Summary - Ray Clarke, County Engineer
  - a. Draft of 2023 Report of the Review – Rough Draft
    - i. Used County Council adopted Resolution approved by MDE to develop maps and water and wastewater descriptions
    - ii. Draft document to update the 2002 Report of the Review
      1. No proposed change to the current classifications
        - a. W-1/S-1 – Immediate Priority Status
        - b. W-2/S-2 – Future water and/or sewer service in 3 to 5 years
        - c. W-3/S-3 – Future water and/or sewer service in 6 to 10 years
      2. No modification to goals and objectives and amendment procedures
      3. Updates on demographics, water and sewer descriptions and maps
      4. Added OSDS Section and updated Marinas Section
    - iii. Working with the Town, County and Privately-owned Water and Wastewater Systems
  - b. For the past 4-6 months, County worked to collect data
  - c. Current draft is a rough draft with limited modifications to the maps
  - d. Developed format in water and wastewater descriptions to list approved Resolutions and then show the updated information
3. Updating of Comprehensive Water and Sewer Plan
  - a. Efforts underway to review goals and objectives
  - b. Reviewing the six classifications and ways to work with the Towns
4. Comments on Rough Draft of the 2023 Report of the Review
  - a. Planning Commission
  - b. Public Works Advisory Board
5. Action Items
  - a. Work to update maps
  - b. Work to update water and wastewater descriptions
  - c. Finalize draft sections of the 2023 Report of the Review
    - i. County Allocation Program for Region II and V WWTPs
    - ii. OSDS Section
  - d. Develop Updated 2023 Report of the Review Version (2.0)
    - i. Forward to MDE for review
    - ii. Post on County Website for Public review and comments
6. Questions/Comments