



## TALBOT COUNTY BOARD OF ELECTRICAL EXAMINERS

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### Monthly Meeting November 21, 2024 1:00 to 2:00 P.M. Conference Room 1

#### AGENDA

**Call to order; Chairman, Mr. Chris Kleppinger**

**Agenda Items:**

#### **Minutes**

- Reading and Approval of minutes from the October 17, 2024 Electrical Board Meeting.

#### **Old Business**

- Change of contractor policy
- Board Vacancy

#### **New Business**

- Review registrations and license applications received since last meeting

#### **Adjournment**

Next meeting will take place on December 19, 2024 at 1:00 pm in Conference Room 1

*Unless otherwise set forth on this Agenda, the Board intends that all known items of business or topics to be discussed shall be open to the public; however, circumstances may arise which may require the Board to close a portion of the meeting.*

